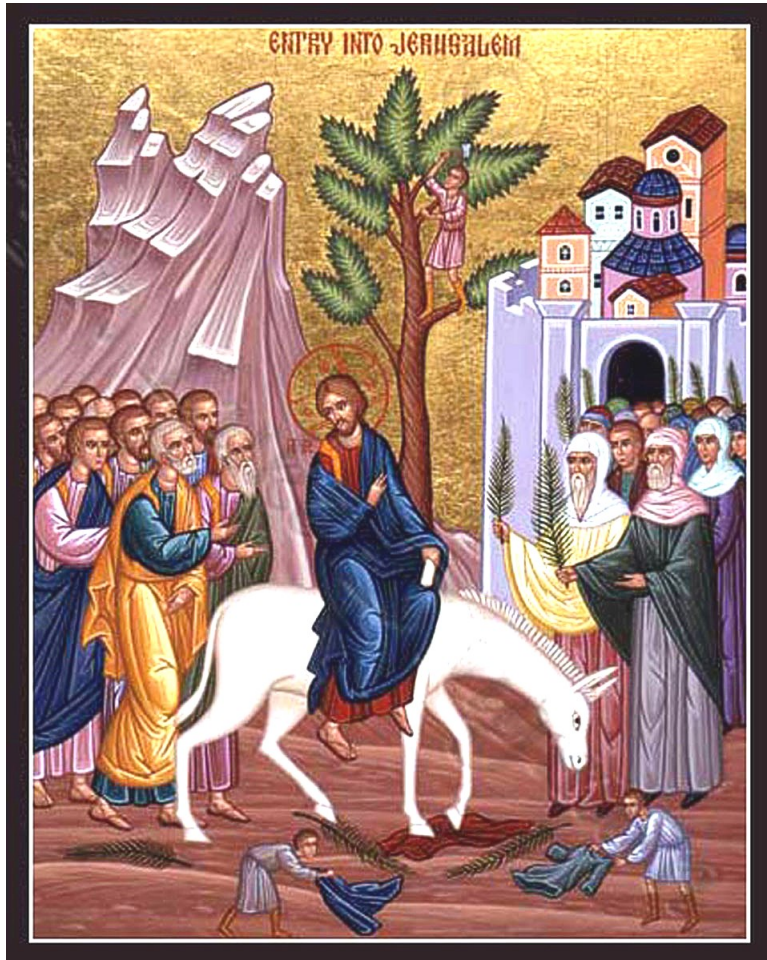


SAINT FRANCIS ANGLICAN CHURCH

A PARISH OF THE DIOCESE OF THE WEST
ANGLICAN CHURCH IN AMERICA



Oregon Latvian Center Chapel ■ 5500 SW Dosch Road ■ Portland, Oregon
www.stfrancisportland.org

PALM SUNDAY

MARCH 28, 2021

Entrance

Stand

Blessing and Distribution of Palms

Stand

The palm branches are placed on a table in the Narthex. The Priest, in red stole, blesses the palms in this manner; and the congregation shall stand throughout.

Priest Hosanna to the Son of David: Blessed is he that cometh in the Name of the Lord. O King of Israel:

People **Hosanna in the highest.**

Priest The Lord be with you.

People **And with thy spirit.**

Priest Let us pray.

INCREASE, O God, the faith of them that put their trust in thee, and graciously hear the prayers of thy servants who call upon thee: Let thy manifold mercies come down upon us, and thy blessing upon these palm branches; and as in a figure of the Church, thou didst bless and multiply Noah going out of the ark, and Moses when he came forth from Egypt with the children of Israel; so may we, bearing these palm branches, go forth with all good works to meet Christ, and through him enter into everlasting joy. Who with Thee, in the unity of the Holy Ghost, liveth and reigneth God, world without end.

People **Amen.**

Priest The children of the Hebrews, carrying palms and olive branches, went forth to meet the Lord, crying out and saying: Hosanna in the highest.

All **Hosanna to the son of David; blessed is he that cometh in the Name of the Lord. Hosanna in the highest.**

The people come forward and receive a palm and return to their place.

First Reading

St. Matthew 21:1–9

Once the palms have been distributed the Priest says:

Priest The Lord be with you.
People **And with thy spirit.**

Priest A reading from the 21st chapter of the Gospel of St. Matthew.
People **Glory be to Thee, O Lord.**

AND when they drew near to Jerusalem and came to Beth'phage, to the Mount of Olives, then Jesus sent two disciples, saying to them, "Go into the village opposite you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If any one says anything to you, you shall say, 'The Lord has need of them,' and he will send them immediately." This took place to fulfil what was spoken by the prophet, saying,

"Tell the daughter of Zion,
Behold, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their garments on them, and he sat on them. Most of the crowd spread their garments on the road, and others cut branches from the trees and spread them on the road. And the crowds that went before him and that followed him shouted, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!"

People **Praise be to Thee, O Christ.**

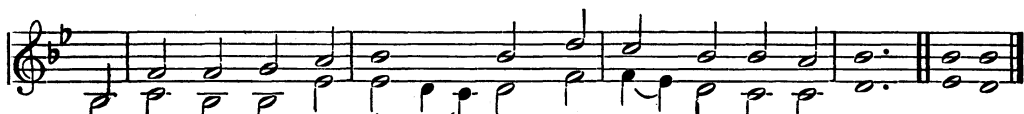
Following the reading, the congregation will process from the Narthex into the Nave or outside if the weather permits, while singing hymn 62, All glory, laud, and honor, found on the next page.

Hymn 62—All glory, laud, and honor

ST. THEODULPH



† *Refrain* All glo - ry, laud, and hon - or To thee, Re-deem-er, King!



To whom the lips of chil - dren Made sweet ho-san-nas ring. A-men.

Stanzas commence here



2 Thou art the King of Is - ra - el, Thou Da - vid's roy - al Son,

3 The com - pa - ny of an - gels Are prais-ing thee on high;

4 The peo - ple of the He - brews With palms be - fore thee went:

Repeat Refrain



Who in the Lord's Name com - est, The King and Bless - ed One.

And mor - tal men, and all things Cre - a - ted, make re - ply.

Our praise and prayers and an - thems Be - fore thee we pre - sent.

5 To thee before thy passion
They sang their hymns of praise:
To thee, now high exalted,
Our melody we raise.

Refrain

6 Thou didst accept their praises;
Accept the prayers we bring,
Who in all good delightest,
Thou good and gracious King.

Refrain

ST. THEODULPH, c. 820; Tr. JOHN MASON NEALE, 1854

The Closing Collect

At the conclusion of hymn 62, the Celebrant, arriving at the Altar says the following collect.

Priest The Lord be with you.

People And with thy spirit.

Priest Let us pray.

O God, who dost gather in one thy children who are scattered abroad, and preservest them that are gathered; and who didst bless the people that went

forth to meet Jesus, carrying palm branches; and grant that into whatsoever place they are carried, all who dwell therein may receive thy heavenly benediction; so that every evil power being put to flight, thy right hand may keep in continual peace and safety those who have been redeemed by Jesus Christ, thy Son our Lord. Who with thee, in the unity of the Holy Ghost, liveth and reigneth God, world without end.

People **Amen.**

The Sacred Ministers change their vestments from red to purple for the Mass and begin the Mass with the Collect for Purity.

AT THE MASS

Collect for Purity

BCP 67

Introit

Domine, ne longe

BE not thou far from me, O Lord: thou art my succour, haste thee to help me. Save me from the lion's mouth: thou hast heard me also from among the horns of the unicorns. *Psalm 22*. My God, my God, look upon me; why hast thou forsaken me: and art so far from my health, and from the words of my complaint? Be not thou far from me, ...

Summary of the Law

BCP 69

Kyrie Hymnal 709

WILLAN

Collect of the Day

BCP 134

Almighty and everlasting God, who, of thy tender love towards mankind, hast sent thy Son, our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility; Mercifully grant, that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord. **Amen.**

First Reading

Isaiah 45:21–25

Declare and present your case; let them take counsel together! Who told this long ago? Who declared it of old? Was it not I, the LORD? And there is no other god besides me, a righteous God and a Savior; there is none besides me. "Turn to me and be saved, all the ends of the earth! For I am God, and there is no other. By myself I have sworn, from my mouth has gone forth in righteousness a word that shall not return: "To me every knee shall bow, every tongue shall swear." "Only in the LORD, it shall be said of me, are righteousness and strength; to him shall come and be ashamed, all who were incensed against him. In the LORD all the offspring of Israel shall triumph and glory."

Psalm

22:1–12

Antiphon They divide my garments among them; they cast lots for my clothing.

1. My God, my God, why have you forsaken me? **Why are you so far from helping me, from the words of my groaning?**

2. O my God, I cry by day, but you do not answer; and by night, but find no rest.
3. Yet you are holy, enthroned on the praises of Israel.
4. In you our fathers trusted; they trusted, and you delivered them.
5. To you they cried, and were saved; in you they trusted, and were not disappointed.
6. But I am a worm, and no man; scorned by men, and despised by the people.
7. All who see me mock at me, they make mouths at me, they wag their heads;
8. "He committed his cause to the LORD; let him deliver him, let him rescue him, for he delights in him!"
9. Yet you are he who took me from the womb; you kept me safe upon my mother's breasts.
10. Upon you was I cast from my birth, and since my mother bore me you have been my God.
11. Be not far from me, for trouble is near and there is none to help.
12. Many bulls encompass me, strong bulls of Bashan surround me.

Epistle

Philippians 2:5-11

BRETHREN: Have this mind among yourselves, which was in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, taking the form of a servant, being born in the likeness of men. And being found in human form he humbled himself and became obedient unto death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name which is above every name, (*genuflect*) that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father. (*arise*)

Gradual.

Thou hast holden me by my right hand; thou shalt guide me with thy counsel, and after that receive me with glory. *✠* Truly God is loving unto Israel, even unto such as are of a clean heart. Nevertheless, my feet were almost gone, my treadings had well nigh slipt: and why? I was grieved at the wicked, I do also see the ungodly in such prosperity.

Tract.

My God, my God, look upon me: why hast thou forsaken me? *✠* And art so far from my health; and from the words of my complaint? *✠* O my God, I cry in the

daytime, but thou hearest not: and in the night season also I take no rest. ¶ And thou continuest holy: O thou worship of Israel. ¶ Our fathers hoped in thee: they trusted in thee, and thou didst deliver them. ¶ They called upon thee, and were holpen: they put their trust in thee, and were not confounded. ¶ But as for me, I am a worm, and no man: a very scorn of men, and the outcast of the people. ¶ All they that see me laugh me to scorn: they shoot out their lips, and shake their heads, saying, ¶ He trusted in God, that he would deliver him: let him deliver him, if he will have him. ¶ They stand staring and looking upon me: they part my garments among them, and cast lots upon my vesture. ¶ Save me from the lion's mouth: thou hast heard me also from among the horns of the unicorns. ¶ O praise the Lord, ye that fear him: magnify him, all ye of the seed of Jacob. ¶ They shall be counted unto the Lord for a generation: they shall come, and the heavens shall declare his righteousness. ¶ Unto a people that shall be born: whom the Lord hath made.

Passion of our Lord Jesus Christ according to St. Matthew *St. Matthew 27:1–50*

WHEN morning came, all the chief priests and the elders of the people took counsel against Jesus to put him to death; and they bound him and led him away and delivered him to Pilate the governor. When Judas, his betrayer, saw that he was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders, saying, "I have sinned in betraying innocent blood." They said, **"What is that to us? See to it yourself."** And throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. But the chief priests, taking the pieces of silver, said, **It is not lawful to put them into the treasury, since they are blood money.** So they took counsel, and bought with them the potter's field, to bury strangers in. Therefore that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken by the prophet Jeremiah, saying, "And they took the thirty pieces of silver, the price of him on whom a price had been set by some of the sons of Israel, and they gave them for the potter's field, as the Lord directed me." Now Jesus stood before the governor; and the governor asked him, "Are you the King of the Jews?" Jesus said to him, "You have said so." But when he was accused by the chief priests and elders, he made no answer. Then Pilate said to him, "Do you not hear how many things they testify against you?" But he gave him no answer, not even to a single charge; so that the governor wondered greatly. Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted. And they had then a notorious prisoner,

called Barab'bas. So when they had gathered, Pilate said to them, "Whom do you want me to release for you, Barab'bas or Jesus who is called Christ?" For he knew that it was out of envy that they had delivered him up. Besides, while he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that righteous man, for I have suffered much over him today in a dream." Now the chief priests and the elders persuaded the people to ask for Barab'bas and destroy Jesus. The governor again said to them, "Which of the two do you want me to release for you?" And they said, "**Barab'bas.**" Pilate said to them, "Then what shall I do with Jesus who is called Christ?" They all said, "**Let him be crucified.**" And he said, "Why, what evil has he done?" But they shouted all the more, "**Let him be crucified.**" So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying, "I am innocent of this righteous man's blood; see to it yourselves." And all the people answered, "**His blood be on us and on our children!**" Then he released for them Barab'bas, and having scourged Jesus, delivered him to be crucified. Then the soldiers of the governor took Jesus into the praetorium, and they gathered the whole battalion before him. And they stripped him and put a scarlet robe upon him, and plaiting a crown of thorns they put it on his head, and put a reed in his right hand. And kneeling before him they mocked him, saying, "**Hail, King of the Jews!**" And they spat upon him, and took the reed and struck him on the head. And when they had mocked him, they stripped him of the robe, and put his own clothes on him, and led him away to crucify him. As they were marching out, they came upon a man of Cyre'ne, Simon by name; this man they compelled to carry his cross. And when they came to a place called Gol'gotha (which means the place of a skull), they offered him wine to drink, mingled with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his garments among them by casting lots; then they sat down and kept watch over him there. And over his head they put the charge against him, which read, "This is Jesus the King of the Jews." Then two robbers were crucified with him, one on the right and one on the left. And those who passed by derided him, wagging their heads and saying, "**You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.**" So also the chief priests, with the scribes and elders, mocked him, saying, "**He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him. He trusts in God; let God deliver him now, if he desires him; for he said, 'I am the Son of God.'**" And

the robbers who were crucified with him also reviled him in the same way. Now from the sixth hour there was darkness over all the land until the ninth hour. And about the ninth hour Jesus cried with a loud voice, “Eli, Eli, la’ma sabach-tha’ni?” that is, “My God, my God, why have you forsaken me?” And some of the bystanders hearing it said, “**This man is calling Eli’jah.**” And one of them at once ran and took a sponge, filled it with vinegar, and put it on a reed, and gave it to him to drink. But the others said, “**Wait, let us see whether Eli’jah will come to save him.**” And Jesus cried again with a loud voice and yielded up his spirit.

All kneel.

The Gospel

St. Matthew 27:51–54

After a short pause, all stand and the Gospel Reader continues.

AND behold, the curtain of the temple was torn in two, from top to bottom; and the earth shook, and the rocks were split; the tombs also were opened, and many bodies of the saints who had fallen asleep were raised, and coming out of the tombs after his resurrection they went into the holy city and appeared to many. When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe, and said, “Truly this was the Son of God!”

Sermon Hymn 342

ST. THEOCTISTUS

Jesus, Name all names above

Sermon

The Rev. Michael A. Costanzo

The Nicene Creed

BCP 71

Offertory. Thy rebuke hath broken my heart; I am full of heaviness: I looked for some to have pity on me, but there was no man, neither found I any to comfort me. They gave me gall to eat; and when I was thirsty they gave me vinegar to drink.

Presentation of the Gifts

OLD HUNDREDTH

Hymn 139, Praise God, from whom all blessings flow

The Prayer for the Church

BCP 74

General Confession and Absolution

BCP 75

Sanctus and Benedictus *Hymnal 797*

WILLAN

The Canon of the Mass

BCP 80

| | |
|--|-----------------|
| The Lord's Prayer | BCP 82 |
| Agnus Dei <i>Hymnal</i> 712 | WILLAN |
| The Prayer of Humble Access | BCP 82 |
| Communion Hymn 339 <i>O Lamb of God, still keep me</i> | ST. CHRISTOPHER |
| Communion. O my Father, if this cup may not pass away from me, except I drink it: thy will be done. | |
| General Thanksgiving | BCP 83 |
| Post Communion. Look graciously upon thy faithful people, we beseech thee, O Lord: that calling to mind again the beginnings of their redemption, they may abound more and more in the fruition of the gift whereby they have been refreshed. Through... Amen. | |
| The Benediction | BCP 84 |
| The Dismissal | Missal |
| Closing Hymn 64² <i>Ride on! Ride on in majesty!</i> | WINCHESTER NEW |

COFFEE HOUR

There will be a virtual Coffee Hour following Mass via Zoom

ANNOUNCEMENT

Please bring Easter Lilies on Easter Day for the Altar.

SERVICE SCHEDULE

Unless otherwise indicated, Mass is at 9:00 am. Other services as announced. Confessions by appointment by calling Fr. Michael Costanzo at (503) 656-4528.



For the Liturgy, St. Francis uses the 1928 American Book of Common Prayer, The Hymnal 1940 and the 1931 American Missal. The lectionary is from The Revised Standard Version, Second Catholic Edition copyright © 2000 and 2006 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. (The earlier Catholic Edition, copyrighted © 1965, 1966, is available at the Bible Gateway site <http://www.biblegateway.com>.) All copyrights belong to the owners. All other material is copyright © 2021 by St. Francis Anglican Church. All rights reserved.

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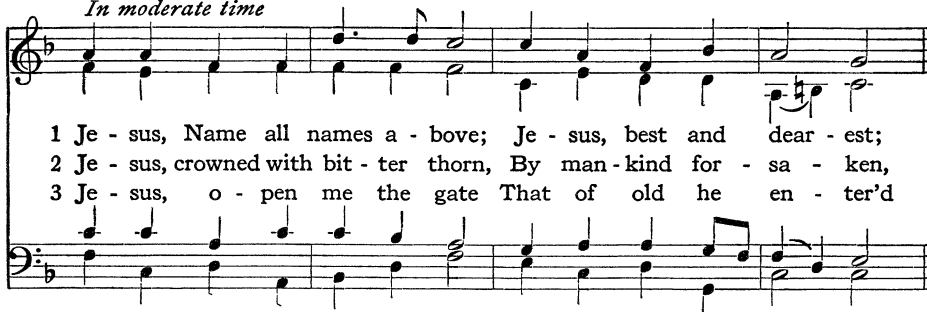
General Hymns

76. 76. 88. 77

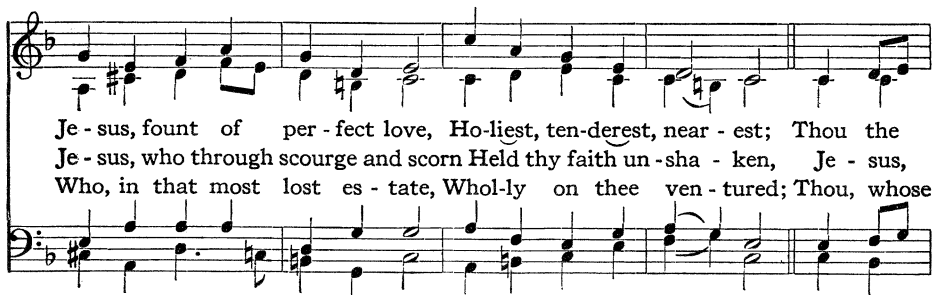
ST. THEOCTISTUS

FREDERICK A. GORE OUSELEY, 1882

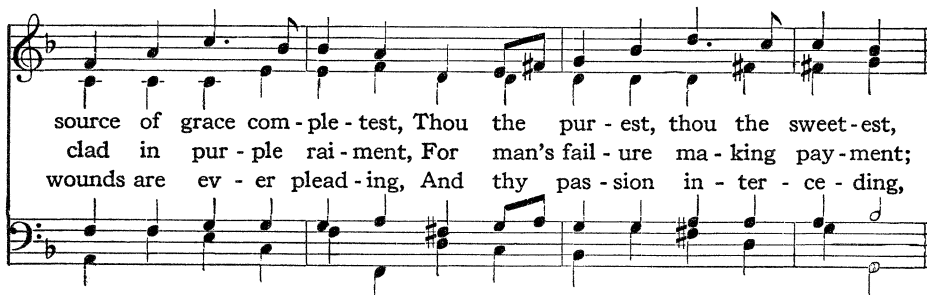
In moderate time



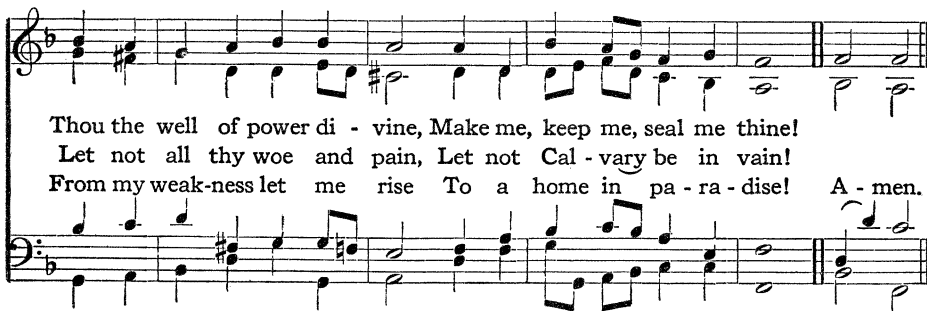
1 Je - sus, Name all names a - bove; Je - sus, best and dear - est;
 2 Je - sus, crowned with bit - ter thorn, By man - kind for - sa - ken,
 3 Je - sus, o - pen me the gate That of old he en - ter'd



Je - sus, fount of per - fect love, Ho - liest, ten - derest, near - est; Thou the
 Je - sus, who through scourge and scorn Held thy faith un - sha - ken, Je - sus,
 Who, in that most lost es - tate, Whol - ly on thee ven - tured; Thou, whose



source of grace com - ple - test, Thou the pur - est, thou the sweet - est,
 clad in pur - ple rai - ment, For man's fail - ure ma - king pay - ment;
 wounds are ev - er plead - ing, And thy pas - sion in - ter - ce - ding,



Thou the well of power di - vine, Make me, keep me, seal me thine!
 Let not all thy woe and pain, Let not Cal - vary be in vain!
 From my weak - ness let me rise To a home in pa - ra - dise! A - men.

ST. THEOCTISTUS, c. 890;

Tr. JOHN MASON NEALE, 1862, *alt.*

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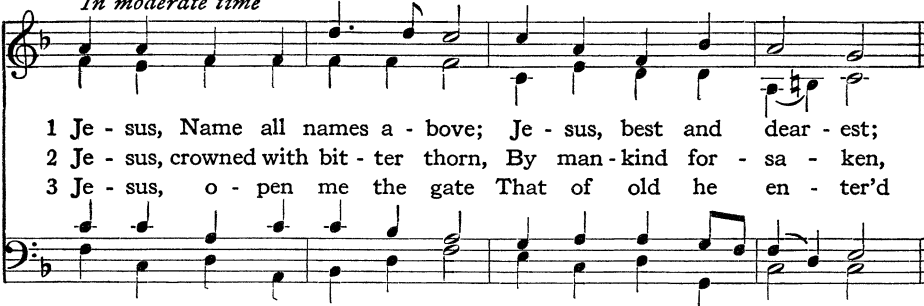
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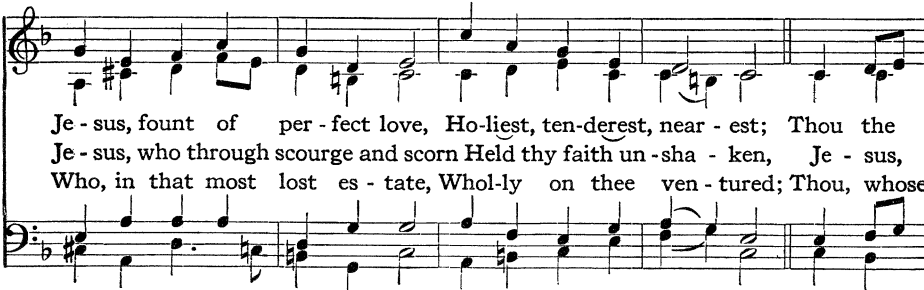
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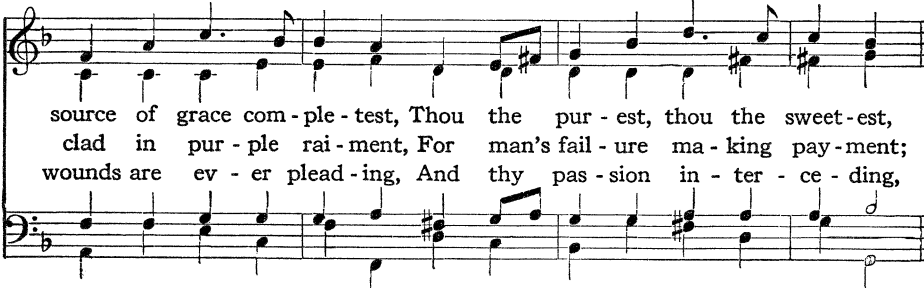
In moderate time



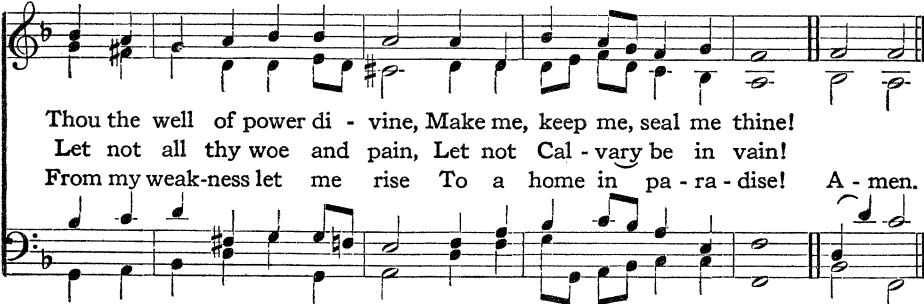
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Je - sus, fount of per - fect love, Ho - liest, ten - derest, near - est; Thou the
 Je - sus, who through scourge and scorn Held thy faith un - sha - ken, Je - sus,
 Who, in that most lost es - tate, Whol - ly on thee ven - tured; Thou, whose



source of grace com - ple - test, Thou the pur - est, thou the sweet - est,
 clad in pur - ple rai - ment, For man's fail - ure ma - king pay - ment;
 wounds are ev - er plead - ing, And thy pas - sion in - ter - ce - ding,



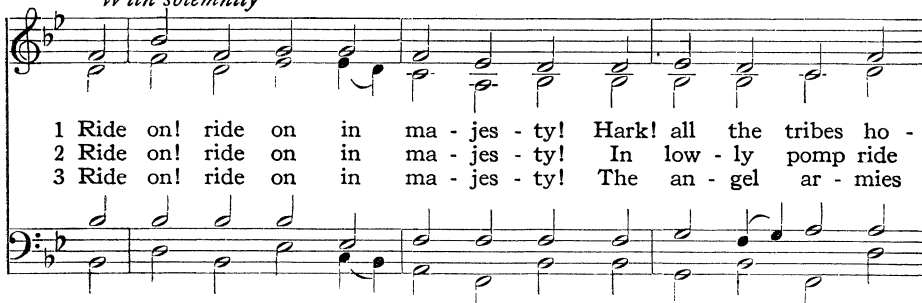
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ST. THEOCTISTUS, c. 890;

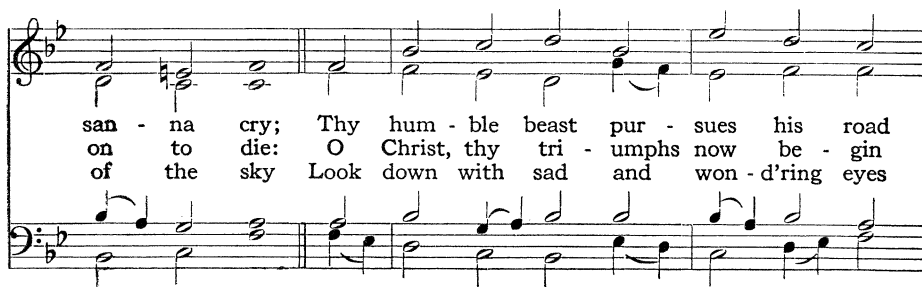
Tr. JOHN MASON NEALE, 1862, alt.

64 Second Tune WINCHESTER NEW

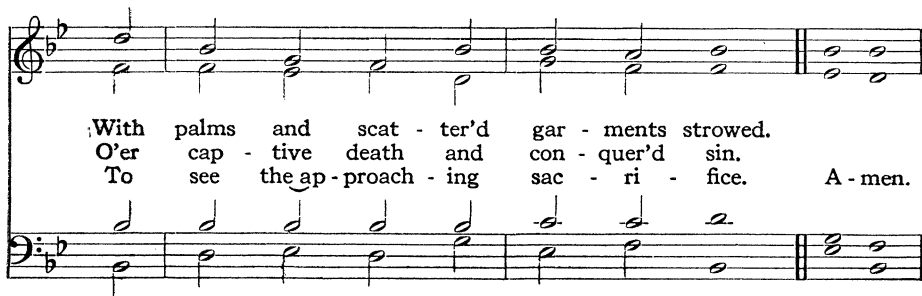
L. M.

Adapted from
Musikalisches Handbuch, Hamburg, 1690*With solemnity*


1 Ride on! ride on in ma - jes - ty! Hark! all the tribes ho -
 2 Ride on! ride on in ma - jes - ty! In low - ly pomp ride
 3 Ride on! ride on in ma - jes - ty! The an - gel ar - mies



san - na cry; Thy hum - ble beast pur - sues his road
 on to die: O Christ, thy tri - umphs now be - gin
 of the sky Look down with sad and won - d'ring eyes



With palms and scat - ter'd gar - ments stowed.
 O'er cap - tive death and con - quer'd sin.
 To see the ap - proach - ing sac - ri - fice. A - men.

RIDE on! ride on in majesty!
 Hark! All the tribes hosanna cry;
 Thy humble beast pursues his road
 With palms and scattered garments stowed.

3 Ride on! ride on in majesty!
 The angel armies of the sky
 Look down with sad and wondering eyes
 To see the approaching sacrifice.

2 Ride on! ride on in majesty!
 In lowly pomp ride on to die:
 O Christ, thy triumphs now begin
 O'er captive death and conquered sin.

4 Ride on! ride on in majesty!
 Thy last and fiercest strife is neigh;
 The Father on his sapphire throne
 Expects his own anointed Son.

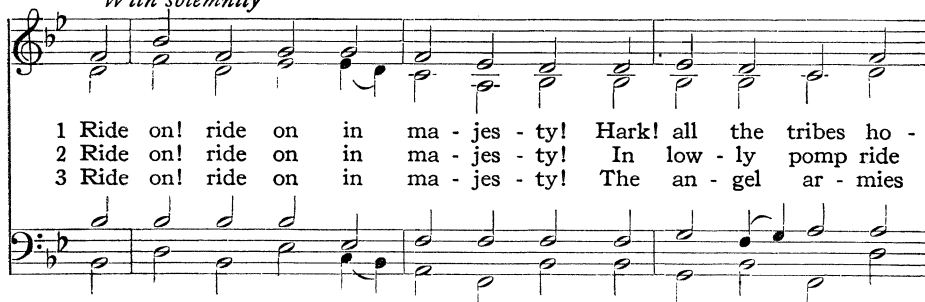
5 Ride on! ride on in majesty!
 In lowly pomp ride on to die;
 Bow thy meek head to mortal pain,
 Then take, O God, thy power, and reign. Amen.
 H.H. MILMAN, 1827

64 *Second Tune*
WINCHESTER NEW

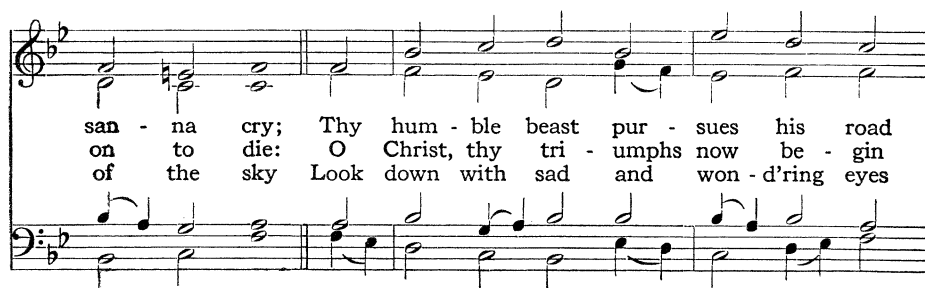
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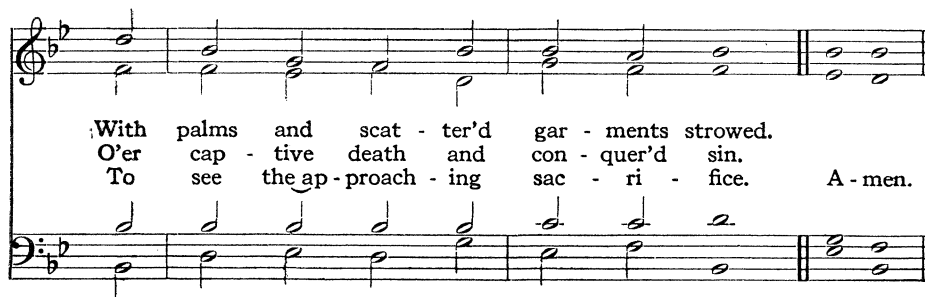
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Thy last and fiercest strife is nigh;
Thy Father on his sapphire throne
Expects his own anointed Son.

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In lowly pomp ride on to die;
Bow thy meek head to mortal pain,
Then take, O God, thy power, and
reign. Amen.

HENRY HART MILMAN, 1827, *ALT*