



SAINT FRANCIS ANGLICAN CHURCH

Diocese of the West
Anglican Church in America
Traditional Anglican Church
Father Michael A. Costanzo, *Rector*



“A sower went out to sow his seed; and as he sowed, some fell along the path, and was trodden under foot, and the birds of the air devoured it. And some fell on the rock; and as it grew up, it withered away, because it had no moisture. And some fell among thorns; and the thorns grew with it and choked it. And some fell into good soil and grew, and yielded a hundredfold.”

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SEXAGESIMA

FEBRUARY 7, 2021

Opening Hymn 305

ALMSGIVING

O Lord of heaven and earth and sea

Collect for Purity

BCP 67

Introit. *Exsurge.* Arise, O Lord, wherefore sleepest thou? Awaken, and cast us not away for ever: wherefore hidest thou thy countenance, and forgettest our adversity and misery? Our belly cleaveth unto the ground; arise, and save us, O Lord, our helper, and our deliverer. *Psalm 44.* O God, we have heard with our ears: our fathers have told us. *V.* Glory ... Arise ...

Summary of the Law

BCP 69

Kyrie Hymnal 709

Willan

Gloria *Not said during Pre-Lent*

Collect. O Lord God, who seest that we put not our trust in any thing that we do; Mercifully grant that by thy power we may be defended against all adversity; through Jesus Christ our Lord. **Amen.**

First Reading

Isaiah 49:8–18

Thus says the LORD: "In a time of favor I have answered you, in a day of salvation I have helped you; I have kept you and given you as a covenant to the people, to establish the land, to apportion the desolate heritages; saying to the prisoners, 'Come forth,' to those who are in darkness, 'Appear.' They shall feed along the ways, on all bare heights shall be their pasture; they shall not hunger or thirst, neither scorching wind nor sun shall strike them, for he who has pity on them will lead them, and by springs of water will guide them. And I will make all my mountains a way, and my highways shall be raised up. Behold, these shall come from afar, and behold, these from

the north and from the west, and these from the land of Sye'ne." Sing for joy, O heavens, and exult, O earth; break forth, O mountains, into singing! For the LORD has comforted his people, and will have compassion on his afflicted. But Zion said, "The LORD has forsaken me, my LORD has forgotten me." "Can a woman forget her sucking child, that she should have no compassion on the son of her womb? Even these may forget, yet I will not forget you. Behold, I have graven you on the palms of my hands; your walls are continually before me. Your builders outstrip your destroyers, and those who laid you waste go forth from you. Lift up your eyes round about and see; they all gather, they come to you. As I live, says the LORD, you shall put them all on as an ornament, you shall bind them on as a bride does."

Psalm

62

Antiphon We await our blessed hope, the appearing of the glory of our Savior.

1. For God alone my soul waits in silence; **from him comes my salvation.**
2. **He only is my rock and my salvation, my fortress; I shall not be greatly moved.**
3. **How long will you set upon a man to shatter him, all of you, like a leaning wall, a tottering fence?**
4. **They only plan to thrust him down from his eminence. They take pleasure in falsehood. They bless with their mouths, but inwardly they curse.**

5. **For God alone my soul waits in silence, for my hope is from him.**
6. **He only is my rock and my salvation, my fortress; I shall not be shaken.**
7. **On God rests my deliverance and my honor; my mighty rock, my refuge is God.**
8. **Trust in him at all times, O people; pour out your heart before him; God is a refuge for us.**
9. **Men of low estate are but a breath, men of high estate are a delusion; in the balances they go up; they are together lighter than a breath.**
10. **Put no confidence in extortion, set no vain hopes on robbery; if riches increase, set not your heart on them.**
11. **Once God has spoken; twice have I heard this: that power belongs to God;**
12. **And that to you, O LORD, belongs steadfast love. For you repay a man according to his work.**

Epistle

2 Corinthians 11:19–31

For you gladly bear with fools, being wise yourselves! For you bear it if a man makes slaves of you, or preys upon you, or takes advantage of you, or puts on airs, or strikes you in the face. To my shame, I must say, we were too weak for that! But whatever any one dares to boast of — I am speaking as a fool — I also dare to boast of that. Are they Hebrews? So am I. Are they Israelites? So am I. Are they descendants of Abraham? So am I. Are they servants of Christ? I am a better one — I am talking like a madman — with far greater labors, far more imprisonments, with countless beatings, and often near death. Five times I have received at the hands of the Jews the forty lashes less one. Three times I have been beaten with rods; once I was stoned. Three times I

have been shipwrecked; a night and a day I have been adrift at sea; on frequent journeys, in danger from rivers, danger from robbers, danger from my own people, danger from Gentiles, danger in the city, danger in the wilderness, danger at sea, danger from false brethren; in toil and hardship, through many a sleepless night, in hunger and thirst, often without food, in cold and exposure. And, apart from other things, there is the daily pressure upon me of my anxiety for all the churches. Who is weak, and I am not weak? Who is made to fall, and I am not indignant? If I must boast, I will boast of the things that show my weakness. The God and Father of the Lord Jesus, he who is blessed for ever, knows that I do not lie.

Gradual. Let the nations know that thou, whose Name is Jehovah: art only the Most Highest over all the earth. ❧ O my God, make them like unto a wheel: and as the stubble before the wind.

Tract. Thou hast moved the land, O Lord: and divided it. ❧ Heal the sores thereof: for it shaketh. ❧ That they may triumph because of the truth: that thy beloved may be delivered.

Gospel

St. Luke 8:4–15

And when a great crowd came together and people from town after town came to him, he said in a parable: “A sower went out to sow his seed; and as he sowed, some fell along the path, and was trodden under foot, and the birds of the air devoured it. And some fell on the rock; and as it grew up, it withered away, because it had no moisture. And some fell among thorns; and the thorns grew with it and choked it. And some fell into good soil and grew, and yielded a hundredfold.” As he said this, he called out, “He who has ears to hear, let him hear.” And when his disciples asked him what this

parable meant, he said, “To you it has been given to know the secrets of the kingdom of God; but for others they are in parables, so that seeing they may not see, and hearing they may not understand. Now the parable is this: The seed is the word of God. The ones along the path are those who have heard; then the devil comes and takes away the word from their hearts, that they may not believe and be saved. And the ones on the rock are those who, when they hear the word, receive it with joy; but these have no root, they believe for a while and in time of temptation fall away. And as for what fell among the thorns, they are those who hear, but as they go on their way they are choked by the cares and riches and pleasures of life, and their fruit does not mature. And as for that in the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bring forth fruit with patience.

Sermon Hymn 266 NICAIA
Holy, Holy, Holy!

Homily

Nicene Creed BCP 71

Offertory. O hold thou up my goings in thy paths, that my footsteps slip not; incline thine ear to me, and hearken unto my words: show thy marvellous loving-kindness. O Lord, thou that art the Saviour of them that put their trust in thee.

Presentation of the Gifts Old Hundredth
Hymn 139, *Praise God, from whom all blessings flow*

The Prayer for the Church BCP 74

General Confession & Absolution BCP 75

Sanctus and Benedictus, 797 Willan

The Canon of the Mass BCP 80–81

The Lord’s Prayer BCP 82
Agnus Dei, *Hymnal* 712 Willan
The Prayer of Humble Access BCP 82
Communion Hymn 211

JESU JOY OF MAN’S DESIRING

Come with us, O blessed Jesus

Communion. I will go unto the altar of God: even unto the God of my joy and gladness.

General Thanksgiving BCP 83

Post-communion[†] We humbly beseech thee, Almighty God: that we, whom thou dost refresh with thy holy Sacraments, may continually serve thee in all virtuous and godly living. Through ...

The Benediction BCP 84

The Dismissal Missal

Closing Hymn 499 ST. PETERSBURG

Before thy throne, O God, we kneel

ANNIVERSARIES

None

FLOWERS AND COFFEE HOUR

No flowers during Pre-Lent and Lent. The Coffee Hour will be virtually via Zoom

SERVICE SCHEDULE

Mass at 9 am unless otherwise noted.

Confessions by appointment. Call Fr. Costanzo at (503) 656-4528.

Feb 7 **Sexagesima**

Feb 14 **Quinquagesima**

Feb 17 **Ash Wednesday, noon**

Feb 21 **Lent I**

Feb 28 **Lent II**

Mar 7 **Lent III**

Mar 14 **Lent IV**

Mar 21 **Passion Sunday**

Mar 28 **Palm Sunday**

For the Liturgy, St. Francis uses the 1928 American Book of Common Prayer, the Hymnal 1940 and the 1952 American Missal. The lections are from the Revised Standard Version, second Catholic Edition. All copyrights belong to the respective owners. All other material is copyright © 2021 by St. Francis Anglican Church. All rights reserved.

ALMSGIVING

In moderate time

JOHN B. DYKES, 1865

1 O Lord of heav'n and earth and sea, To thee all
 2 Thou didst not spare thine on - ly Son, But gav'st him
 3 Thou giv'st the Spi - rit's bless - ed dower, Spi - rit of

praise and glo - ry be; How shall we show our
 for a world un - done, And free - ly, with that
 life and love and power, And dost his sev'n - fold

love to thee, Who giv - est all?
 Bless - ed One, Thou giv - est all.
 gra - ces shower Up - on us all. A - men.

4 For souls redeemed, for sins forgiv'n,
 For means of grace and hopes of heav'n,
 Father, what can to thee be giv'n,
 Who givest all?

5 We lose what on ourselves we spend,
 We have as treasure without end
 Whatever, Lord, to thee we lend,
 Who givest all;

6 To thee, from whom we all derive
 Our life, our gifts, our power to give:
 O may we ever with thee live,
 Who givest all! Amen.

CHRISTOPHER WORDSWORTH, 1863, *alt.*

GENERAL HYMNS

266

11 12. 12 10

NICAËA

JOHN B. DYKES, 1861

With dignity

1 Ho - ly, Ho - ly, Ho - ly! Lord God Al - migh - ty!

*2 Ho - ly, Ho - ly, Ho - ly! all the saints a - dore thee,

3 Ho - ly, Ho - ly, Ho - ly! though the dark - ness hide thee,

Ear - ly in the morn - ing our song shall rise to thee:
Cast - ing down their gold - en crowns a - round the glass - y sea;
Though the eye of sin - ful man thy glo - ry may not see,

Ho - ly, Ho - ly, Ho - ly! mer - ci - ful and migh - ty,
Cher - u - bim and ser - a - phim fall - ing down be - fore thee,
On - ly thou art ho - ly; there is none be - side thee,

God in three Per - sons, bless - ed Tri - ni - ty.
Which wert, and art, and ev - er - more shalt be.
Per - fect in power, in love, and pu - ri - ty. A - men.

4 Holy, Holy, Holy! Lord God Almighty!
All thy works shall praise thy Name, in earth, and sky, and sea;
Holy, Holy, Holy! merciful and mighty,
God in three Persons, blessed Trinity. Amen.

REGINALD HEBER, 1827

211

Holy Communion

87. 87. 76. 86

JESU JOY OF MAN'S DESIRING

Melody by JOHANN SCHOP, 1642,

arr. and har. by J. S. BACH, 1716

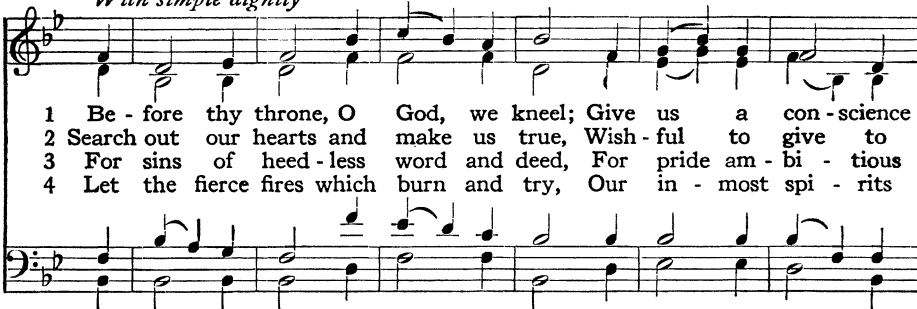
Simply; may be sung in unison

Come with us, O bless - ed Je - sus, With us ev - er -
 more to be; And in leav - ing now thine al - tar, Let us
 nev - er - more leave thee! O let thine an - gel cho - rus
 Cease not the heav'n - ly strain, But in us, thy lov - ing
 chil - dren, Bring peace, good will to men. A - men.

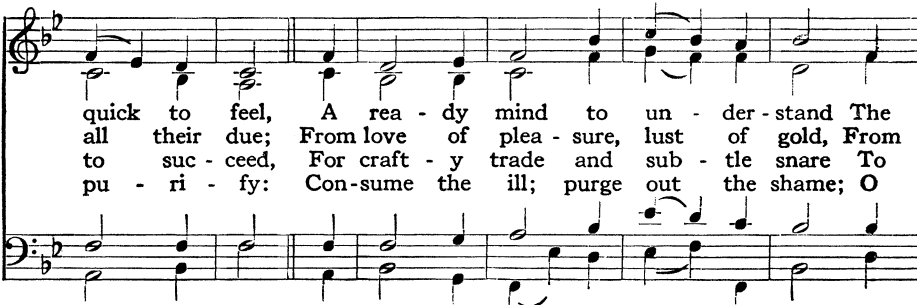
JOHN HENRY HOPKINS, Jr., 1882, *alt.*

ST. PETERSBURG

Arr. from DMITRI S. BORTNIANSKY, 1825

With simple dignity


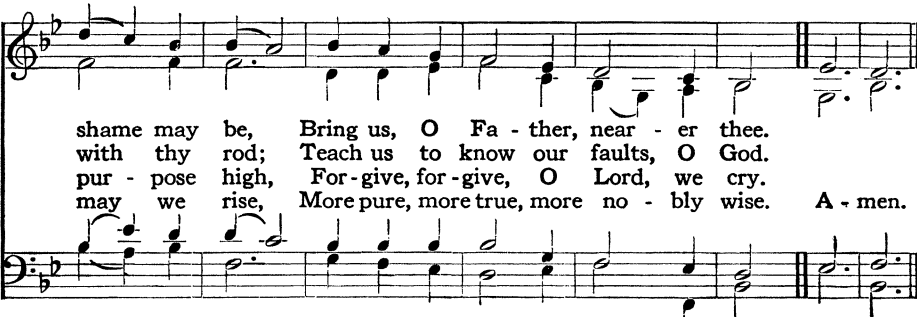
1 Be - fore thy throne, O God, we kneel; Give us a con - science
 2 Search out our hearts and make us true, Wish - ful to give to
 3 For sins of heed - less word and deed, For pride am - bi - tious
 4 Let the fierce fires which burn and try, Our in - most spi - rits



quick to feel, A rea - dy mind to un - der - stand The
 all their due; From love of plea - sure, lust of gold, From
 to suc - ceed, For craft - y trade and sub - tle snare To
 pu - ri - fy: Con - sume the ill; purge out the shame; O



mean - ing of thy chast - 'ning hand; What - e'er the pain and
 sins which make the heart grow cold, Wean us and train us
 catch the sim - ple un - a - ware, For lives be - reft of
 God, be with us in the flame; A new - born peo - ple



shame may be, Bring us, O Fa - ther, near - er thee.
 with thy rod; Teach us to know our faults, O God.
 pur - pose high, For - give, for - give, O Lord, we cry.
 may we rise, More pure, more true, more no - bly wise. A - men.