



SAINT FRANCIS ANGLICAN CHURCH

Diocese of the West
Anglican Church in America
Traditional Anglican Communion
Father Michael A. Costanzo, *Rector*



“Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.” But the father said to his servants, “Bring quickly the best robe, and put it on him; and put a ring on his hand, and shoes on his feet; and bring the fatted calf and kill it, and let us eat and make merry; for this my son was dead, and is alive again; he was lost, and is found.”

**Oregon Latvian Center Chapel,
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THE NINTH SUNDAY AFTER TRINITY

AUGUST 9, 2020

Opening Hymn 385

AUSTRIA

Glorious things of thee are spoken

Collect for Purity

BCP 67

Introit. *Ecce Deus.* Behold, God is my helper; the Lord is he that upholdeth my soul: reward thou evil unto mine enemies; destroy them in thine anger, for thy righteousness' sake, O Lord my strength and my defender. *Psalm 54.* Save me, O God, for thy Name's sake: and avenge me in thy strength. *✠* Glory ... Behold ...

Summary of the Law

BCP 69

Kyrie

Hymnal 709

Gloria

BCP 84

Collect. Grant to us, Lord, we beseech thee, the spirit to think and do always such things as are right; that we, who cannot do any thing that is good without thee, may by thee be enabled to live according to thy will; through Jesus Christ our Lord. *Amen.*

First Reading

Isaiah 66:10–16

“Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her; that you may suck and be satisfied with her consoling breasts; that you may drink deeply with delight from the abundance of her glory.” For thus says the LORD: “Behold, I will extend prosperity to her like a river, and the wealth of the nations like an overflowing stream; and you shall suck, you shall be carried upon her hip, and fondled upon her knees. As one whom his mother comforts, so I will comfort you; you shall be comforted in Jerusalem. You shall see, and your heart shall rejoice; your bones shall flourish like the grass; and it shall be known that the hand of the

LORD is with his servants, and his indignation is against his enemies. “For behold, the LORD will come in fire, and his chariots like the stormwind, to render his anger in fury, and his rebuke with flames of fire. For by fire will the LORD execute judgment, and by his sword, upon all flesh; and those slain by the LORD shall be many.

Psalm

66:1–8

Antiphon Be joyful in God, all you lands.

1. Make a joyful noise to God, all the earth;
2. **Sing the glory of his name; give to him glorious praise!**
3. **Say to God, "How awesome are your deeds! So great is your power that your enemies cringe before you.**
4. **All the earth worships you; they sing praises to you, sing praises to your name."**
5. **Come and see what God has done: he is awesome in his deeds among men.**
6. **He turned the sea into dry land; men passed through the river on foot. There did we rejoice in him,**
7. **Who rules by his might for ever, whose eyes keep watch on the nations—let not the rebellious exalt themselves.**
8. **Bless our God, O peoples, let the sound of his praise be heard.**

Epistle

I Corinthians 10:1–13

I want you to know, brethren, that our fathers were all under the cloud, and all passed through the sea, and all were

baptized into Moses in the cloud and in the sea, and all ate the same supernatural food and all drank the same supernatural drink. For they drank from the supernatural Rock which followed them, and the Rock was Christ. Nevertheless with most of them God was not pleased; for they were overthrown in the wilderness. Now these things are warnings for us, not to desire evil as they did. Do not be idolaters as some of them were; as it is written, "The people sat down to eat and drink and rose up to dance." We must not indulge in immorality as some of them did, and twenty-three thousand fell in a single day. We must not put the Lord to the test, as some of them did and were destroyed by serpents; nor grumble, as some of them did and were destroyed by the Destroyer. Now these things happened to them as a warning, but they were written down for our instruction, upon whom the end of the ages has come. Therefore let any one who thinks that he stands take heed lest he fall. No temptation has overtaken you that is not common to man. God is faithful, and he will not let you be tempted beyond your strength, but with the temptation will also provide the way of escape, that you may be able to endure it.

Gradual. O Lord our Governor: how excellent is thy Name in all the world.
✠ Thou hast set thy glory: above the heavens.

Alleluia. Alleluia, alleluia. ✠ Deliver me from mine enemies, O God: defend me from them that rise up against me, alleluia.

Gospel

Luke 15:11-32

And Jesus said, "There was a man who had two sons; and the younger of them said to his father, 'Father, give me the share of property that falls to me.' And he divided his living between them. Not many days later, the younger son gathered all he had and took his journey into a far country, and there he squandered his property in loose living. And when he had spent everything, a great famine arose in that country, and he began to be in want. So he went and joined himself to one of the citizens of that country, who sent him into his fields to feed swine. And he would gladly have fed on the pods that the swine ate; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired servants have bread enough and to spare, but I perish here with hunger! I will arise and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me as one of your hired servants."' And he arose and came to his father. But while he was yet at a distance, his father saw him and had compassion, and ran and embraced him and kissed him. And the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his servants, 'Bring quickly the best robe, and put it on him; and put a ring on his hand, and shoes on his feet; and bring the fatted calf and kill it, and let us eat and make merry; for this my son was dead, and is alive again; he was lost, and is found.' And they began to make merry. Now his elder son was in the field; and as he came and drew near to the house, he heard music

and dancing. And he called one of the servants and asked what this meant. And he said to him, 'Your brother has come, and your father has killed the fatted calf, because he has received him safe and sound.' But he was angry and refused to go in. His father came out and entreated him, but he answered his father, 'Behold, these many years I have served you, and I never disobeyed your command; yet you never gave me a kid, that I might make merry with my friends. But when this son of yours came, who has devoured your living with harlots, you killed for him the fatted calf!' And he said to him, 'Son, you are always with me, and all that is mine is yours. It was fitting to make merry and be glad, for this your brother was dead, and is alive; he was lost, and is found.'"

Sermon Hymn 376 DOWN AMPNEY
Come down, O Love divine

Homily

Nicene Creed BCP 71

Offertory. The statutes of the Lord are right, and rejoice the heart: sweeter also than honey, and the honeycomb; more-over by them is thy servant taught.

Presentation Hymn 139 OLD HUNDREDTH
Praise God, from whom all blessings flow

The Prayer for the Church BCP 74

General Confession & Absolution BCP 75

Sanctus & Benedictus Hymnal 797

The Canon of the Mass BCP 80-81

The Lord's Prayer BCP 82

Agnus Dei Hymnal 712

The Prayer of Humble Access BCP 82

Communion Hymn 457 MOSELEY
O love that casts out fear

Communion. He that eateth my Flesh, and drinketh my Blood: dwelleth in me, and I in him, saith the Lord.

General Thanksgiving BCP 83

Post Communion. Grant us, O Lord, a renewal of mind and body in this heavenly mystery: that we may enjoy the fruit of that which we celebrate. Through ...

The Benediction BCP 84

The Dismissal Missal

Closing Hymn 484 TRURO

Lift up your heads, ye mighty gates

ANNIVERSARIES

None

FLOWERS AND COFFEE HOUR

Rob and Arlene provided the silk flowers for the Altar and there be a "virtual" Coffee Hour on Zoom following Mass.

AUGUST 23, 2020

Mass at 9 o'clock. There is a Latvian Memorial Service at 11 for the Rev. Edgars Petrevics who passed July 16th.

SERVICE TIMES

Mass will resume the 9 o'clock starting time beginning August 23rd.

LIVE STREAMING

Visit our web site at stfrancisportland.org for the Zoom link to our live streaming of the Mass. This will continue through August subject to virus issues.

SERVICE SCHEDULE

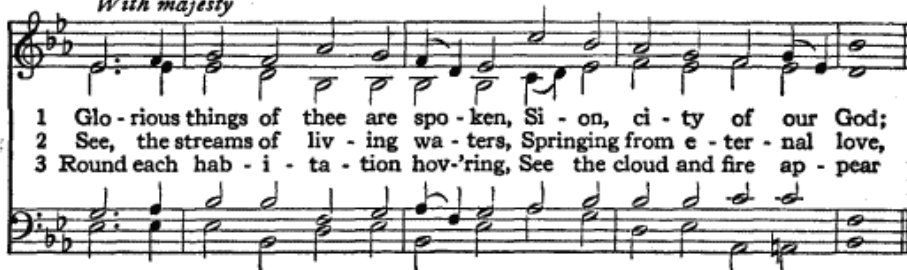
Mass at 9 am unless otherwise noted

Confessions by appointment. Call Fr. Costanzo at (503) 656-4528.

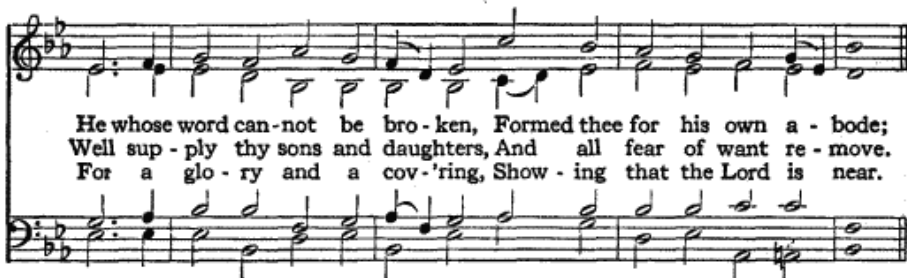
Aug 16	Trinity X , 10 o'clock
Aug 23	Trinity XI , 9 o'clock
Aug 30	Trinity XII ,
Sep 6	Trinity XIII
Sep 13	Trinity XIV
Sep 20	Trinity XV
Sep 27	Trinity XVI

AUSTRIA

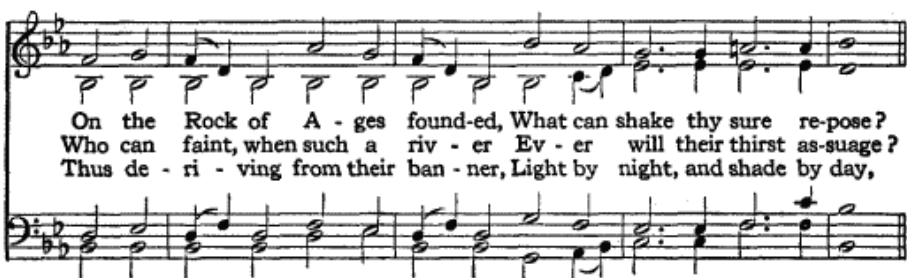
FRANZ JOSEPH HAYDN, 1797

With majesty


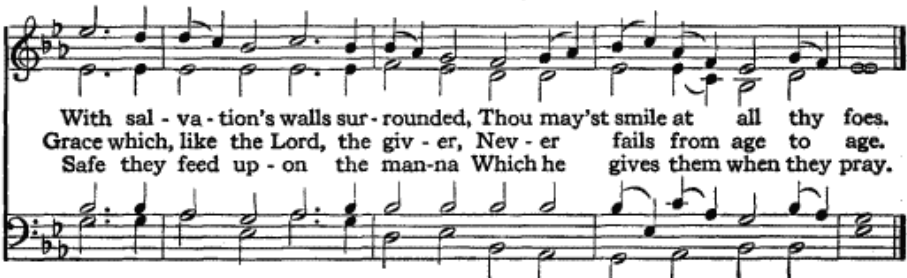
1 Glo - rious things of thee are spo - ken, Si - on, ci - ty of our God;
 2 See, the streams of liv - ing wa - ters, Springing from e - ter - nal love,
 3 Round each hab - i - ta - tion hov'-ring, See the cloud and fire ap - pear



He whose word can - not be bro - ken, Formed thee for his own a - bode;
 Well sup - ply thy sons and daughters, And all fear of want re - move.
 For a glo - ry and a cov - 'ring, Show - ing that the Lord is near.



On the Rock of A - ges found-ed, What can shake thy sure re - pose?
 Who can faint, when such a riv - er Ev - er will their thirst as - suage?
 Thus de - ri - ving from their ban - ner, Light by night, and shade by day,



With sal - va - tion's walls sur - rounded, Thou may'st smile at all thy foes.
 Grace which, like the Lord, the giv - er, Nev - er fails from age to age.
 Safe they feed up - on the man - na Which he gives them when they pray.

4 Blest inhabitants of Sion,
 Washed in the Redeemer's blood!
 Jesus, whom their souls rely on,
 Makes them kings and priests to God.

'Tis his love his people raises
 Over self to reign as kings:
 And as priests, his solemn praises
 Each for a thank-off'ring brings.

Alternative Tune, EBENEZER, No. 519

JOHN NEWTON, 1779, alt.

DOWN AMPNEY

R. VAUGHAN WILLIAMS, 1906

Moderately slow

1 Come down, O Love di - vine, Seek thou this soul of
 2 O let it free - ly burn, Till earth - ly pas - sions
 3 And so the yearn - ing strong, With which the soul will

mine, And vis - it it with thine own ar - dor glow - ing;
 turn To dust and ash - es in its heat con - sum - ing;
 long, Shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, With - in my heart ap - pear,
 And let thy glo - rious light Shine ev - er on my sight,
 For none can guess its grace, Till he be - come the place

And kin - dle it, thy ho - ly flame be - stow - ing.
 And clothe me round, the while my path il - lum - ing.
 Where - in the Ho - ly Spi - rit makes his dwell - ing. A-men.

BIANCO DA SIENA, d. 1434; Tr. R. F. LITLEDALE, 1867

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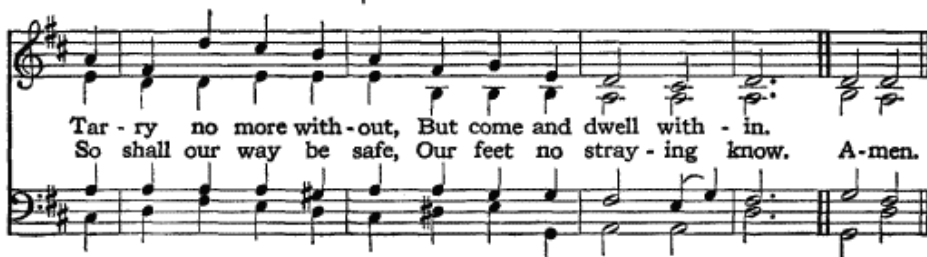
66. 66

MOSELEY

HENRY SMART, 1881

Quietly


1 O love that casts out fear, O love that casts out sin,
2 True sun - light of the soul, Sur - round us as we go;



Tar - ry no more with - out, But come and dwell with - in.
So shall our way be safe, Our feet no stray - ing know. A - men.

3 Great love of God, come in!
Wellspring of heav'nly peace;
Thou Living Water, come!
Spring up, and never cease.

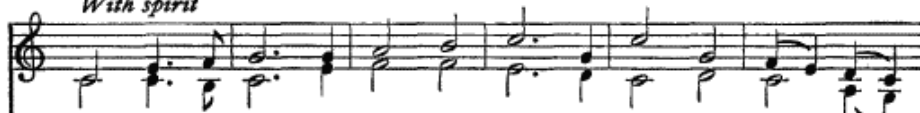
4 Love of the living God,
Of Father and of Son;
Love of the Holy Ghost,
Fill thou each needy one. Amen.

HORATIUS BONAR, 1861

The scanned hymns are courtesy of **Hymnary** at

<https://hymnary.org/hymnal/HPEC1940>

TRURO

*With spirit**Psalmody Evangelica, 1789*


1 Lift up your heads, ye mighty gates; Be-hold the King of
 2 O blest the land, the city blest, Where Christ the ruler
 3 Fling wide the portals of your heart; Make it a temple,



glory waits! The King of kings is drawing
 is con-fest! O happy hearts and happy
 set apart From earthly use for heav'n's em-



near; The Saviour of the world is here.
 homes To whom this King of triumph comes!
 ploy, Adorned with prayer and love and joy. Amen.

*4 Redeemer, come! I open wide
 My heart to thee: here, Lord, abide!
 Let me thy inner presence feel:
 Thy grace and love in me reveal.

5 So come, my Sov'reign; enter in!
 Let new and nobler life begin;
 Thy Holy Spirit guide us on,
 Until the glorious crown be won. Amen.

GEORGE WEISSEL, 1642, based on Psalm 24;
 Tr. CATHERINE WINKWORTH, alt.