



SAINT FRANCIS ANGLICAN CHURCH

Diocese of the West

Anglican Church in America

Traditional Anglican Communion

Father Michael A. Costanzo, *Rector*



**Oregon Latvian Center Chapel,
5500 SW Dosch Road; Portland, Oregon 97239-1511**

Rector's Email: mchlyd@aol.com

Rector's Phone: (503) 656-4528; www.stfrancisportland.org

SAINT FRANCIS OF ASSISI

OCTOBER 4, 2020

Opening Hymn 418

FRANCONIA

Blest are the pure in heart

Collect for Purity

BCP 67

Introit. *Mihi autem.* But God forbid that I should glory, save in the Cross of our Lord Jesus Christ: by whom the world is crucified unto me, and I unto the world.
Psalm 142. I cried unto the Lord with my voice: yea, even unto the Lord did I make my supplication. Glory be... But God forbid ...

Summary of the Law

BCP 69

Kyrie Hymnal 709

Willan

Gloria

BCP 84

Collect. O God, who by the merits of blessed Francis hast increased thy Church with the fruit of a new offspring: grant, that after his example we may despise earthly things, and always rejoice in sharing thy heavenly gifts. Through ...

First Reading

Jeremiah 22:13–16

“Woe to him who builds his house by unrighteousness, and his upper rooms by injustice; who makes his neighbor serve him for nothing, and does not give him his wages; who says, ‘I will build myself a great house with spacious upper rooms,’ and cuts out windows for it, paneling it with cedar, and painting it with vermillion. Do you think you are a king because you compete in cedar? Did not your father eat and drink and do justice and righteousness? Then it was well with him. He judged the cause of the poor and needy; then it was well. Is not this to know me? says the

LORD.

Psalm

148:7–14

Antiphon Praise the LORD from the heavens; praise the LORD from the earth, alleluia.

7. Praise the LORD from the earth, **you sea monsters and all deeps,**
8. **Fire and hail, snow and frost, stormy wind fulfilling his command!**
9. **Mountains and all hills, fruit trees and all cedars!**
10. **Beasts and all cattle, creeping things and flying birds!**
11. **Kings of the earth and all peoples, princes and all rulers of the earth!**
12. **Young men and maidens together, old men and children!**
13. **Let them praise the name of the LORD, for his name alone is exalted; his glory is above earth and heaven.**
14. **He has raised up a horn for his people, praise for all his saints, for the people of Israel who are near to him. Praise the LORD!**

Epistle

Galatians 6:14–18

Brethren: Far be it from me to glory except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision counts for anything, nor uncircumcision, but a new creation. Peace and mercy be upon all who walk by this rule, upon the Israel of God.

Henceforth let no man trouble me; for I bear on my body the marks of Jesus. The grace of our Lord Jesus Christ be with your spirit, brethren. Amen.

Gradual. The mouth of the righteous is exercised in wisdom: and his tongue will be talking of judgment. ✠ The law of his God is in his heart: and his goings shall not slide.

Alleluia. Alleluia, alleluia. ✠ Francis, poor and humble, enters rich into heaven: and is honoured with heavenly songs, alleluia.

Gospel St. Matthew 11:25–30
At that time Jesus declared, “I thank you, Father, Lord of heaven and earth, that you have hidden these things from the wise and understanding and revealed them to infants; yes, Father, for such was your gracious will. All things have been delivered to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and any one to whom the Son chooses to reveal him. Come to me, all who labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and lowly in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”

Sermon Hymn 311 ROYAL OAK
All things bright and beautiful

Homily

Nicene Creed BCP 71

Offertory. My truth and my mercy shall be with him: and in my Name shall his horn be exalted.

Presentation Hymn 139 Old Hundredth
Praise God, from whom all blessings flow

The Prayer for the Church BCP 74

General Confession & Absolution BCP 75

Sanctus and Benedictus, 797 Willan

The Canon of the Mass BCP 80–81

The Lord's Prayer BCP 82

Agnus Dei, Hymnal 712 Willan

The Prayer of Humble Access BCP 82

Communion Hymn 315 KREMSE

We gather together to ask the Lord's blessing

Communion. A faithful and wise steward whom the Lord hath made ruler over his household: to give them their portion of meat in due season.

General Thanksgiving BCP 83

Post-communion. We beseech thee, O Lord, to multiply the Church with thy heavenly grace: even as thou wast pleased to adorn her with the glorious merits and example of blessed Francis, thy Confessor. Through ...

The Benediction BCP 84

The Dismissal Missal

Closing Hymn 276 NUN DANKET

Now thank we all our God

ANNIVERSARIES

Grace Flowerday 6

Rob & Arlene Perry 9

FLOWERS AND COFFEE HOUR

Rob and Arlene provided the silk flowers for the Altar and there will be a “virtual” Coffee Hour on Zoom following Mass.

St. Francis of Assisi

Francis of Assisi (born **Giovanni di Pietro di Bernardone**; Italian: *Francesco d'Assisi*; Latin: *Franciscus Assisiensis*; 1181 or 1182 – 3 October 1226), venerated as **Saint Francis of Assisi**, also known in his ministry as **Francesco**, was an Italian Catholic friar, deacon, philosopher, mystic, and preacher. He founded the men's Order of Friars Minor (OFM), the women's Order of Saint Clare, the Third Order of Saint Francis and the Custody of the Holy Land. Francis is one of the most venerated religious figures in Christianity.

Pope Gregory IX canonized Francis on 16 July 1228. Along with Saint Catherine of Siena, he was designated patron saint of Italy. He later became associated with patronage of animals and the natural environment, and it became customary for churches to hold ceremonies blessing animals on or near his feast day of 4 October. In



1219, he went to Egypt in an attempt to convert the Sultan to put an end to the conflict of the Crusades. By this point, the Franciscan Order had grown to such an extent that its primitive organizational structure was no longer sufficient. He returned to Italy to organize the Order.

Once his community was authorized

by the Pope, he withdrew increasingly from external affairs. Francis is also known for his love of the Eucharist. In 1223, Francis arranged for the first Christmas live nativity scene. According to Christian tradition, in 1224 he received the stigmata during the apparition of Seraphic angels in a religious ecstasy, which would make him the second person in Christian tradition after St. Paul (Galatians 6:17) to bear the wounds of Christ's Passion. He died during the evening hours of 3 October 1226, while listening to a reading he had requested of Psalm 142 (141).

SERVICE SCHEDULE

Mass at 9 am unless otherwise noted.

Confessions by appointment. Call Fr. Costanzo at (503) 656-4528.

Oct 11	Trinity XVIII
Oct 18	St. Luke (Trinity 19)
Oct 25	Trinity XX
Nov 1	All Saints' Day , (Trinity 21)
Nov 8	Trinity XXII
Nov 15	Trinity XXIII
Nov 22	Sunday Next Before Advent
Nov 26	Thanksgiving, Noon
Nov 29	Advent I
Dec 6	Advent II
Dec 13	Advent III
Dec 20	Advent IV

For the Liturgy, St. Francis uses the 1928 American Book of Common Prayer, the Hymnal 1940 and the 1952 American Missal. The lections are from the Revised Standard Version, second Catholic Edition. All copyrights belong to the respective owners. All other material is copyright © 2020 by St. Francis Anglican Church. All rights reserved.

418

FRANCONIA

S. M.

JOHANN B. KOENIG, 1738,
arr. by W. H. HAVERGAL, 1847

In moderate time

1 Blest are the pure in heart, For they shall see our God;
2 The Lord, who left the heav'ns Our life and peace to bring,

The se - cret of the Lord is theirs, Their soul is Christ's a - bode.
To dwell in low - li - ness with men, Their pat - tern and their King;

ROYAL OAK

Traditional English Melody,
adapted by MARTIN SHAW, 1915

† *Refrain. Cheerfully*



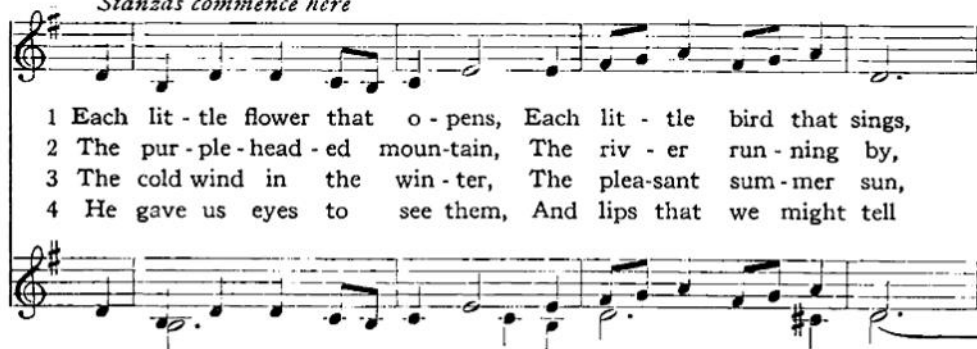
All things bright and beau-ti - ful, All crea-tures great and small,

End



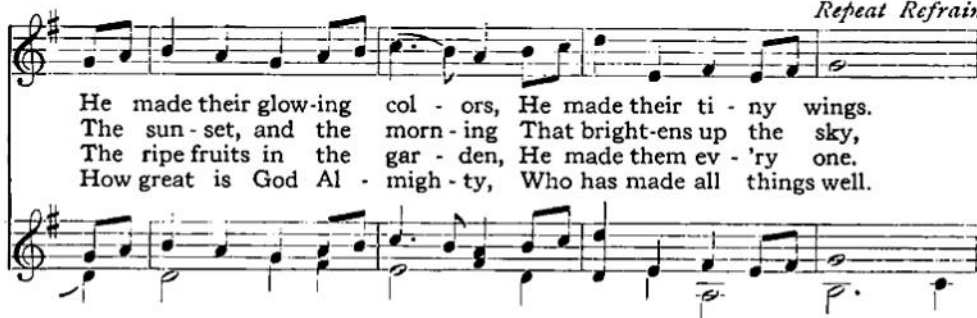
All things wise and won - der - ful, The Lord God made them all.

Stanzas commence here



1 Each lit - tle flower that o - pens, Each lit - tle bird that sings,
2 The pur - ple - head - ed moun-tain, The riv - er run - ning by,
3 The cold wind in the win - ter, The plea-sant sum-mer sun,
4 He gave us eyes to see them, And lips that we might tell

Repeat Refrain



He made their glow-ing col - ors, He made their ti - ny wings.
The sun - set, and the morn-ing That bright-ens up the sky,
The ripe fruits in the gar - den, He made them ev - 'ry one.
How great is God Al - migh - ty, Who has made all things well.

† *The choir sings the Refrain first; then all repeat it, before the first stanza.
At the close of the last repetition, the final note should be held.*

KREMSEK

*Resolutely*Traditional Netherlands Melody;
pub. 1625, arr. EDWARD KREMSEK

1 We gath - er to - geth - er to ask the Lord's bless - ing;
2 Be - side us to guide us, our God with us join - ing,
3 We all do ex - tol thee, thou lead - er tri - umph - ant,

He chast - ens and hast - ens his will to make known;
Or - dain - ing, main - tain - ing his king - dom di - vine;
And pray that thou still our de - fend - er wilt be.

The wick - ed op - press - ing now cease from dis - tress - ing;
So from the be - gin - ning the fight we were win - ning;
Let thy con - gre - ga - tion es - cape trib - u - la - tion:

Sing prais - es to his Name; he for - gets not his own.
Thou, Lord, wast at our side: all glo - ry be thine!
Thy Name be ev - er praised! O Lord, make us free! A - men.

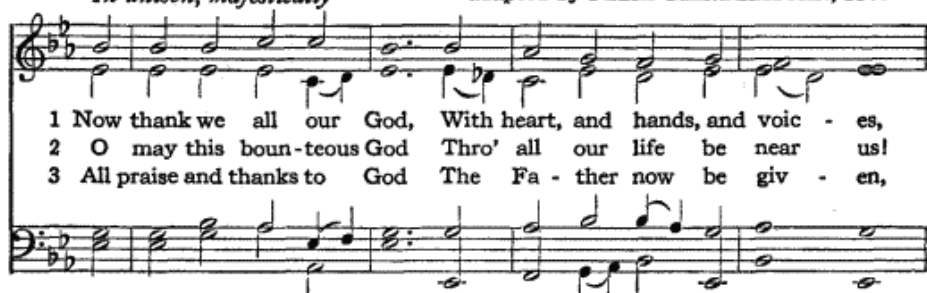
Anonymous, 1625; Tr. THEODORE BAKER

NUN DANKET

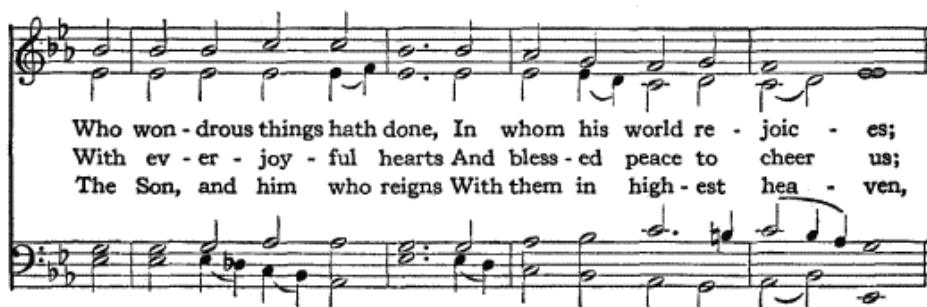
In unison, majestically

JOHANN CRUEGER, 1647

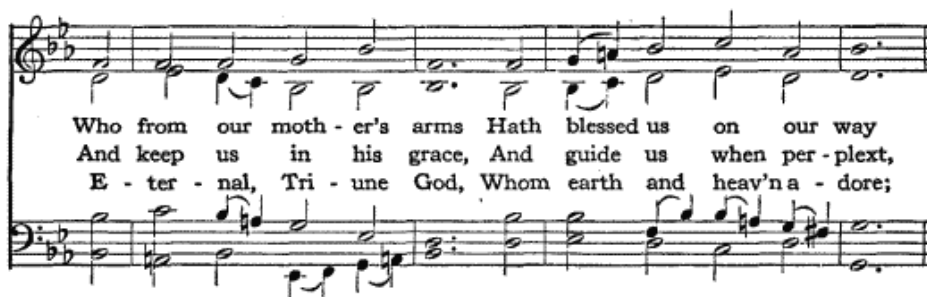
adapted by FELIX MENDELSSOHN, 1840



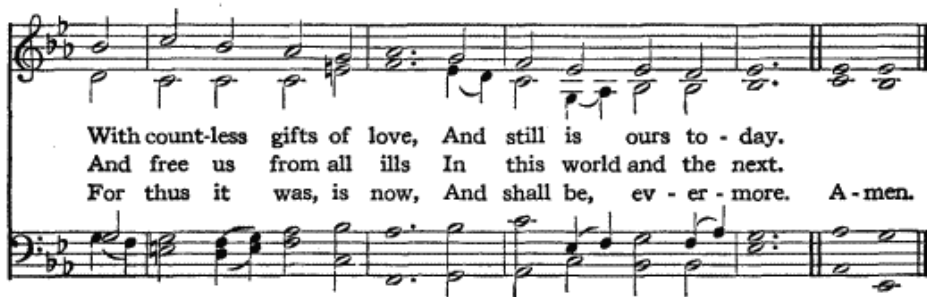
1 Now thank we all our God, With heart, and hands, and voic - es,
 2 O may this boun-teous God Thro' all our life be near us!
 3 All praise and thanks to God The Fa - ther now be giv - en,



Who won-drous things hath done, In whom his world re - joic - es;
 With ev - er - joy - ful hearts And bless - ed peace to cheer us;
 The Son, and him who reigns With them in high - est hea - ven,



Who from our moth - er's arms Hath blessed us on our way
 And keep us in his grace, And guide us when per - plext,
 E - ter - nal, Tri - une God, Whom earth and heav'n a - dore;



With count-less gifts of love, And still is ours to - day.
 And free us from all ills In this world and the next.
 For thus it was, is now, And shall be, ev - er - more. A - men.