



SAINT FRANCIS ANGLICAN CHURCH

Diocese of the West
Anglican Church in America
Traditional Anglican Church
Father Michael A. Costanzo, *Rector*



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THIRD SUNDAY IN LENT

MARCH 7, 2021

Opening Hymn 477

TYSK

God himself is with us

Collect for Purity

BCP 67

Introit. *Oculi mei.* Mine eyes are ever looking unto the Lord, for he shall pluck my feet out of the net: look thou upon me, and have mercy upon me, for I am desolate and in misery. *Psalm 25.* Unto thee, O Lord, do I lift up my soul: my God, in thee have I trusted, let me not be confounded. ✠ Glory ... Mine eyes ...

Summary of the Law

BCP 69

Trisagion

Holy God, Holy and Mighty, Holy Immortal One. **Have mercy upon us.**

Gloria

Not said during Lent

Collect. We beseech thee, Almighty God, look upon the hearty desires of thy humble servants, and stretch forth the right hand of thy Majesty, to be our defence against all our enemies; through Jesus Christ our Lord. **Amen.**

Collect for Ash Wednesday. Almighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. Amen.

First Reading

Exodus 20:1-17

And God spoke all these words, saying, "I am the LORD your God, who brought you out of the land of Egypt, out of the house of bondage. You shall have no other gods before me. You shall not make for yourself a graven image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under

the earth; you shall not bow down to them or serve them; for I the LORD your God am a jealous God, visiting the iniquity of the fathers upon the children to the third and the fourth generation of those who hate me, but showing mercy to thousands of those who love me and keep my commandments. You shall not take the name of the LORD your God in vain; for the LORD will not hold him guiltless who takes his name in vain. Remember the sabbath day, to keep it holy. Six days you shall labor, and do all your work; but the seventh day is a sabbath to the LORD your God; in it you shall not do any work, you, or your son, or your daughter, your manservant, or your maidservant, or your cattle, or the sojourner who is within your gates; for in six days the LORD made heaven and earth, the sea, and all that is in them, and rested the seventh day; therefore the LORD blessed the sabbath day and hallowed it. Honor your father and your mother, that your days may be long in the land which the LORD your God gives you. You shall not kill. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or his manservant, or his maidservant, or his ox, or his donkey, or anything that is your neighbor's."

Psalm

95

Antiphon Harden not your hearts, as your forebears did in the wilderness.

1. O come, let us sing to the LORD; **let us make a joyful noise to the rock of our salvation!**
2. **Let us come into his presence with thanksgiving; let us make a joyful noise**

- to him with songs of praise!
3. **For the LORD is a great God, and a great King above all gods.**
 4. **In his hand are the depths of the earth; the heights of the mountains are his also.**
 5. **The sea is his, for he made it; for his hands formed the dry land.**
 6. **O come, let us worship and bow down, let us kneel before the LORD, our Maker!**
 7. **For he is our God, and we are the people of his pasture, and the sheep of his hand. O that today you would listen to his voice!**
 8. **Harden not your hearts, as at Mer'ibah, as on the day at Massah in the wilderness,**
 9. **When your fathers tested me, and put me to the proof, though they had seen my work.**
 10. **For forty years I was wearied of that generation and said, "They are a people who err in heart, and they do not regard my ways."**
 11. **Therefore I swore in my anger that they should not enter my rest.**

Epistle

Ephesians 5:1-14

Brethren, therefore be imitators of God, as beloved children. And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God. But immorality and all impurity or covetousness must not even be named among you, as is fitting among saints. Let there be no filthiness, nor silly talk, nor levity, which are not fitting; but instead let there be thanksgiving. Be sure of this, that no immoral or impure man, or one who is covetous (that is, an idolater), has any inheritance in the kingdom of Christ and of God. Let no one deceive you with empty words, for it is because of these things that the wrath of God comes upon the sons of disobedience. Therefore do not associate with them, for once you were darkness, but

now you are light in the Lord; walk as children of light (for the fruit of light is found in all that is good and right and true), and try to learn what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is a shame even to speak of the things that they do in secret; but when anything is exposed by the light it becomes visible, for anything that becomes visible is light. Therefore it is said, "Awake, O sleeper, and arise from the dead, \ and Christ shall give you light."

Gradual. Up, Lord, and let not man have the upper hand: let the heathen be judged in thy sight. ❧ While mine enemies are driven back: they shall fall and perish at thy presence.

Tract. Unto thee lift I up mine eyes: O thou that dwellest in the heavens. ❧ Behold, even as the eyes of servants: look unto the hand of their masters. ❧ And as the eyes of a maiden: unto the hand of her mistress. ❧ Even so our eyes wait upon the Lord our God: until he have mercy upon us. ❧ Have mercy upon us, O Lord: have mercy upon us.

Gospel

St. Luke 11:14-28

Now Jesus was casting out a demon that was mute; when the demon had gone out, the mute man spoke, and the people marveled. But some of them said, "He casts out demons by Be-el'zebul, the prince of demons"; while others, to test him, sought from him a sign from heaven. But he, knowing their thoughts, said to them, "Every kingdom divided against itself is laid waste, and house falls upon house. And if Satan also is divided against himself, how will his kingdom stand? For you say that I cast out demons by Be-el'zebul. And if I cast out demons by Be-el'zebul, by whom do your sons cast them out? Therefore they shall be your judges. But if it is by the finger of God that I cast out demons, then the kingdom of God has come upon you. When a

strong man, fully armed, guards his own palace, his goods are in peace; but when one stronger than he assails him and overcomes him, he takes away his armor in which he trusted, and divides his spoil. He who is not with me is against me, and he who does not gather with me scatters. When the unclean spirit has gone out of a man, he passes through waterless places seeking rest; and finding none he says, 'I will return to my house from which I came.' And when he comes he finds it swept and put in order. Then he goes and brings seven other spirits more evil than himself, and they enter and dwell there; and the last state of that man becomes worse than the first." As he said this, a woman in the crowd raised her voice and said to him, "Blessed is the womb that bore you, and the breasts that you sucked!" But he said, "Blessed rather are those who hear the word of God and keep it!"

Sermon Hymn 58 LANGRAN

Weary of earth, and laden with my sin

Homily

Nicene Creed BCP 71

Offertory. The statutes of the Lord are right, and rejoice the heart: sweeter also than honey and the honeycomb; moreover by them is thy servant taught.

Presentation of the Gifts Old Hundredth
Hymn 139, *Praise God, from whom all blessings flow*

The Prayer for the Church BCP 74

General Confession & Absolution BCP 75

Sanctus and Benedictus, 797 Willan

The Canon of the Mass BCP 80-81

The Lord's Prayer BCP 82

Agnus Dei, *Hymnal* 712 Willan

The Prayer of Humble Access BCP 82

Communion Hymn 209² ST. VINCENT

O saving Victim, opening wide

Communion. The sparrow hath found her an house, and the swallow a nest where she may lay her young: even thy altars, O Lord of hosts, my King and my God. Blessed are they that dwell in thy house: they will be always praising thee.

General Thanksgiving BCP 93

Post-communion† O Lord, who hast made us partakers of so great a mystery: we beseech thee, that by thy mercy we may be delivered from all dangers and freed from all iniquities. Through ...

The Benediction BCP 84

The Dismissal Missal

Let us bless the Lord. **Thanks be to God.**

Closing Hymn 517 ST. MATTHEW

Thine arm, O Lord, in days of old

ANNIVERSARIES

None.

FLOWERS AND COFFEE HOUR

No flowers during Pre-Lent and Lent. There will be a virtual Coffee Hour via Zoom following Mass.

SERVICE SCHEDULE

Mass at 9 am unless otherwise noted.

Confessions by appointment. Call Fr. Costanzo at (503) 656-4528.

Mar 14 **Lent IV**

Mar 21 **Passion Sunday**

Mar 28 **Palm Sunday**

Apr 2 **Good Friday, noon**

Apr 4 **Easter, Day of Obligation**

Apr 11 **Easter I**

Apr 18 **Easter II**

Apr 25 **St. Mark, Apostle & Evangelist**

May 2 **Easter IV**

May 9 **Rogation Sunday**

For the Liturgy, St. Francis uses the 1928 American Book of Common Prayer, the Hymnal 1940 and the 1952 American Missal. The lections are from the Revised Standard Version, second Catholic Edition. All copyrights belong to the respective owners. All other material is copyright © 2021 by St. Francis Anglican Church. All rights reserved.

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General Hymns

668. 668. 3366

TYSK

German Melody,

sung in Tysk Church, Stockholm, 1718

Reverently



- 1 God him - self is with us; Let us all a - dore him,
- 2 Thou per - va - dest all things: Let thy ra - diant beau - ty
- 3 Come, a - bide with - in me; Let my soul, like Ma - ry,
- *4 Glad - ly we sur - ren - der Earth's de - ceit - ful trea - sures,



And with awe ap - pear be - fore him. God is here with -
 Light mine eyes to see my du - ty. As the ten - der
 Be thine earth - ly sanc - tu - a - ry. Come, in - dwell - ing
 Pride of life, and sin - ful plea - sures: Glad - ly, Lord, we



ly draw near him. Now his own Who have known
 calm - ly hold them, So let me Qui - et - ly
 will I ren - der. Where I go Here be - low,
 each en - deav - or. Thou a - lone Shalt be known



God, in wor - ship low - ly, Yield their spi - rits whol - ly.
 In thy rays im - bue me; Let thy light shine through me.
 Let me bow be - fore thee, Know thee, and a - dore thee.
 Lord of all our be - ing, Life's true way de - cree - ing. A-men.

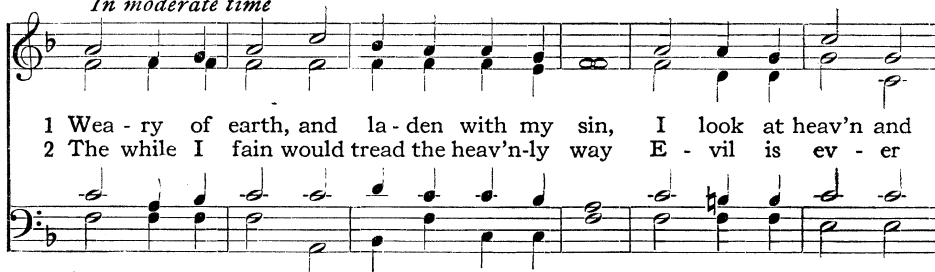
GERHARDT TERSTEEGEN, 1729;

Hymnal Version, 1940; St. 2, HENRY SLOANE COFFIN

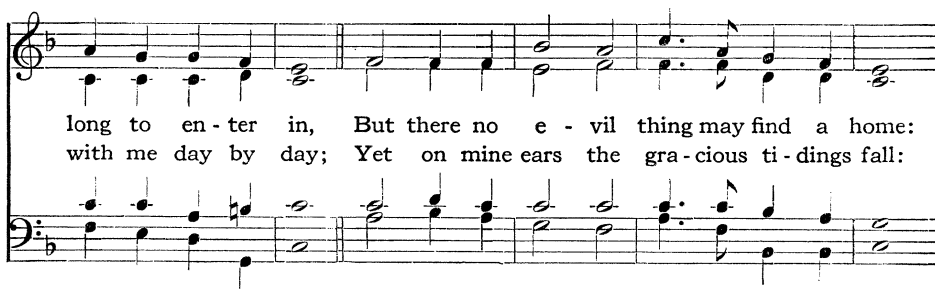
LANGRAN

JAMES LANGRAN, 1862

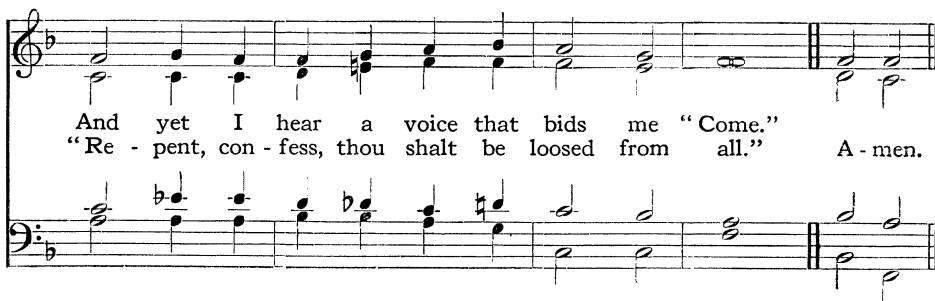
In moderate time



1 Wea - ry of earth, and la - den with my sin, I look at heav'n and
2 The while I fain would tread the heav'n-ly way E - vil is ev - er



long to en - ter in, But there no e - vil thing may find a home:
with me day by day; Yet on mine ears the gra - cious ti - dings fall:



And yet I hear a voice that bids me "Come."
"Re - pent, con - fess, thou shalt be loosed from all." A - men.

*3 It is the voice of Jesus that I hear;
His are the hands stretched out to draw me near,
And his the blood that can for all atone,
And set me faultless there before the throne.

*4 'Twas he who found me on the deathly wild,
And made me heir of heav'n, the Father's child,
And day by day, whereby my soul may live,
Gives me his grace of pardon, and will give.

209 *Second Tune*

Holy Communion

L. M.

ST. VINCENT

SIGISMUND NEUKOMM
arr. by JAMES UGLOW, 1868

Quietly

1 O sav - ing Vic - tim, ope - ning wide The gate of
2 All praise and thanks to thee as - cend For ev - er -

heav'n to man be - low, Our foes press on from ev - 'ry
more, blest One in Three; O grant us life that shall not

side, Thine aid sup - ply, thy strength be - stow.
end, In our true na - tive land with thee. A - men.


ST. THOMAS AQUINAS, 1263; *Tr.* EDWARD CASWALL, 1849

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General Hymns

C. M. D.


ST. MATTHEW

*With vigor**Supplement to the New Version, 1708*



1 Thine arm, O Lord, in days of old Was strong to heal and save;
 2 And lo! thy touch brought life and health, Gave speech, and strength, and sight;
 3 Be thou our great de - liv - 'rer still, Thou Lord of life and death;



It tri-umphed o'er dis - ease and death, O'er dark - ness and the grave.
 And youth re - newed and fren - zy calm'd Own'd thee, the Lord of light:
 Re - store and quick - en, soothe and bless, With thine al - migh - ty breath:



To thee they went, the blind, the dumb, The pal - sied, and the lame,
 And now, O Lord, be near to bless, Al - migh - ty as of yore,
 To hands that work and eyes that see, Give wis - dom's heav'nly lore,



The lep - er with his taint-ed life, The sick with fe - ver'd frame.
 In crowded street, by rest - less couch, As by Gen - nes-aret's shore.
 That whole and sick, and weak and strong, May praise thee ever - more. A - men.