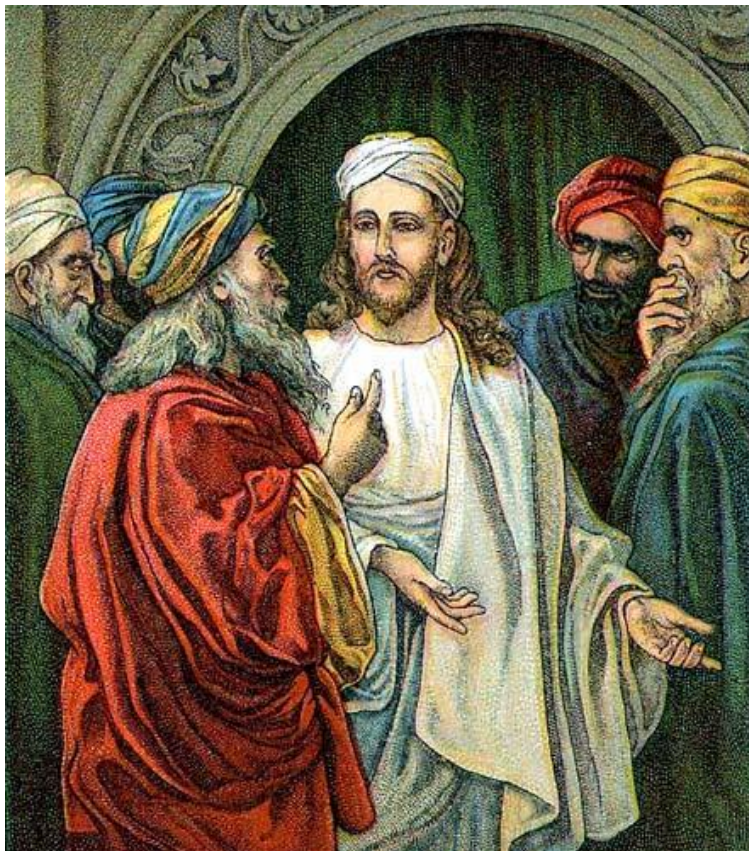




# SAINT FRANCIS ANGLICAN CHURCH

Diocese of the West  
Anglican Church in America  
Traditional Anglican Communion  
Father Michael A. Costanzo, *Rector*



But when the Pharisees heard that Jesus had silenced the Sad'ducees, they came together. And one of them, a lawyer, asked him a question, to test him. "Teacher, which is the great commandment in the law?"

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# THE EIGHTEENTH SUNDAY AFTER TRINITY

OCTOBER 11, 2020

## Opening Hymn 485<sup>1</sup>

*Jesus, Thou Joy of loving hearts*

ABENDS

## Collect for Purity

BCP 67

**Introit.** *Da pacem.* Give peace, O Lord, to them that wait for thee, and let thy Prophets be found faithful: regard the prayers of thy servant, and of thy people Israel. *Psalm 122.* I was glad when they said unto me: We will go into the house of the Lord. *✠*  
Glory ... Give peace ...

## Summary of the Law

BCP 69

## Kyrie Hymnal 709

Willan

## Gloria

BCP 84

**Collect.** Lord, we beseech thee, grant thy people grace to withstand the temptations of the world, the flesh, and the devil; and with pure hearts and minds to follow thee, the only God; through Jesus Christ our Lord. *Amen.*

## First Reading

Deuteronomy 30:15–20

“See, I have set before you this day life and good, death and evil. If you obey the commandments of the LORD your God which I command you this day, by loving the LORD your God, by walking in his ways, and by keeping his commandments and his statutes and his ordinances, then you shall live and multiply, and the LORD your God will bless you in the land which you are entering to take possession of it. But if your heart turns away, and you will not hear, but are drawn away to worship other gods and serve them, I declare to you this day, that you shall perish; you shall not live long in the land which you

are going over the Jordan to enter and possess. I call heaven and earth to witness against you this day, that I have set before you life and death, blessing and curse; therefore choose life, that you and your descendants may live, loving the LORD your God, obeying his voice, and clinging to him; for that means life to you and length of days, that you may dwell in the land which the LORD swore to your fathers, to Abraham, to Isaac, and to Jacob, to give them.”

## Psalm 1

*Antiphon* Happy are they whose delight is in the law of the LORD.

1. Blessed is the man who walks not in the counsel of the wicked, **nor stands in the way of sinners, nor sits in the seat of scoffers;**
2. **But his delight is in the law of the LORD, and on his law he meditates day and night.**
3. **He is like a tree planted by streams of water, that yields its fruit in its season, and its leaf does not wither. In all that he does, he prospers.**
4. **The wicked are not so, but are like chaff which the wind drives away.**
5. **Therefore the wicked will not stand in the judgment, nor sinners in the congregation of the righteous;**

**6. For the LORD knows the way of the righteous, but the way of the wicked will perish.**

**Epistle** 1 Corinthians 1:4–8

Brethren: I give thanks to God always for you because of the grace of God which was given you in Christ Jesus, that in every way you were enriched in him with all speech and all knowledge—even as the testimony to Christ was confirmed among you—so that you are not lacking in any spiritual gift, as you wait for the revealing of our Lord Jesus Christ; who will sustain you to the end, guiltless in the day of our Lord Jesus Christ.

**Gradual.** I was glad when they said unto me: We will go into the house of the Lord. ✠ Peace be within thy walls: and plenteousness within thy palaces.

**Alleluia.** Alleluia, alleluia. ✠ The heathen shall fear thy Name, O Lord: and all the kings of the earth thy Majesty, alleluia.

**Gospel** St. Matthew 22:34–46

But when the Pharisees heard that Jesus had silenced the Sad'ducees, they came together. And one of them, a lawyer, asked him a question, to test him. "Teacher, which is the great commandment in the law?" And he said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the great and first commandment. And a second is like it, You shall love your neighbor as yourself. On these two commandments depend all the law and the prophets." Now while the Pharisees were gathered together, Jesus asked them a question, saying, "What do you think of the Christ? Whose son is he?"

They said to him, "The son of David." He said to them, "How is it then that David, inspired by the Spirit, calls him Lord, saying,

"The Lord said to my Lord,  
Sit at my right hand,  
till I put your enemies under your feet?"

If David thus calls him Lord, how is he his son?" And no one was able to answer him a word, nor from that day did any one dare to ask him any more questions.

**Sermon Hymn 552** SILVER STREET  
*Soldiers of Christ, arise*

**Homily**

**Nicene Creed** BCP 71

**Offertory.** Moses consecrated an altar unto the Lord, offering burnt offerings upon it, and sacrificing peace offerings: and he made an evening sacrifice for a sweet-smelling savour unto the Lord God, in the sight of the children of Israel.

**Presentation of the Gifts** Old Hundredth  
Hymn 139, *Praise God, from whom all blessings flow*

**The Prayer for the Church** BCP 74

**General Confession & Absolution** BCP 75

**Sanctus and Benedictus**, 797 Willan

**The Canon of the Mass** BCP 80–81

**The Lord's Prayer** BCP 82

**Agnus Dei**, *Hymnal* 712 Willan

**The Prayer of Humble Access** BCP 82

**Communion Hymn 207<sup>1</sup>** EDSALL

*Come risen Lord, and deign be our guest*

**Communion.** Bring offerings and come into his courts: O worship the Lord in the beauty of holiness.

**General Thanksgiving** BCP 83

**Post-communion.** Grant, we beseech thee,  
Almighty God: that thy sanctifying  
power may effectually heal in us the  
wounds of sin; and provide for us a  
remedy unto life everlasting. Through ...

**The Benediction** BCP 84

**The Dismissal** Missal

**Closing Hymn 347<sup>1</sup>** ALLELUIA

*Alleluia! Sing to Jesus!*

## ANNIVERSARIES

None

## FLOWERS AND COFFEE HOUR

Rob and Arlene provided the silk flowers for  
the Altar and there will be a “virtual” Coffee  
Hour on Zoom following Mass.

## SERVICE SCHEDULE

*Mass at 9 am unless otherwise noted.*

*Confessions by appointment. Call Fr. Costanzo at  
(503) 656-4528.*

Oct 18	<b>St. Luke</b> (Trinity 19)
Oct 25	<b>Trinity XX</b>
Nov 1	<b>All Saints' Day</b> , (Trinity 21)
Nov 8	<b>Trinity XXII</b>
Nov 15	<b>Trinity XXIII</b>
Nov 22	<b>Sunday Next Before Ad- vent</b>
Nov 26	<b>Thanksgiving, Noon</b>
Nov 29	<b>Advent I</b>
Dec 6	<b>Advent II</b>
Dec 13	<b>Advent III</b>
Dec 20	<b>Advent IV</b>
Dec 25	<b>Christmas Day</b> ( <i>Day of obligation</i> )
Dec 27	<b>St. John, Apostle &amp; Evan- gelist</b>
Jan 3	<b>Christmas II</b>
Jan 6	<b>The Epiphany</b>
Jan 10	<b>Epiphany I</b>
Jan 17	<b>Epiphany II</b>
Jan 24	<b>Epiphany III</b>
Jan 31	<b>Septuagesima</b>
Feb 7	<b>Sexagesima</b>
Feb 14	<b>Quinquagesima</b>
Feb 17	<b>Ash Wednesday</b>
Feb 21	<b>Lent I</b>
Feb 28	<b>Lent II</b>
Mar 7	<b>Lent III</b>

*For the Liturgy, St. Francis uses the 1928 American Book of Common Prayer, the Hymnal 1940 and the 1952 American Missal. The lections are from the Revised Standard Version, second Catholic Edition. All copyrights belong to the respective owners. All other material is copyright © 2020 by St. Francis Anglican Church. All rights reserved.*

485 *First Tune*

General Hymns

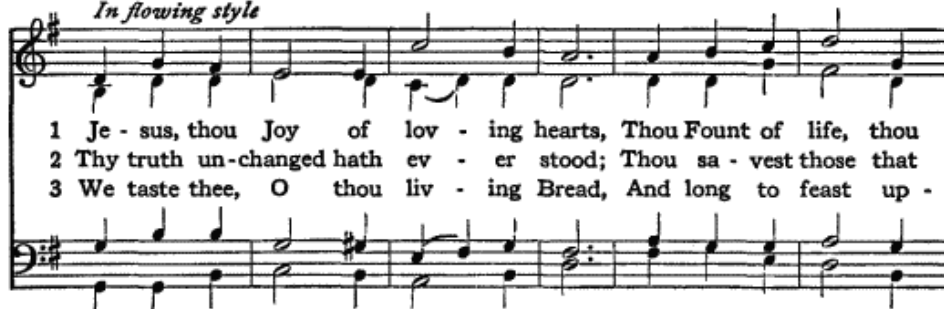
L. M.

Melody by

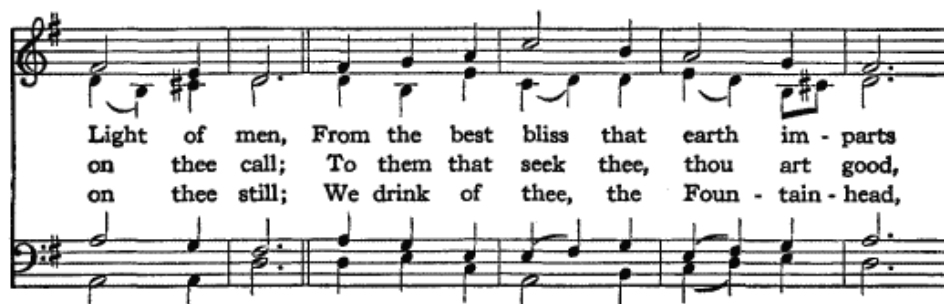
HERBERT S. OAKELEY, 1873

ABENDS

*In flowing style*



1 Je - sus, thou Joy of lov - ing hearts, Thou Fount of life, thou  
2 Thy truth un - changed hath ev - er stood; Thou sa - vest those that  
3 We taste thee, O thou liv - ing Bread, And long to feast up -



Light of men, From the best bliss that earth im - parts  
on thee call; To them that seek thee, thou art good,  
on thee still; We drink of thee, the Foun - tain - head,



We turn un - filled to thee a - gain.  
To them that find thee, all in all.  
And thirst from thee our souls to fill. A - men.

4 Our restless spirits yearn for thee,  
Where'er our changeful lot is cast;  
Glad, when thy gracious smile we see,  
Blest, when our faith can hold thee fast.

5 O Jesus, ever with us stay,  
Make all our moments calm and bright;  
Chase the dark night of sin away,  
Shed o'er the world thy holy light. Amen.

*Latin, 12th cent.; Tr. RAY PALMER, 1858*

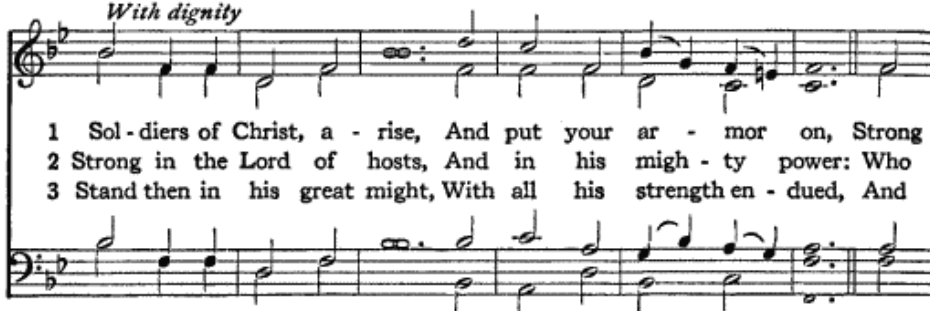
552

S. M.

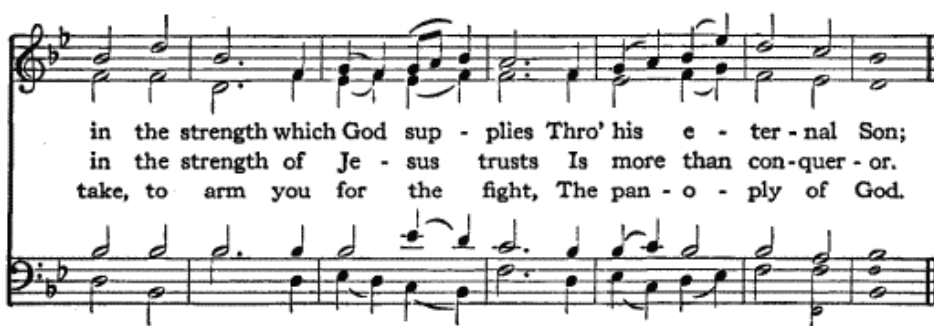
SILVER STREET

ISAAC SMITH, c. 1770

*With dignity*



1 Sol - diers of Christ, a - rise, And put your ar - mor on, Strong  
 2 Strong in the Lord of hosts, And in his migh - ty power: Who  
 3 Stand then in his great might, With all his strength en - dued, And



in the strength which God sup - plies Thro' his e - ter - nal Son;  
 in the strength of Je - sus trusts Is more than con - quer - or.  
 take, to arm you for the fight, The pan - o - ply of God.

4 From strength to strength go on,  
 Wrestle, and fight, and pray:  
 Tread all the powers of darkness down,  
 And win the well-fought day.

5 That, having all things done,  
 And all your conflicts past,  
 Ye may o'ercome, through Christ alone,  
 And stand complete at last. Amen.

CHARLES WESLEY, 1749

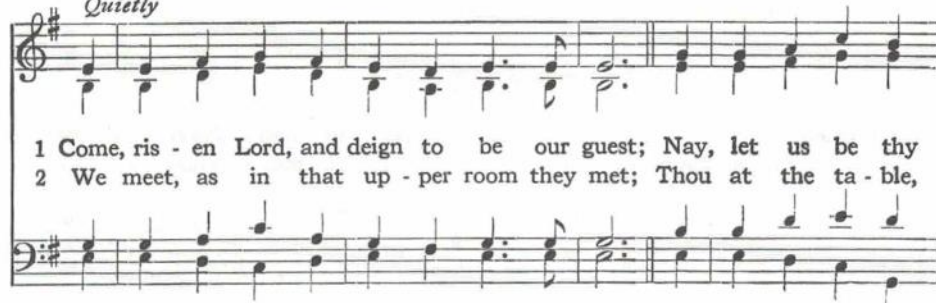


A-men.

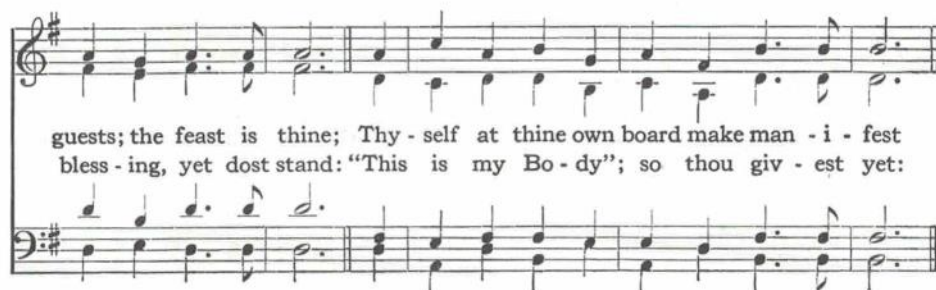


EDSALL

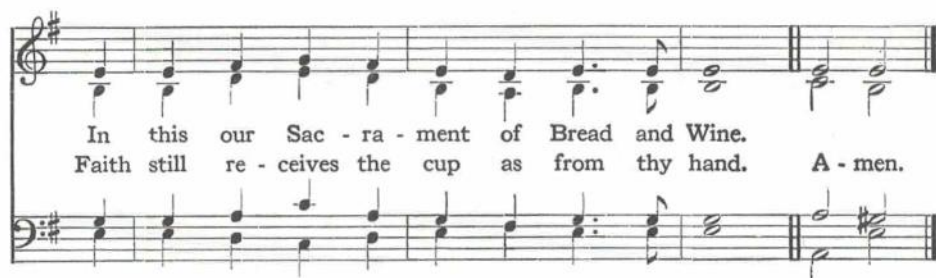
GEORGE HENRY DAY, 1940

*Quietly*


1 Come, ris - en Lord, and deign to be our guest; Nay, let us be thy  
2 We meet, as in that up - per room they met; Thou at the ta - ble,



guests; the feast is thine; Thy - self at thine own board make man - i - fest  
bless - ing, yet dost stand: "This is my Bo - dy"; so thou giv - est yet:



In this our Sac - ra - ment of Bread and Wine.  
Faith still re - ceives the cup as from thy hand. A - men.

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3 One body we, one Body who partake,  
One Church united in communion blest;  
One name we bear, one Bread of life we break,  
With all thy saints on earth and saints at rest.

4 One with each other, Lord, for one in thee,  
Who art one Saviour and one living Head;  
Then open thou our eyes, that we may see;  
Be known to us in breaking of the Bread. Amen.

GEORGE WALLACE BRIGGS, 1933

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*Alternative Tune*, CANTICUM REFLECTIONIS, No. 206

# General Hymns

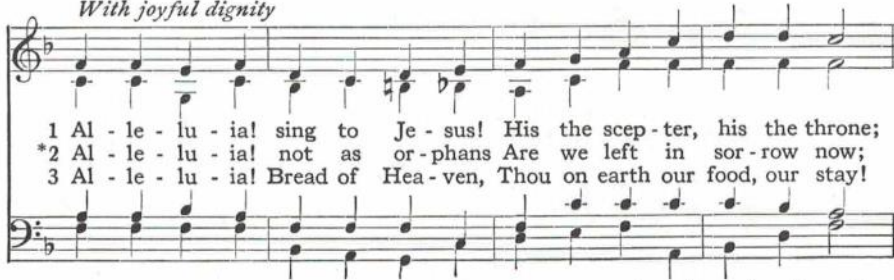
347 First Tune

87. 87. D.

ALLELUIA

SAMUEL SEBASTIAN WESLEY, 1868

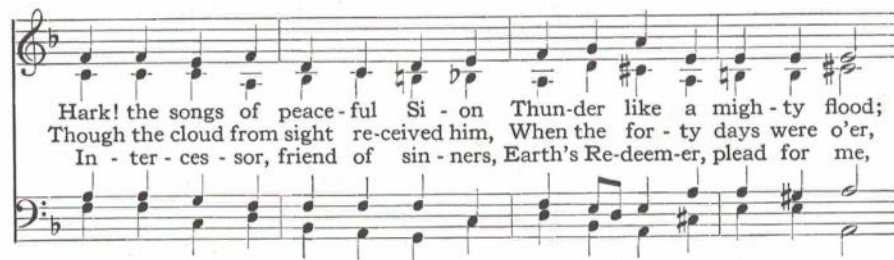
*With joyful dignity*



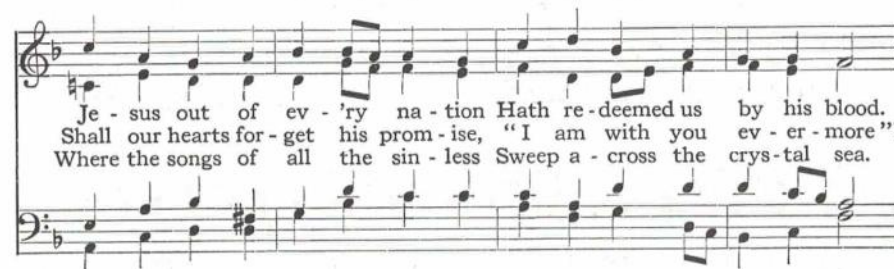
1 Al - le - lu - ia! sing to Je - sus! His the scep - ter, his the throne;  
 \*2 Al - le - lu - ia! not as or - phans Are we left in sor - row now;  
 3 Al - le - lu - ia! Bread of Hea - ven, Thou on earth our food, our stay!



Al - le - lu - ia! his the tri - umph, His the vic - to - ry a - lone;  
 Al - le - lu - ia! he is near us, Faith be - lieves, nor ques - tions how:  
 Al - le - lu - ia! here the sin - ful Flee to thee from day to day:



Hark! the songs of peace - ful Si - on Thun - der like a migh - ty flood;  
 Though the cloud from sight re - ceived him, When the for - ty days were o'er,  
 In - ter - ces - sor, friend of sin - ners, Earth's Re - deem - er, plead for me,



Je - sus out of ev - 'ry na - tion Hath re - deemed us by his blood.  
 Shall our hearts for - get his prom - ise, "I am with you ev - er - more"?  
 Where the songs of all the sin - less Sweep a - cross the crys - tal sea.

4 Alleluia! King eternal,  
 Thee the Lord of lords we own:  
 Alleluia! born of Mary,  
 Earth thy footstool, heav'n thy throne  
 Thou within the veil hast entered,  
 Robed in flesh, our great High Priest:  
 Thou on earth both Priest and Victim  
 In the eucharistic feast.

5 Alleluia! sing to Jesus!  
 His the scepter, his the throne;  
 Alleluia! his the triumph,  
 His the victory alone;  
 Hark! the songs of holy Sion  
 Thunder like a mighty flood;  
 Jesus out of every nation  
 Hath redeemed us by his blood.



A - men.

WILLIAM CHATTERTON DIX, 1866