



# SAINT FRANCIS ANGLICAN CHURCH

Diocese of the West  
Anglican Church in America  
Traditional Anglican Communion  
Father Michael A. Costanzo, *Rector*



After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions; and all who heard him were amazed at his understanding and his answers.

**Oregon Latvian Center Chapel,  
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# THE FIRST SUNDAY AFTER THE EPIPHANY

JANUARY 10, 2021

## Opening Hymn 47

PUER NOBIS

*What star is this, with beams so bright*

## Collect for Purity

BCP 67

**Introit.** *In excelsa.* Upon a throne exalted I beheld, and, lo, a Man sitting, whom a legion of Angels worship, singing together: behold, his rule and governance endureth to all ages. *Psalms 100.* O be joyful in God, all ye lands: serve the Lord with gladness.  
✠ Glory ... Upon a throne ...

## Summary of the Law

BCP 69

## Kyrie Hymnal 709

Willan

## Gloria

BCP 84

**Collect.** O Lord, we beseech thee mercifully to receive the prayers of thy people who call upon thee; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil the same; through Jesus Christ our Lord.

**Amen.**

*The Epiphany collect is repeated during the Octave.*

O God, who by the leading of a star didst manifest thy only-begotten Son to the Gentiles; Mercifully grant that we, who know thee now by faith, may after this life have the fruition of thy glorious Godhead; through the same thy Son Jesus Christ our Lord. **Amen.**

## First Reading

Isaiah 42:1-9

Behold my servant, whom I uphold, my chosen, in whom my soul delights; I have put my Spirit upon him, he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he

will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not fail or be discouraged till he has established justice in the earth; and the islands wait for his law. Thus says God, the LORD, who created the heavens and stretched them out, who spread forth the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: "I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the LORD, that is my name; my glory I give to no other, nor my praise to graven images. Behold, the former things have come to pass, and new things I now declare; before they spring forth I tell you of them."

## Psalms

89:20-29

**Antiphon** I have sworn an oath to David, my servant; I will establish his line for ever.

20. I have found David, my servant;  
**with my holy oil I have anointed him;**
21. **So that my hand shall ever abide with him, my arm also shall strengthen him.**
22. **The enemy shall not outwit him, the wicked shall not humble him.**

23. **I will crush his foes before him and strike down those who hate him.**
24. **My faithfulness and my mercy shall be with him, and in my name shall his horn be exalted.**
25. **I will set his hand on the sea and his right hand on the rivers.**
26. **He shall cry to me, 'You are my Father, my God, and the Rock of my salvation.'**
27. **And I will make him the first-born, the highest of the kings of the earth.**
28. **My merciful love I will keep for him for ever, and my covenant will stand firm for him.**
29. **I will establish his line for ever and his throne as the days of the heavens.**

#### **Epistle**

Romans 12:1-5

I appeal to you therefore, brethren, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world but be transformed by the renewal of your mind, that you may prove what is the will of God, what is good and acceptable and perfect. For by the grace given to me I bid every one among you not to think of himself more highly than he ought to think, but to think with sober judgment, each according to the measure of faith which God has assigned him. For as in one body we have many members, and all the members do not have the same function, so we, though many, are one body in Christ, and individually

members one of another.

**Gradual.** Blessed be the Lord God, even the God of Israel: which only doeth wondrous things from the beginning. **℟.** The mountains shall bring peace: and the little hill righteousness unto the people.

**Alleluia.** Alleluia, alleluia. **℟.** O be joyful in the Lord, all ye lands: serve the Lord with gladness, alleluia.

#### **Gospel**

St. Luke 2:41-52

Now his parents went to Jerusalem every year at the feast of the Passover. And when he was twelve years old, they went up according to custom; and when the feast was ended, as they were returning, the boy Jesus stayed behind in Jerusalem. His parents did not know it, but supposing him to be in the company they went a day's journey, and they sought him among their kinsfolk and acquaintances; and when they did not find him, they returned to Jerusalem, seeking him. After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions; and all who heard him were amazed at his understanding and his answers. And when they saw him they were astonished; and his mother said to him, "Son, why have you treated us so? Behold, your father and I have been looking for you anxiously." And he said to them, "How is it that you sought me? Did you not know that I must be in my Father's house?" And they did not understand the saying which he spoke to them. And he went down with them and came to Nazareth, and was obedient to them; and his mother kept

all these things in her heart. And Jesus increased in wisdom and in stature, and in favor with God and man.

**Sermon Hymn 48** STUTTGART  
*Earth has many a noble city*

**Homily**

**Nicene Creed** BCP 71

**Offertory.** O be joyful in the Lord, all ye lands: serve the Lord with gladness, and come before his presence with a song, for the Lord he is God.

**Presentation of the Gifts** Old Hundredth  
Hymn 139, *Praise God, from whom all blessings flow*

**The Prayer for the Church** BCP 74

**General Confession & Absolution** BCP 75

**Sanctus and Benedictus**, 797 Willan

**The Canon of the Mass** BCP 80–81

**The Lord's Prayer** BCP 82

**Agnus Dei**, *Hymnal* 712 Willan

**The Prayer of Humble Access** BCP 82

**Communion Hymn 348** EUDOXIA  
*Jesus, gentlest Savior*

**Communion.** Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing. And, How is it that ye sought me? wist ye not that I must be about my Father's business?

**General Thanksgiving** BCP 83

**Post-communion**

We humbly beseech thee, Almighty God: that we, whom thou dost vouchsafe to regenerate with thy holy Sacraments, may continually serve thee in all virtuous and godly living. Through ...

**The Benediction** BCP 84

**The Dismissal** Missal

**Closing Hymn 542** DUKE STREET

*Jesus shall reign wher'er the sun*

## ANNIVERSARIES

Ruth Dickie

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## FLOWERS AND COFFEE HOUR

The poinsettias are from Christmas. A virtual Coffee Hour follows Mass.

## SERVICE SCHEDULE

*Mass at 9 am unless otherwise noted.*

*Confessions by appointment. Call Fr. Costanzo at (503) 656-4528.*

Jan 17	<b>Epiphany II</b>
Jan 24	<b>Epiphany III</b>
Jan 31	<b>Septuagesima</b>
Feb 7	<b>Sexagesima</b>
Feb 14	<b>Quinquagesima</b>
Feb 17	<b>Ash Wednesday</b>
Feb 21	<b>Lent I</b>
Feb 28	<b>Lent II</b>
Mar 7	<b>Lent III</b>
Mar 14	<b>Lent IV</b>
Mar 21	<b>Passion Sunday</b>
Mar 28	<b>Palm Sunday</b>
Apr 2	<b>Good Friday, noon</b>
Apr 4	<b>Easter, Day of Obligation</b>
Apr 11	<b>Easter I</b>
Apr 18	<b>Easter II</b>
Apr 25	<b>St. Mark, Apostle &amp; Evangelist</b>
May 2	<b>Easter IV</b>
May 9	<b>Rogation Sunday</b>
May 13	<b>Ascension, Day of Obligation</b>

*For the Liturgy, St. Francis uses the 1928 American Book of Common Prayer, the Hymnal 1940 and the 1952 American Missal. The lections are from the Revised Standard Version, second Catholic Edition. All copyrights belong to the respective owners. All other material is copyright © 2021 by St. Francis Anglican Church. All rights reserved.*

# Epiphany

L. M.

PUER NOBIS

*Unison, in flowing style*

Adapted by MICHAEL PRAETORIUS, 1609,  
har. by GEORGE R. WOODWARD, 1904

1 What star is this, with beams so bright, More beau - teous  
 2 True spake the pro - phet from a - far Who told the  
 3 The guid - ing star a - bove is bright; With - in them  
 \*4 Their love can brook no dull de - lay, Though toil and

than the noon - day light? It shines to her - ald forth the  
 rise of Ja - cob's star; And east - ern sa - ges with a -  
 shines a clear - er light, And leads them on with power be -  
 dan - ger block the way; Home, kin - dred, fa - ther - land, and

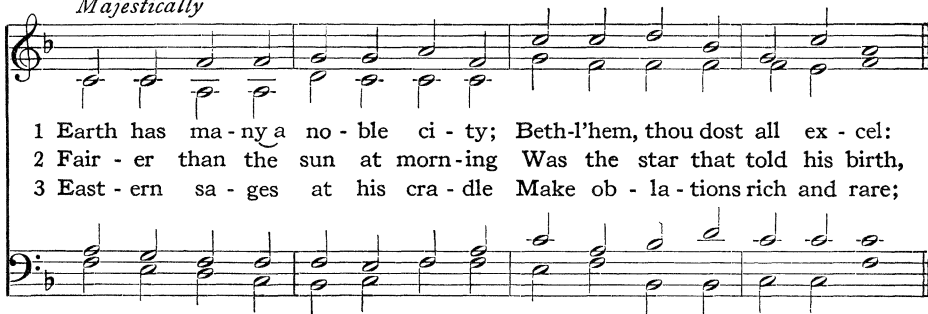
King, And Gen - tiles to his crib to bring.  
 maze Up - on the won - drous to - ken gaze.  
 nign To seek the Giv - er of the sign.  
 all, They leave at their Cre - a - tor's call. A - men.

5 O Jesus, while the star of grace  
 Impels us on to seek thy face,  
 Let not our slothful hearts refuse  
 The guidance of thy light to use.

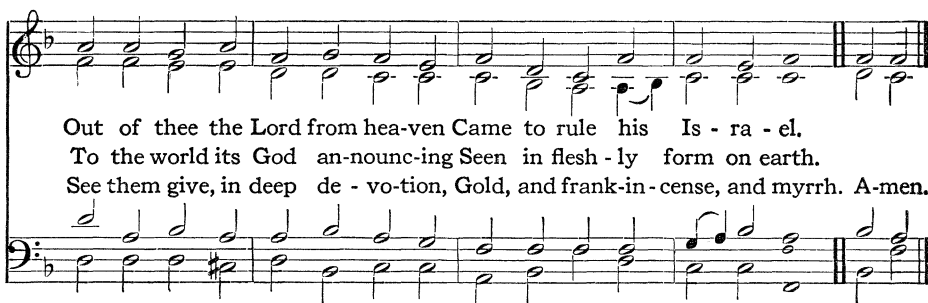
\*6 To God the Father, heav'nly Light,  
 To Christ, revealed in earthly night,  
 To God the Holy Ghost we raise  
 Our equal and unceasing praise. Amen.

CHARLES COFFIN, 1736; Tr. JOHN CHANDLER, 1837, *alt.*

*Majestically*



1 Earth has ma - ny a no - ble ci - ty; Beth-l'hem, thou dost all ex - cel:  
2 Fair - er than the sun at morn - ing Was the star that told his birth,  
3 East - ern sa - ges at his cra - dle Make ob - la - tions rich and rare;



Out of thee the Lord from hea - ven Came to rule his Is - ra - el.  
To the world its God an - nounc - ing Seen in flesh - ly form on earth.  
See them give, in deep de - vo - tion, Gold, and frank - in - cense, and myrrh. A - men.

4 Sacred gifts of mystic meaning:  
Incense doth their God disclose,  
Gold the King of kings proclaimeth,  
Myrrh his sepulcher foreshows.

5 Jesus, whom the Gentiles worshipped  
At thy glad epiphany,  
Unto thee, with God the Father  
And the Spirit, glory be. Amen.

AURELIUS CLEMENS PRUDENTIUS, 348-413; Tr. EDWARD CASWALL, alt.

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65. 65

EUDOXIA

*Simply*

SABINE BARI/\*G-GOULD, 1868

1 Je - sus, gen - tlest Sa - viour, God of might and power,  
 2 Na - ture can - not hold thee, Heav'n is all too strait  
 3 Out be - yond the shin - ing Of the far - thest star,

Thou thy - self art dwell - ing With us at this hour.  
 For thine end - less glo - ry And thy roy - al state.  
 Thou art ev - er stretch - ing In - fi - nite - ly far. A-men.

4 Yet the hearts of children  
 Hold what worlds can not,  
 And the God of wonders  
 Loves the lowly spot.

5 Jesus, gentlest Saviour,  
 Thou art with us now;  
 Fill us with thy goodness  
 Till our hearts o'erflow.

6 Multiply our graces;  
 Give us love and fear,  
 And, dear Lord, the chiefest,  
 Grace to persevere!

7 O how can we thank thee  
 For a gift like this,  
 Gift that truly maketh  
 Heav'n's eternal bliss? Amen.

FREDERICK WILLIAM FABER, 1854, *alt.*



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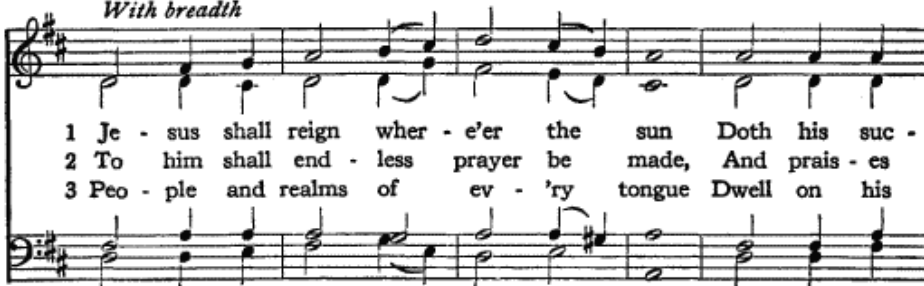
## General Hymns

L. M.

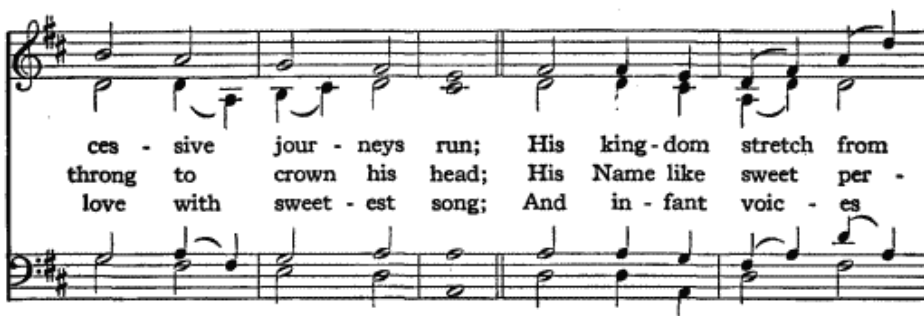
DUKE STREET

*With breadth*

JOHN HATTON, 1793



1 Je - sus shall reign wher - e'er the sun Doth his suc -  
 2 To him shall end - less prayer be made, And prais - es  
 3 Peo - ple and realms of ev - 'ry tongue Dwell on his



ces - sive jour - neys run; His king - dom stretch from  
 throng to crown his head; His Name like sweet per -  
 love with sweet - est song; And in - fant voic - es



shore to shore, Till moons shall wax and wane no more.  
 fume shall rise With ev - 'ry morn - ing sac - ri - fice.  
 shall pro - claim Their ear - ly bless - ings on his Name.

4 Blessings abound where'er he reigns;  
 The prisoner leaps to lose his chains,  
 The weary find eternal rest,  
 And all the sons of want are blest.

5 Let every creature rise and bring  
 Peculiar honors to our King;  
 Angels descend with songs again,  
 And earth repeat the loud Amen.

ISAAC WATTS, 1719