



SAINT FRANCIS ANGLICAN CHURCH

Diocese of the West
Anglican Church in America
Traditional Anglican Church
Father Michael A. Costanzo, *Rector*



Igor Stoyanov's Icon of the Wedding Feast at Cana in Galilee

Oregon Latvian Center Chapel,
5500 SW Dosch Road; Portland, Oregon 97239-1511
Rector's Email: mchlyd@aol.com
Rector's Phone: (503) 656-4528; www.stfrancisportland.org

THE THIRD SUNDAY AFTER THE EPIPHANY

JANUARY 24, 2021

Opening Hymn 363

SLANE

Lord of all hopefulness, Lord of all joy

Collect for Purity

BCP 67

Introit. *Adorate.* All ye Angels of God, fall down, and worship before him: Sion heard, and was exceeding joyful, and the daughters of Judah were glad. **Psalm 97.** The Lord is King, the earth may be glad thereof: yea, the multitude of the isles may be glad thereof. *V.* Glory... All ye Angels ...

Summary of the Law

BCP 69

Kyrie Hymnal 709

Willan

Gloria

BCP 84

Collect. Almighty and everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities stretch forth thy right hand to help and defend us; through Jesus Christ our Lord. **Amen.**

First Reading

Amos 3:1-8

Hear this word that the LORD has spoken against you, O sons of Israel, against the whole family which I brought up out of the land of Egypt: "You only have I known of all the families of the earth; therefore I will punish you for all your iniquities. Do two walk together, unless they have made an appointment? Does a lion roar in the forest, when he has no prey? Does a young lion cry out from his den, if he has taken nothing? Does a bird fall in a snare on the earth, when there is no trap for it? Does a snare spring up from the ground, when it has taken nothing? Is a trumpet blown in a city, and the people are not afraid? Does evil befall a

city, unless the LORD has done it? Surely the Lord GOD does nothing, without revealing his secret to his servants the prophets. The lion has roared; who will not fear? The Lord GOD has spoken; who can but prophesy?"

Psalm

139:1-12

Antiphon Search me out, O God, and know my heart; and lead me in the way that is everlasting.

1. O LORD, you have searched me and known me!
2. **You know when I sit down and when I rise up; you discern my thoughts from afar.**
3. **You search out my path and my lying down, and are acquainted with all my ways.**
4. **Even before a word is on my tongue, behold, O LORD, you know it altogether.**
5. **You beset me behind and before, and lay your hand upon me.**
6. **Such knowledge is too wonderful for me; it is high, I cannot attain it.**
7. **Where shall I go from your Spirit? Or where shall I flee from your presence?**
8. **If I ascend to heaven, you are there! If I make my bed in Sheol, you are there!**
9. **If I take the wings of the morning and dwell in the uttermost parts of the sea,**
10. **Even there your hand shall lead**

me, and your right hand shall hold me.

- 11. If I say, "Let only darkness cover me, and the light about me be night,"**
- 12. Even the darkness is not dark to thee, the night is bright as the day; for darkness is as light with you.**

Epistle

Romans 12:16–21

Brethren: Live in harmony with one another; do not be haughty, but associate with the lowly; never be conceited. Repay no one evil for evil, but take thought for what is noble in the sight of all. If possible, so far as it depends upon you, live peaceably with all. Beloved, never avenge yourselves, but leave it to the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemy is hungry, feed him; if he is thirsty, give him drink; for by so doing you will heap burning coals upon his head." Do not be overcome by evil, but overcome evil with good.

Gradual. The heathen shall fear thy Name,
O Lord: and all the kings of the earth
thy Majesty. *℟*. When the Lord shall
build up Sion: and when his glory shall
appear.

Alleluia. Alleluia, alleluia. *℟*. The Lord is
King, the earth may be glad thereof:
yea, the multitude of the isles may be
glad thereof, alleluia

Gospel

St. John 2:1–11

On the third day there was a marriage at Cana in Galilee, and the mother of Jesus was there; Jesus also was invited to the marriage, with his disciples. When the wine failed, the mother of Jesus said to

him, "They have no wine." And Jesus said to her, "O woman, what have you to do with me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now six stone jars were standing there, for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the steward of the feast." So they took it. When the steward of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward of the feast called the bridegroom and said to him, "Every man serves the good wine first; and when men have drunk freely, then the poor wine; but you have kept the good wine until now." This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory; and his disciples believed in him.

Sermon Hymn 495¹

BOYLSTON

Blest be the tie that binds

Homily

Nicene Creed

BCP 71

Offertory. The right hand of the Lord hath
the pre-eminence; the right hand of the
Lord bringeth mighty things to pass: I
shall not die, but live, and declare the
works of the Lord.

Presentation of the Gifts Old Hundredth
Hymn 139, *Praise God, from whom all
blessings flow*

The Prayer for the Church

BCP 74

General Confession & Absolution

BCP 75

Sanctus and Benedictus, 797

Willan

The Canon of the Mass

BCP 80–81

The Lord's Prayer

BCP 82

Agnus Dei, Hymnal 712 Willan
The Prayer of Humble Access BCP 82
Communion Hymn 296 ENGLAND'S LANE
For the beauty of the earth

Communion. The Lord said unto them: Fill the water-pots with water, and bear unto the governor of the feast. When the ruler of the feast had tasted the water that was made wine, he saith unto the bridegroom: Thou has kept the good wine until now. This beginning of miracles: did Jesus before his disciples.

General Thanksgiving BCP 83

Post-communion. We beseech thee, O Lord: that as thou dost make us partakers of such great mysteries, so thou wouldest render us worthy to obtain the fruits thereof. Through ...

The Benediction BCP 84

The Dismissal Missal

Closing Hymn 545¹ WOODBIRD

Hail to the Lord's Anointed

ANNIVERSARIES

None

FLOWERS AND COFFEE HOUR

Virtual Coffee Hour follows Mass.

SERVICE SCHEDULE

Mass at 9 am unless otherwise noted.

Confessions by appointment. Call Fr. Costanzo at (503) 656-4528.

Jan 31	Septuagesima
Feb 7	Sexagesima
Feb 14	Quinquagesima
Feb 17	Ash Wednesday, noon
Feb 21	Lent I
Feb 28	Lent II
Mar 7	Lent III
Mar 14	Lent IV
Mar 21	Passion Sunday
Mar 28	Palm Sunday
Apr 2	Good Friday, noon
Apr 4	Easter, Day of Obligation
Apr 11	Easter I
Apr 18	Easter II
Apr 25	St. Mark, Apostle & Evangelist
May 2	Easter IV
May 9	Rogation Sunday
May 13	Ascension, Day of Obligation, time to be determined
May 16	Sunday after Ascension
May 23	Pentecost (Whitsunday)
May 30	Trinity Sunday
June 6	Trinity I
June 13	Trinity 2
June 20	Trinity 3
June 27	Trinity 4
July 4	Independence Day (Trinity 5)
July 11	Trinity 6
July 18	Trinity 7
July 25	St James, Apostle (Trinity 8)
Aug 1	Trinity 9

For the Liturgy, St. Francis uses the 1928 American Book of Common Prayer, the Hymnal 1940 and the 1952 American Missal. The lections are from the Revised Standard Version, second Catholic Edition. All copyrights belong to the respective owners. All other material is copyright © 2021 by St. Francis Anglican Church. All rights reserved.

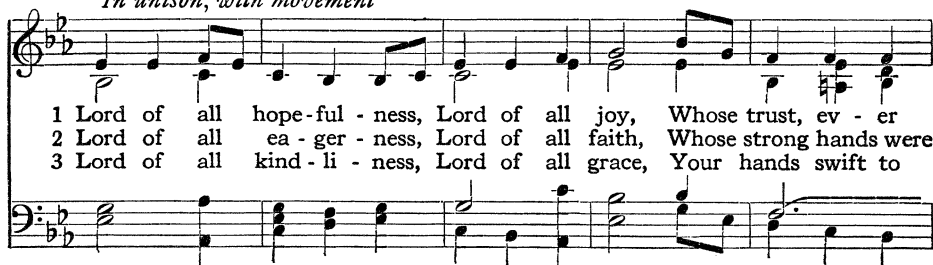
363

10 11. 11 12

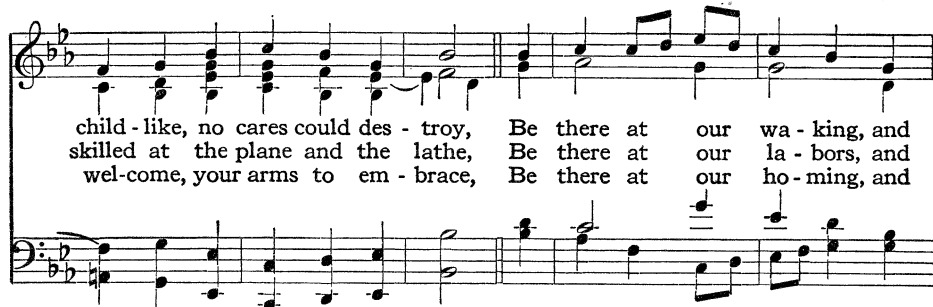
SLANE

Traditional Irish Melody

In unison, with movement



1 Lord of all hope-ful - ness, Lord of all joy, Whose trust, ev - er
 2 Lord of all ea - ger - ness, Lord of all faith, Whose strong hands were
 3 Lord of all kind - li - ness, Lord of all grace, Your hands swift to



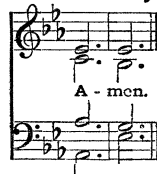
child - like, no cares could des - troy, Be there at our wa - king, and
 skilled at the plane and the lathe, Be there at our la - bors, and
 wel - come, your arms to em - brace, Be there at our ho - ming, and



give us, we pray, Your bliss in our hearts, Lord, at the break of the day.
 give us, we pray, Your strength in our hearts, Lord, at the noon of the day.
 give us, we pray, Your love in our hearts, Lord, at the eve of the day.

4 Lord of all gentleness, Lord of all calm,
 Whose voice is contentment, whose presence is balm,
 Be there at our sleeping, and give us, we pray,
 Your peace in our hearts, Lord, at the end of the day.
 Amen.

In harmony



A - men.

By permission of the Oxford University Press

JAN STRUTHER, 1933

495 *First Tune*

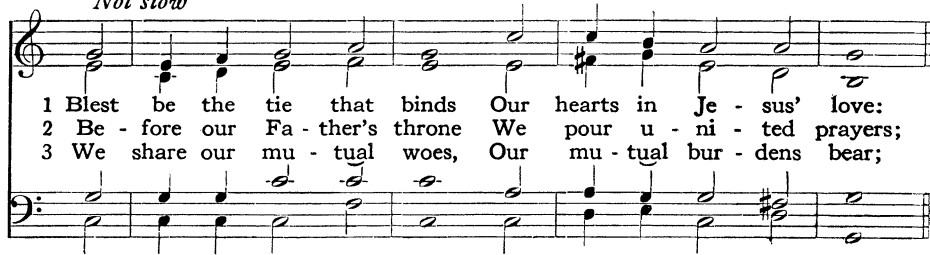
General Hymns

S. M.

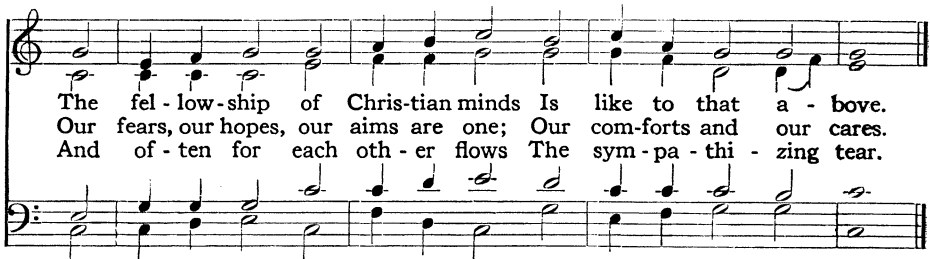
BOYLSTON

LOWELL MASON, 1832

Not slow



1 Blest be the tie that binds Our hearts in Je - sus' love:
 2 Be - fore our Fa - ther's throne We pour u - ni - ted prayers;
 3 We share our mu - tual woes, Our mu - tual bur - dens bear;



The fel - low-ship of Chris-tian minds Is like to that a - bove.
 Our fears, our hopes, our aims are one; Our com-forts and our cares.
 And of - ten for each oth - er flows The sym - pa - thi - zing tear.

- 4 When we at death must part, 5 From sorrow, toil, and pain,
 Not like the world's, our pain; And sin, we shall be free;
 But one in Christ, and one in heart, And perfect love and friendship reign
 We part to meet again. Throughout eternity.

JOHN FAWCETT, 1782, *alt.*

296

77. 77. 77

ENGLAND'S LANE

With spirit; may be sung in unison

Traditional English Melody,
adapted by GEOFFREY SHAW, 1919

1 For the beau - ty of the earth, For the beau - ty of the skies,
2 For the beau - ty of each hour Of the day and of the night,
3 For the joy of ear and eye, For the heart and mind's de - light,

For the love which from our birth O - ver and a - round us lies,
Hill and vale, and tree and flower, Sun and moon, and stars of light,
For the mys - tic har - mo - ny Link - ing sense to sound and sight,

Refrain

Lord of all, to thee we raise This our hymn of grate-ful praise. A-men.

By permission of Geoffrey Shaw and the Oxford University Press

4 For the joy of human love,
Brother, sister, parent, child,
Friends on earth, and friends above,
For all gentle thoughts and mild,

Refrain

5 For each perfect gift of thine
To our race so freely giv'n,
Graces human and divine,
Flowers of earth and buds of heav'n,

Refrain
Amen.

Alternative Tune, DIX, No. 140

FOLLIOTT SANDFORD PIERPOINT, 1864

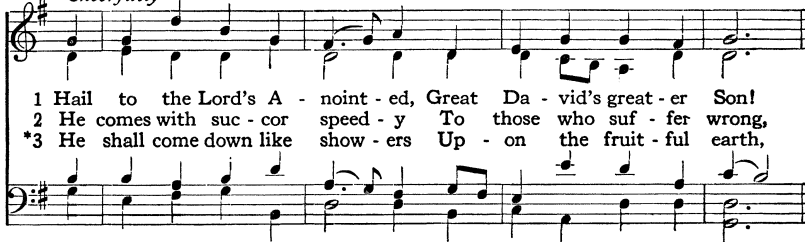
545 *First Tune*

General Hymns

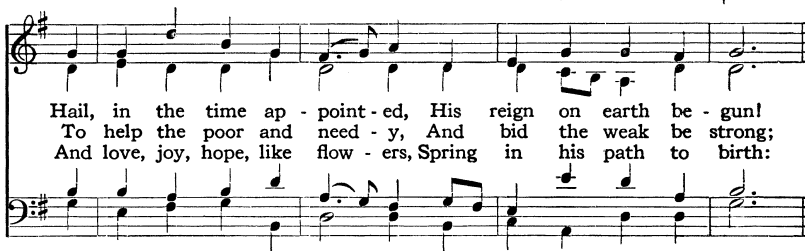
76. 76. D.

WOODBIRD

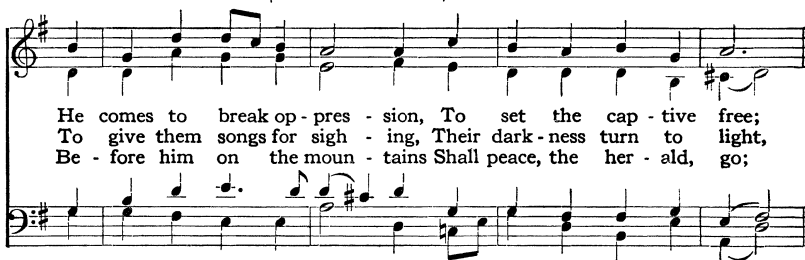
Traditional German Melody

Cheerfully


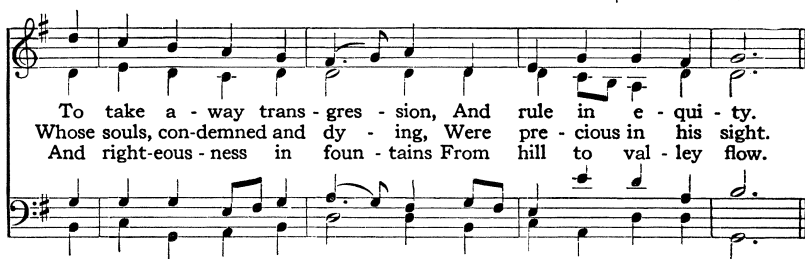
1 Hail to the Lord's A - noint - ed, Great Da - vid's great - er Son!
 2 He comes with suc - cor speed - y To those who suf - fer wrong,
 *3 He shall come down like show - ers Up - on the fruit - ful earth,



Hail, in the time ap - point - ed, His reign on earth be - gun!
 To help the poor and need - y, And bid the weak be strong;
 And love, joy, hope, like flow - ers, Spring in his path to birth:



He comes to break op - pres - sion, To set the cap - tive free;
 To give them songs for sigh - ing, Their dark - ness turn to light,
 Be - fore him on the moun - tains Shall peace, the her - ald, go;



To take a - way trans - gres - sion, And rule in e - qui - ty.
 Whose souls, con - demned and dy - ing, Were pre - cious in his sight.
 And right - eous - ness in foun - tains From hill to val - ley flow.

4 Kings shall bow down before him,
 And gold and incense bring;
 All nations shall adore him,
 His praise all people sing;

To him shall prayer unceasing
 And daily vows ascend;
 His kingdom still increasing,
 A kingdom without end.

5 O'er every foe victorious,
 He on his throne shall rest;
 From age to age more glorious,
 All-blessing and all-blest:

The tide of time shall never
 His covenant remove;
 His Name shall stand for ever,
 His changeless Name of Love