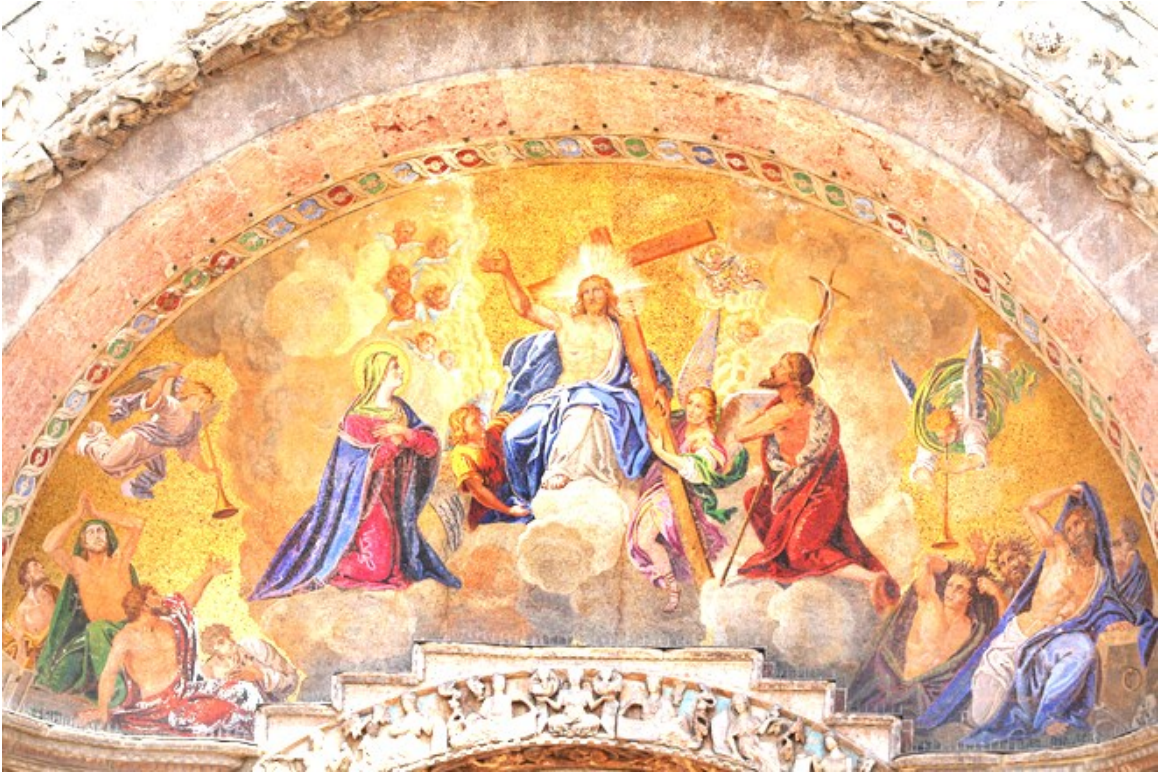




SAINT FRANCIS ANGLICAN CHURCH

Diocese of the West
Anglican Church in America
Traditional Anglican Communion
Father Michael A. Costanzo, *Rector*



And then they will see the Son of man coming in a cloud with power and great glory.

**Oregon Latvian Center Chapel,
5500 SW Dosch Road; Portland, Oregon 97239-1511**

*Rector's Email: mchlyd@aol.com
Rector's Phone: (503) 656-4528; www.stfrancisportland.org*

THE SECOND SUNDAY IN ADVENT

DECEMBER 6, 2020

Opening Hymn 3 SLEEPERS, WAKE

Wake, awake, for night is flying

Collect for Purity BCP 67

Introit. *Populus Sion.* O People of Sion, behold, the Lord is nigh at hand to redeem the nations: and in the gladness of your heart the Lord shall cause his glorious voice to be heard. *Psalm 80.* Hear, O thou Shepherd of Israel: thou that leadest Joseph like a sheep. *V.* Glory ... O people ...

Summary of the Law BCP 69

Kyrie Hymnal 709 Willan

No Gloria during Advent

Collect. Blessed Lord, who hast caused all holy Scriptures to be written for our learning; Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them, that by patience and comfort of thy holy Word, we may embrace, and ever hold fast, the blessed hope of everlasting life, which thou hast given us in our Saviour Jesus Christ.

Amen.

Advent I collect is repeated during Advent.

Almighty God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal. **Amen.**

First Reading Isaiah 11:1-10

There shall come forth a shoot from the stump of Jesse, and a branch shall grow

out of his roots. And the Spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the LORD. And his delight shall be in the fear of the LORD. He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; and he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall slay the wicked. Righteousness shall be the belt of his waist, and faithfulness the belt of his loins. The wolf shall dwell with the lamb, and the leopard shall lie down with the kid, and the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall feed; their young shall lie down together; and the lion shall eat straw like the ox. The sucking child shall play over the hole of the asp, and the weaned child shall put his hand on the adder's den. They shall not hurt or destroy in all my holy mountain; for the earth shall be full of the knowledge of the LORD as the waters cover the sea. In that day the root of Jesse shall stand as an ensign to the peoples; him shall the nations seek, and his dwellings shall be glorious.

Psalm

72:1–8

Antiphon He shall have pity on the lowly
and poor, and shall redeem their
lives from oppression.


1. Give the king your justice, O God,
**and your righteousness to the
royal son!**
2. **May he judge your people with
righteousness, and your poor with
justice!**
3. **Let the mountains bear prosperity
for the people, and the hills, in
righteousness!**
4. **May he defend the cause of the
poor of the people, give
deliverance to the needy, and
crush the oppressor!**
5. **May he live while the sun endures,
and as long as the moon,
throughout all generations!**
6. **May he be like rain that falls on
the mown grass, like showers that
water the earth!**
7. **In his days may righteousness
flourish, and peace abound, till
the moon be no more!**
8. **May he have dominion from sea to
sea, and from the River to the
ends of the earth!**


Epistle

Romans 15:4–13

For whatever was written in former days was written for our instruction, that by steadfastness and by the encouragement of the Scriptures we might have hope. May the God of steadfastness and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus, that together you may with one voice glorify the God and Father of our Lord Jesus Christ. Welcome one another,

therefore, as Christ has welcomed you, for the glory of God. For I tell you that Christ became a servant to the circumcised to show God's truthfulness, in order to confirm the promises given to the patriarchs, and in order that the Gentiles might glorify God for his mercy. As it is written, "Therefore I will praise you among the Gentiles, \ and sing to your name"; \ and again it is said, \ "Rejoice, O Gentiles, with his people"; \ and again, \ "Praise the Lord, all Gentiles, \ and let all the peoples praise him"; \ and further Isaiah says, \ "The root of Jesse shall come, \ he who rises to rule the Gentiles; \ in him shall the Gentiles hope." May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.

Gradual. Out of Sion hath God appeared: in perfect beauty.  Gather my saints together unto me: those that have made a covenant with me with sacrifice.

Alleluia. Alleluia, alleluia.  I was glad when they said unto me: we will go into the house of the Lord, alleluia.

Gospel

St. Luke 21:25–33

"And there will be signs in sun and moon and stars, and upon the earth distress of nations in perplexity at the roaring of the sea and the waves, men fainting with fear and with foreboding of what is coming on the world; for the powers of the heavens will be shaken. And then they will see the Son of man coming in a cloud with power and great glory. Now when these things begin to take place, look up and raise your heads, because your redemption is drawing near." And he told them a

parable: "Look at the fig tree, and all the trees; as soon as they come out in leaf, you see for yourselves and know that the summer is already near. So also, when you see these things taking place, you know that the kingdom of God is near. Truly, I say to you, this generation will not pass away till all has taken place. Heaven and earth will pass away, but my words will not pass away."

Sermon Hymn 402 MUNICH
O Word of God incarnate

Homily

Nicene Creed BCP 71

Offertory. Wilt not thou turn again, O God, and quicken us; that thy people may rejoice in thee: show us thy mercy, O Lord; and grant us thy salvation.

Presentation of the Gifts Old Hundredth Hymn 139, *Praise God, from whom all blessings flow*

The Prayer for the Church BCP 74

General Confession & Absolution BCP 75

Sanctus and Benedictus, 797 Willan

The Canon of the Mass BCP 80–81

The Lord's Prayer BCP 82

Agnus Dei, *Hymnal* 712 Willan

The Prayer of Humble Access BCP 82

Communion Hymn 442 BANGOR
O very God of very God.

Communion. Arise, O Jerusalem, and stand on high: and behold the joy that cometh unto thee from thy God.

General Thanksgiving BCP 83

Post-communion

O Lord, who hast vouchsafed to satisfy us with heavenly sustenance: we humbly

beseech thee; that by participation in this mystery, thou wouldest teach us to despise earthly things, and to love such things as are heavenly. Through ...

The Benediction BCP 84

The Dismissal Missal

Closing Hymn 52 HELMSLEY

Lo! he comes, with clouds descending

ANNIVERSARIES

None

FLOWERS AND COFFEE HOUR

No flowers during advent. The Coffee Hour will be virtual via Zoom following the Mass.

EVERY-MEMBER CANVAS

It is again time to consider what each pledge each of us will make to support the Lord's work in our church. Pledge forms will be available on the website and included in the weekly eNewsletter.

Please return your 2021 pledge by January 3, 2021 to the Treasurer's address in Camas, WA. This will help the Vestry plan the 2021 budget. The pledges will be blessed January 10th.

SERVICE SCHEDULE

Mass at 9 am unless otherwise noted.

Confessions by appointment. Call Fr. Costanzo at (503) 656-4528.

Dec 13 **Advent III**

Dec 20 **Advent IV**

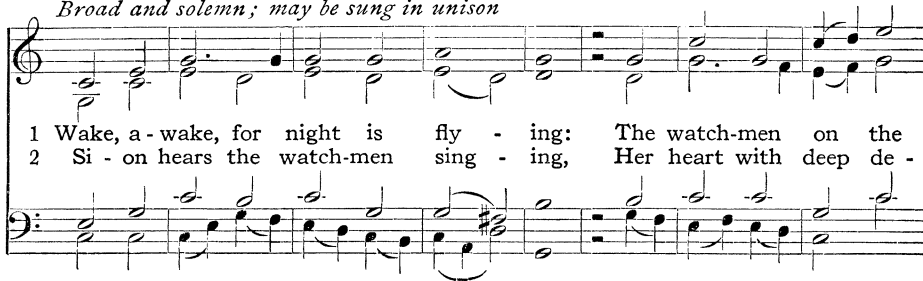
Dec 25 **Christmas Day (Day of obligation)**

For the Liturgy, St. Francis uses the 1928 American Book of Common Prayer, the Hymnal 1940 and the 1952 American Missal. The lections are from the Revised Standard Version, second Catholic Edition. All copyrights belong to the respective owners. All other material is copyright © 2020 by St. Francis Anglican Church. All rights reserved.

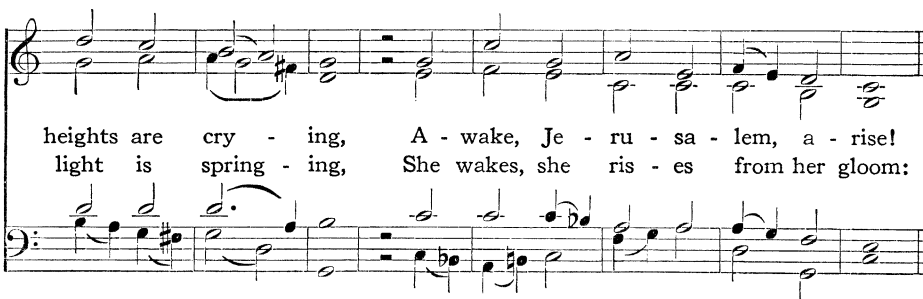
SLEEPERS, WAKE

Melody, PHILIP NICOLAI, 1599
arr. and harmonized J. S. BACH, 1731

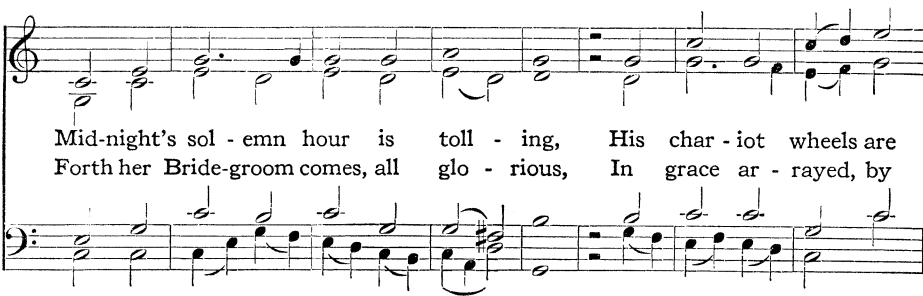
Broad and solemn; may be sung in unison



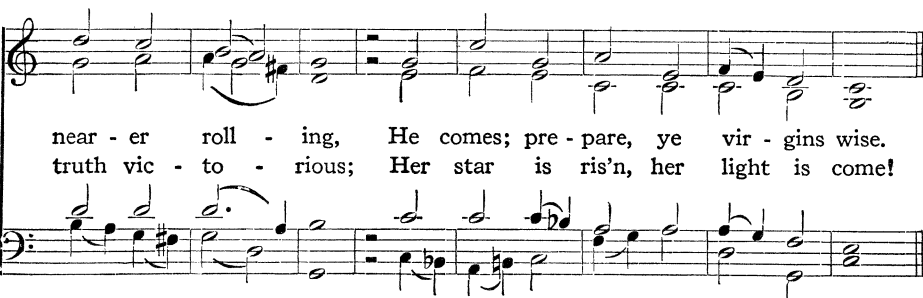
1 Wake, a - wake, for night is fly - ing: The watch-men on the
2 Si - on hears the watch-men sing - ing, Her heart with deep de -



heights are cry - ing, A - wake, Je - ru - sa - lem, a - rise!
light is spring - ing, She wakes, she ris - es from her gloom:



Mid-night's sol - emn hour is toll - ing, His char - iot wheels are
Forth her Bride-groom comes, all glo - rious, In grace ar - rayed, by



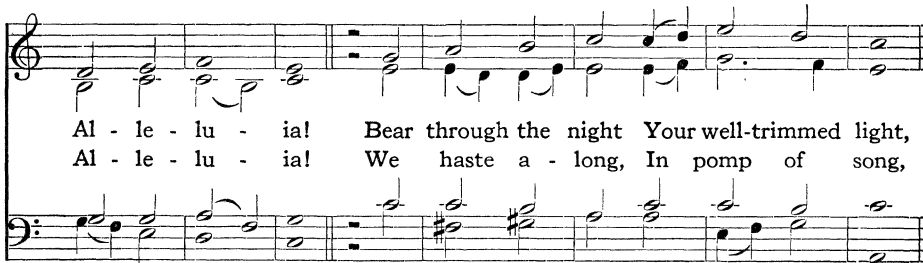
near - er roll - ing, He comes; pre - pare, ye vir - gins wise.
truth vic - to - rious; Her star is ris'n, her light is come!

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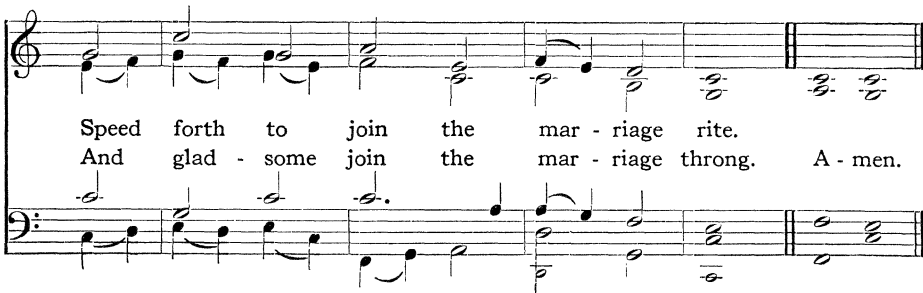
Advent



Rise up, with will - ing feet Go forth, the Bride - groom meet:
All hail, In - car - nate Lord, Our crown, and our re - ward!



Al - le - lu - ia! Bear through the night Your well-trimmed light,
Al - le - lu - ia! We haste a - long, In pomp of song,



Speed forth to join the mar - riage rite.
And glad - some join the mar - riage throng. A - men.

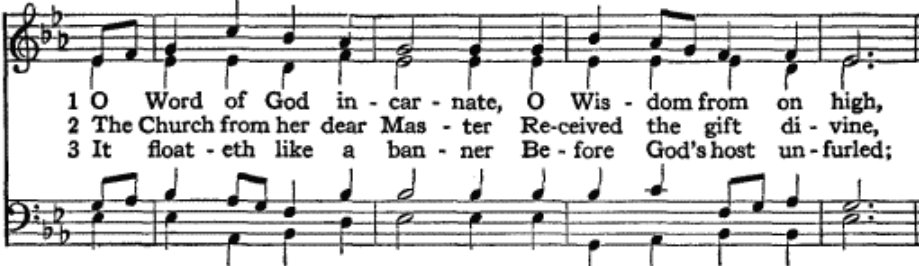
3 Lamb of God, the heav'ns adore thee,
And men and angels sing before thee,
With harp and cymbal's clearest tone.
By the pearly gates in wonder
We stand, and swell the voice of thunder
That echoes round thy dazzling throne.
No vision ever brought,
No ear hath ever caught
Such rejoicing:
We raise the song, We swell the throng,
To praise thee ages all along. Amen.

PHILIP NICOLAI, 1597; Tr. CATHERINE WINKWORTH, 1858, *alt.*

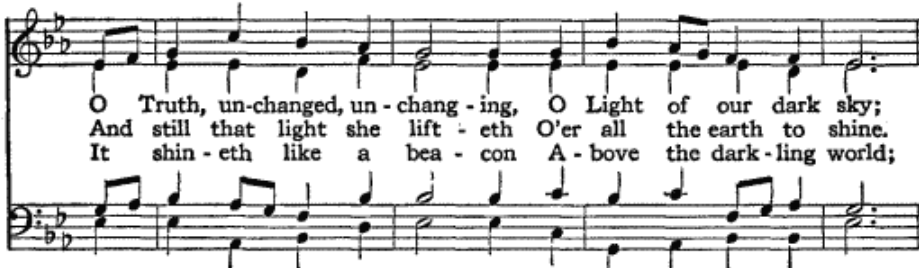
MUNICH

Meiningen Gesangbuch, 1693

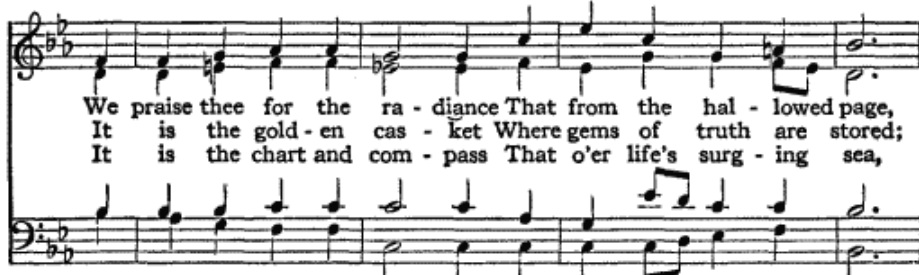
In moderate time



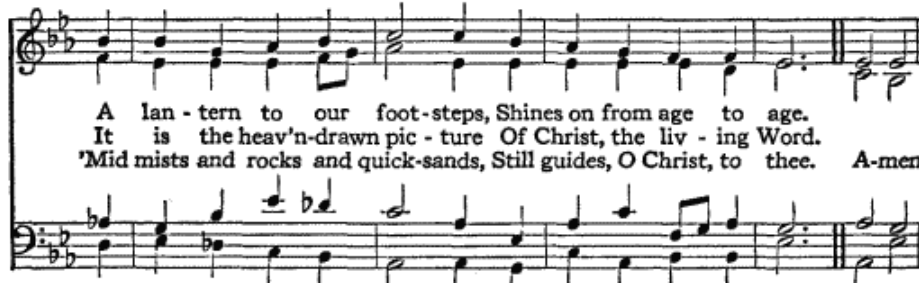
1 O Word of God in - car - nate, O Wis - dom from on high,
2 The Church from her dear Mas - ter Re - ceived the gift di - vine,
3 It float - eth like a ban - ner Be - fore God's host un - furled;



O Truth, un - changed, un - chang - ing, O Light of our dark sky;
And still that light she lift - eth O'er all the earth to shine.
It shin - eth like a bea - con A - bove the dark - ling world;



We praise thee for the ra - diance That from the hal - lowed page,
It is the gold - en cas - ket Where gems of truth are stored;
It is the chart and com - pass That o'er life's surg - ing sea,



A lan - tern to our foot - steps, Shines on from age to age.
It is the heav'n - drawn pic - ture Of Christ, the liv - ing Word.
'Mid mists and rocks and quick - sands, Still guides, O Christ, to thee. A - men.

4 O make thy Church, dear Saviour,
A lamp of purest gold,
To bear before the nations
Thy true light as of old;

O teach thy wand'ring pilgrims
By this their path to trace,
Till, clouds and darkness ended,
They see thee face to face. Amen.

WILLIAM WALSHAM HOW, 1867

442

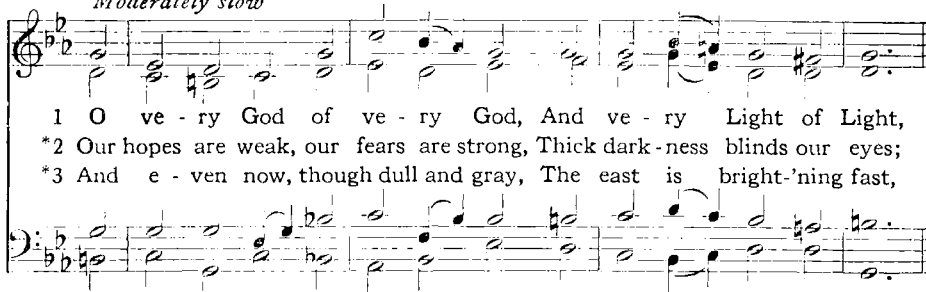
General Hymns

C. M.

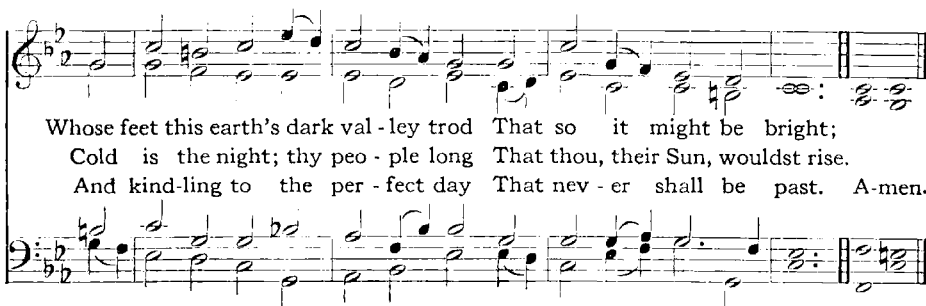
BANGOR

WILLIAM TANS'UR, 1734

Moderately slow



1 O ve - ry God of ve - ry God, And ve - ry Light of Light,
 *2 Our hopes are weak, our fears are strong, Thick dark - ness blinds our eyes;
 *3 And e - ven now, though dull and gray, The east is bright -'ning fast,



Whose feet this earth's dark val - ley trod That so it might be bright;
 Cold is the night; thy peo - ple long That thou, their Sun, wouldst rise.
 And kind - ling to the per - fect day That nev - er shall be past. A - men.

4 O guide us till our path is done,
 And we have reached the shore
 Where thou, our everlasting Sun,
 Art shining evermore!

5 We wait in faith, and turn our face
 To where the daylight springs,
 Till thou shalt come our gloom to chase,
 With healing in thy wings. Amen.

JOHN MASON NEALE, 1846

5 *Second Tune*

Advent

87. 87. 12 7

HELMSLEY

Unison, in moderate time

Select Hymns with Tunes Annext, 1765

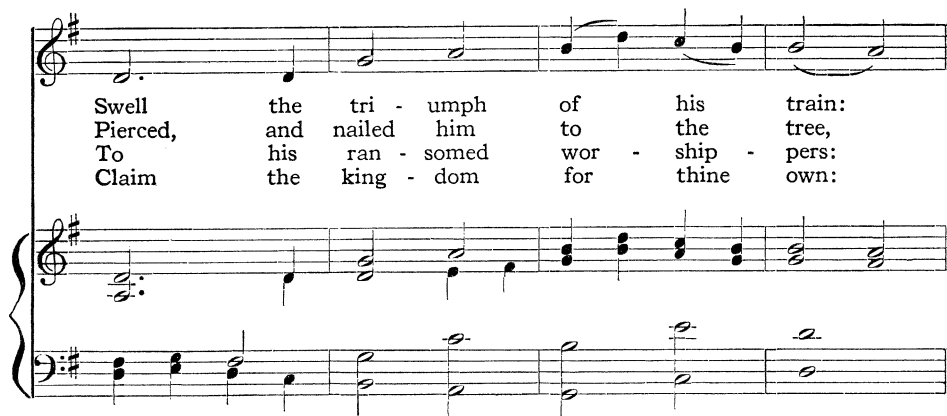
1 Lo! he comes, with clouds de - scend - ing,
 2 Ev - 'ry eye shall now be - hold him,
 3 Those dear to - kens of his pas - sion
 4 Yea, A - men! let all a - dore thee,

Once for our sal - va - tion slain;
 Robed in dread - ful ma - jes - ty;
 Still his daz - zling bo - dy bears,
 High on thine e - ter - nal throne;

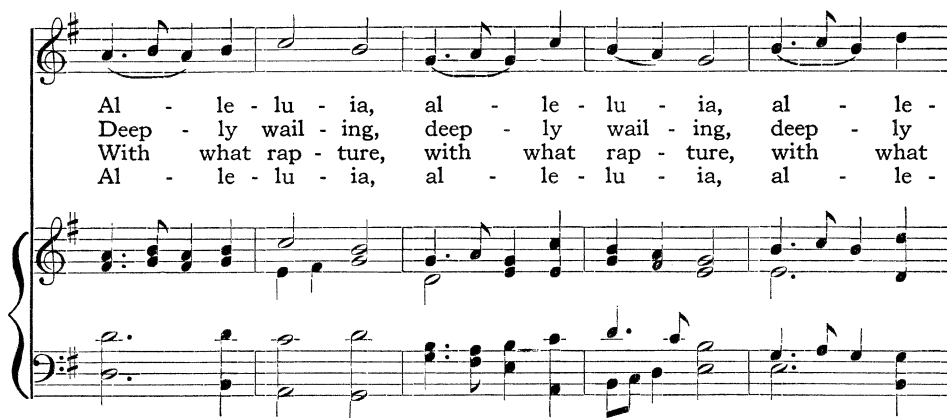
Thou - sand thou - sand saints at - tend - ing
 Those who set at naught and sold him,
 Cause of end - less ex - ul - ta - tion
 Sa - viour, take the power and glo - ry;

Continued on the next page


Advent



Swell the tri - umph of his train:
 Pierced, and nailed him to the tree,
 To his ran - somed wor - ship - pers:
 Claim the king - dom for thine own:



Al - le - lu - ia, al - le - lu - ia, al - le -
 Deep - ly wail - ing, deep - ly wail - ing, deep - ly
 With what rap - ture, with what rap - ture, with what
 Al - le - lu - ia, al - le - lu - ia, al - le -



lu - ia! Christ the Lord re - turns to reign.
 wail - ing, Shall the true Mes - si - ah see.
 rap - ture Gaze we on those glo - rious scars!
 lu - ia! Thou shalt reign, and thou a - lone. A-men.

CHARLES WESLEY, 1758, *alt.*

REFLECTION FOR THE WEEK

Based on a reading of Matthew 22:34-40, see next page

“**Y**OU shall love the Lord, your God, with all your heart, with all your soul, and with all your mind.” We can imagine the crowd listening to Jesus and nodding in approval. Who does not understand that gods demand such all-encompassing love? But Jesus continues to surprise them, and us. He says the second commandment “is like” this “greatest and first commandment.” It is the commandment to “love your neighbor as yourself.” Jesus takes God’s words to the Israelites — “You shall not wrong any widow or orphan” — and helps us see an offense against the poor and helpless is an offense against God.

Who is this God, concerned that the neighbor who has given his only cloak as collateral for a loan, has nothing else for cover against the cold? Who is this God, linking our welcome of the alien with our duty to love him? Who is this God, bending down from heaven to hear the cry of the oppressed and the abused? This is God the Father revealed, in Christ Jesus the Son, who says, the whole law and the prophets depend on these two commandments.”

Jesus links the love of God with love of neighbor in such a way that the two commandments cannot be severed. Love of neighbor that is not rooted in the love God, will find roots in something less, often in the desire that the rescued worship the rescuer. And love of God that does not manifest its self in love of neighbor, will manifest its self in empty worship, untethered from the world God created and tends and acts to save.

Hear our prayer, O Lord: bless, protect and sanctify all those who bow their heads before You.

Blessings to all. M✠

The Greatest Commandment

³⁴ But when the Pharisees heard that he had silenced the Sad'ducees, they came together. ³⁵And one of them, a lawyer, asked him a question, to test him. ³⁶"Teacher, which is the great commandment in the law?" ³⁷And he said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. ³⁸This is the great and first commandment. ³⁹And a second is like it, You shall love your neighbor as yourself. ⁴⁰On these two commandments depend all the law and the prophets."

PRESS, IGNATIUS. The Ignatius Bible . Ignatius Press. Kindle Edition.

