



SAINT FRANCIS ANGLICAN CHURCH

Diocese of the West
Anglican Church in America
Traditional Anglican Church
Father Michael A. Costanzo, *Rector*



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FIFTH SUNDAY IN LENT-PASSION SUNDAY

APRIL 21, 2021

Opening Hymn 332

Savior, when in dust to thee

SPANISH CHANT

Collect for Purity

BCP 67

Introit. *Judica me.* Give sentence with me, O God, and defend the cause of my soul against the ungodly people: deliver me, and rid me from the deceitful and wicked man; for thou, O Lord, art my God, and my strong salvation.

Psalms 43. O send out thy light and thy truth, that they may lead me: and bring me unto thy holy hill, and to thy dwelling. ~~V. Glory be~~

omitted through Maundy Thursday ... Give sentence ...

Summary of the Law

BCP 69

Kyrie, *Hymnal* 709

Willan

Gloria

Not said during Lent

Collect. We beseech thee, Almighty God, mercifully to look upon thy people; that by thy great goodness they may be governed and preserved evermore, both in body and soul; through Jesus Christ our Lord. **Amen.**

Collect for Ash Wednesday. Almighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

First Reading

Jeremiah 31:31-34

"Behold, the days are coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah, not like the covenant which I made with their fathers when I took them by the hand to bring them out of the land of Egypt, my covenant which they broke, and I showed myself their Master, says the LORD.

But this is the covenant which I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it upon their hearts; and I will be their God, and they shall be my people. And no longer shall each man teach his neighbor and each his brother, saying, 'Know the LORD,' for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and I will remember their sin no more."

Psalms

130

Antiphon

With the LORD there is mercy, and with him there is plenteous redemption.

1. Out of the depths I cry to you, O LORD!
2. **LORD, hear my voice! Let your ears be attentive to the voice of my supplications!**
3. **If you, O LORD, should mark iniquities, LORD, who could stand?**
4. **But there is forgiveness with you, that you may be feared.**
5. **I wait for the LORD, my soul waits, and in his word I hope;**
6. **My soul waits for the LORD more than watchmen for the morning, more than watchmen for the morning.**
7. **O Israel, hope in the Lord! For with the LORD there is mercy, and with him is plenteous redemption.**
8. **And he will redeem Israel from all his iniquities.**

Epistle

Hebrews 9:11-15

Brethren, when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) he entered once for all into

the Holy Place, taking not the blood of goats and calves but his own blood, thus securing an eternal redemption. For if the sprinkling of defiled persons with the blood of goats and bulls and with the ashes of a heifer sanctifies for the purification of the flesh, how much more shall the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify your conscience from dead works to serve the living God. Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred which redeems them from the transgressions under the first covenant.

Gradual. Deliver me, O Lord, from mine enemies: teach me to do the thing that pleaseth thee. ✠ It is the Lord, that delivereth me from my cruel enemies, and setteth me up above mine adversaries: thou shalt rid me from the wicked man.

Tract. Many a time have they fought against me: from my youth up. ✠ May Israel now say: yea, many a time have they vexed me from my youth up. ✠ But they have not prevailed against me: the plowers plowed upon my back. ✠ And made long furrows: but the righteous Lord hath hewn the snares of the ungodly in pieces.

Gospel St. John 8:46–59
 Jesus said, "Which of you convicts me of sin? If I tell the truth, why do you not believe me? He who is of God hears the words of God; the reason why you do not hear them is that you are not of God." The Jews answered him, "Are we not right in saying that you are a Samaritan and have a demon?" Jesus answered, "I have not a demon; but I honor my Father, and you dishonor me. Yet I do not seek my own glory; there is One who seeks it and he will be the judge. Truly, truly, I say to you, if any one keeps my word, he will never see death." The Jews said to him, "Now we know that you have a demon. Abraham died, as did the prophets; and you say, 'If any one

keeps my word, he will never taste death.' Are you greater than our father Abraham, who died? And the prophets died! Who do you claim to be?" Jesus answered, "If I glorify myself, my glory is nothing; it is my Father who glorifies me, of whom you say that he is your God. But you have not known him; I know him. If I said, I do not know him, I should be a liar like you; but I do know him and I keep his word. Your father Abraham rejoiced that he was to see my day; he saw it and was glad." The Jews then said to him, "You are not yet fifty years old, and have you seen Abraham?" Jesus said to them, "Truly, truly, I say to you, before Abraham was, I am." So they took up stones to throw at him; but Jesus hid himself, and went out of the temple.

Sermon Hymn 499 ST. PETERSBURG
Before thy throne, O God, we kneel

Homily
Nicene Creed BCP 71

Offertory. I will give thanks unto the Lord with my whole heart; O do well unto thy servant, that I may live, and keep thy word: quicken thou me, O Lord, according to thy word.

Presentation of the Gifts Old Hundredth
 Hymn 139, *Praise God, from whom all blessings flow*

The Prayer for the Church BCP 74

General Confession & Absolution BCP 75

Sanctus and Benedictus, 797 Willan

The Canon of the Mass BCP 80–81

The Lord's Prayer BCP 82

Agnus Dei, Hymnal 712 Willan

The Prayer of Humble Access BCP 82

Communion Hymn 75 PASSION CHORALE
O sacred head, sore wounded

Communion. This is my Body, which is given for you; this cup is the new testament in my Blood, saith the Lord: this do ye, as oft as ye drink it, in remembrance of me.

General Thanksgiving BCP 83

Post-communion[†] Be present with us, O Lord our God: and sustain with thine unceasing help those whom thou hast refreshed with thy mysteries. Through ...

The Benediction BCP 84
The Dismissal Missal
 Let us bless the Lord. **Thanks be to God.**
Closing Hymn 71¹ HERZLIEBSTER JESU
Ah, holy Jesus, how has thou offended

ANNIVERSARIES

Marina Rake 23

FLOWERS AND COFFEE HOUR

No flowers during Pre-Lent and Lent.
 There will be a virtual Coffee Hour via
 Zoom following Mass.

SERVICE SCHEDULE

Mass at 9 am unless otherwise noted.

*Confessions by appointment. Call Fr. Costanzo at
 (503) 656-4528.*

Mar 28 **Palm Sunday**
 Apr 2 **Good Friday, noon**
 Apr 4 **Easter, Day of Obligation**
 Apr 11 **Easter I**
 Apr 18 **Easter II**
 Apr 25 **St. Mark, Apostle & Evangelist**
 May 2 **Easter IV**
 May 9 **Rogation Sunday**
 May 13 **Ascension, Day of Obligation,**
time to be determined
 May 16 **Sunday after Ascension**
 May 23 **Pentecost (Whitsunday)**
 May 30 **Trinity Sunday**
 June 6 **Trinity I**
 June 13 **Trinity 2**
 June 20 **Trinity 3**
 June 27 **Trinity 4**
 July 4 **Independence Day (Trinity 5)**
 July 11 **Trinity 6**
 July 18 **Trinity 7**
 July 25 **St James, Apostle (Trinity 8)**
 Aug 1 **Trinity 9**
 Aug 8 **Trinity 10**
 Aug 15 **Trinity 11**
 Aug 22 **Trinity 12**
 Aug 29 **Trinity 13**
 Sep 5 **Trinity 14**
 Sep 12 **Trinity 15**
 Sep 19 **Trinity 16**
 Sep 26 **Trinity 17**
 Oct 3 **Trinity 18**
 Oct 10 **Trinity 19**
 Oct 17 **Trinity 20**
 Oct 24 **Trinity 21**

SPANISH CHANT

Arr. by BENJAMIN CARR, 1824

Quietly

1 Sa - viour, when in dust to thee Low we bow the a - dor - ing knee;
 2 By thy help - less in - fant years, By thy life of want and tears,
 3 By thine hour of dire de - spair, By thine ag - o - ny of prayer,

When, re - pent - ant, to the skies Scarce we dare to lift our eyes;
 By thy days of sore dis - tress In the sav - age wil - der - ness,
 By the cross, the nail, the thorn, Pierc - ing spear and taunt and scorn;

O by all thy pains and woe Suf - fer'd once for man be - low,
 By the dread mys - te - rious hour Of the in - sult - ing temp - ter's power;
 By the gloom that veiled the skies O'er the dread - ful sac - ri - fice;

Bend - ing from thy throne on high, Hear our sol - emn lit - a - ny!
 Turn, O turn a fa - voring eye, Hear our sol - emn lit - a - ny!
 Lis - ten to our hum - ble cry, Hear our sol - emn lit - a - ny! A - men.

4 By thy deep expiring groan,
 By the sad sepulchral stone,
 By the vault, whose dark abode
 Held in vain the rising God;

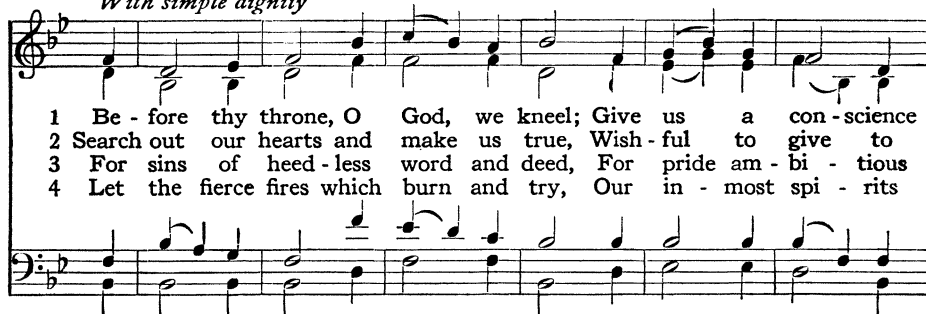
O from earth to heav'n restored,
 Mighty, re-ascended Lord,
 Listen, listen to the cry
 Of our solemn litany! Amen.

ROBERT GRANT, 1815, *alt.*

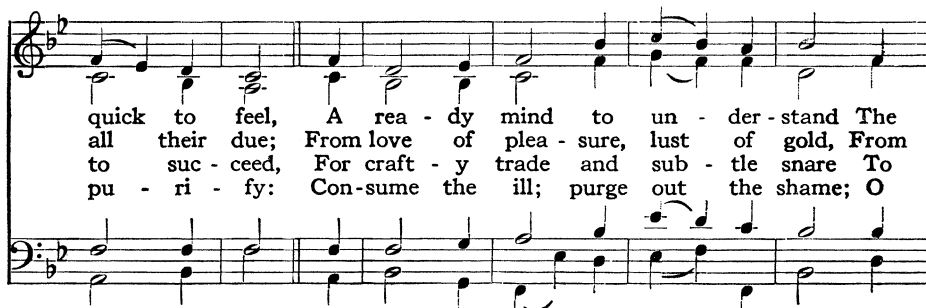
ST. PETERSBURG

Arr. from DMITRI S. BORTNIANSKY, 1825

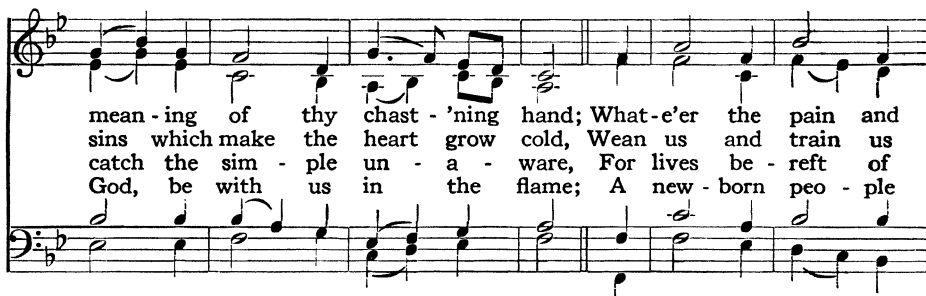
With simple dignity



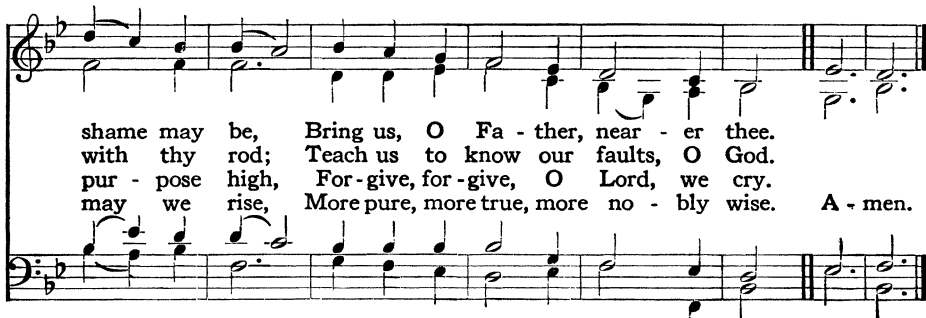
1 Be - fore thy throne, O God, we kneel; Give us a con - science
2 Search out our hearts and make us true, Wish - ful to give to
3 For sins of heed - less word and deed, For pride am - bi - tious
4 Let the fierce fires which burn and try, Our in - most spi - rits



quick to feel, A rea - dy mind to un - der - stand The
all their due; From love of plea - sure, lust of gold, From
to suc - ceed, For craft - y trade and sub - tle snare To
pu - ri - fy: Con - sume the ill; purge out the shame; O



mean - ing of thy chast - 'ning hand; What - e'er the pain and
sins which make the heart grow cold, Wean us and train us
catch the sim - ple un - a - ware, For lives be - reft of
God, be with us in the flame; A new - born peo - ple



shame may be, Bring us, O Fa - ther, near - er thee.
with thy rod; Teach us to know our faults, O God.
pur - pose high, For - give, for - give, O Lord, we cry.
may we rise, More pure, more true, more no - bly wise. A - men.

Passiontide

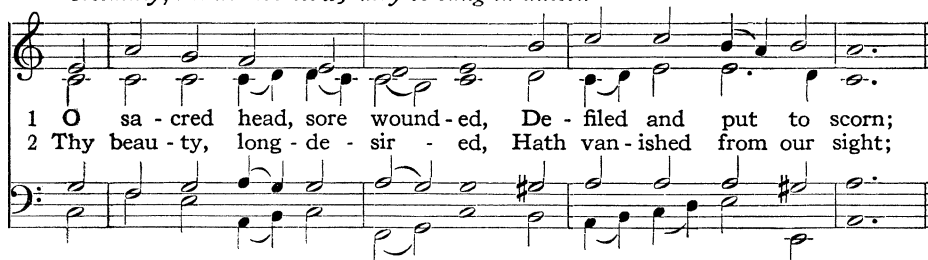
76. 76. D.

HANS LEO HASSLER, 1601,

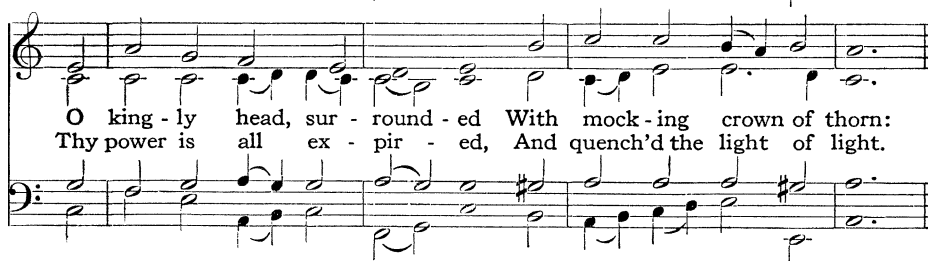
adapted and har. by J. S. BACH

PASSION CHORALE

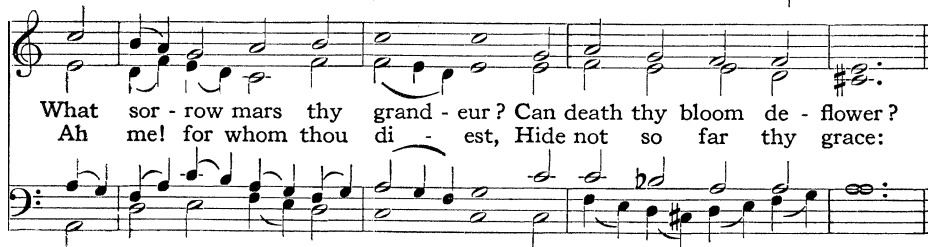
Solemnly, but not too slow; may be sung in unison



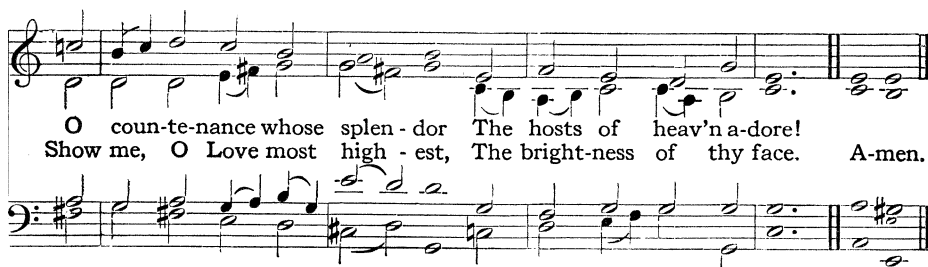
1 O sa - cred head, sore wound - ed, De - filed and put to scorn;
2 Thy beau - ty, long - de - sir - ed, Hath van - ished from our sight;



O king - ly head, sur - round - ed With mock - ing crown of thorn:
Thy power is all ex - pir - ed, And quench'd the light of light.



What sor - row mars thy grand - eur? Can death thy bloom de - flower?
Ah me! for whom thou di - est, Hide not so far thy grace:



O coun-te-nance whose splen - dor The hosts of heav'n a-dore!
Show me, O Love most high - est, The bright-ness of thy face. A-men.

3 In thy most bitter passion
My heart to share doth cry,
With thee for my salvation
Upon the cross to die.
Ah, keep my heart thus movèd
To stand thy cross beneath,
To mourn thee, well-belovèd,
Yet thank thee for thy death.

*4 My days are few, O fail not,
With thine immortal power,
To hold me that I quail not
In death's most fearful hour:
That I may fight befriended,
And see in my last strife
To me thine arms extended
Upon the cross of life. Amen.

PAULUS GERHARDT, 1656; Tr. ROBERT BRIDGES, 1899

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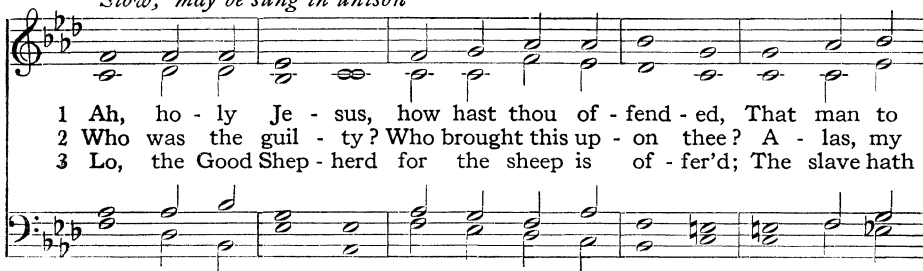
71 *First Tune*

Passiontide

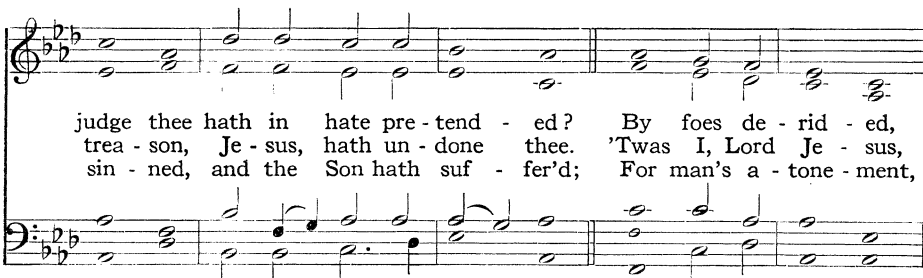
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HERZLIEBSTER JESU

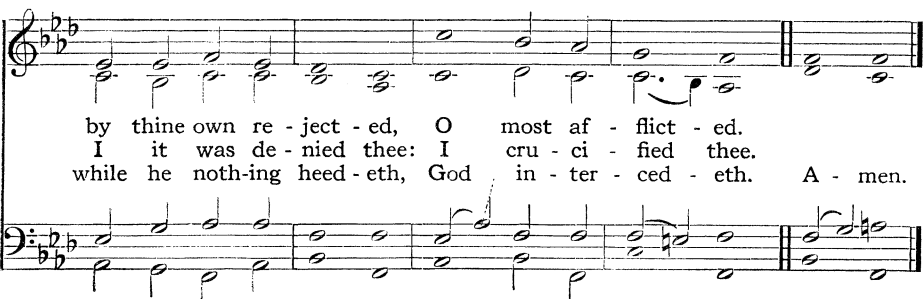
JOHANN CRUEGER, 1640

Slow; may be sung in unison


1 Ah, ho - ly Je - sus, how hast thou of - fend - ed, That man to
 2 Who was the guil - ty? Who brought this up - on thee? A - las, my
 3 Lo, the Good Shep - herd for the sheep is of - fer'd; The slave hath



judge thee hath in hate pre - tend - ed? By foes de - rid - ed,
 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
 sin - ned, and the Son hath suf - fer'd; For man's a - tone - ment,



by thine own re - ject - ed, O most af - flict - ed.
 I it was de - nied thee: I cru - ci - fied thee.
 while he noth - ing heed - eth, God in - ter - ced - eth. A - men.

4 For me, kind Jesus, was thy incarnation,
 Thy mortal sorrow, and thy life's oblation;
 Thy death of anguish and thy bitter passion,
 For my salvation.

5 Therefore, kind Jesus, since I cannot pay thee,
 I do adore thee, and will ever pray thee,
 Think on thy pity and thy love unswerving,
 Not my deserving. Amen.

JOHANN HEERMANN, 1630; Tr. ROBERT BRIDGES, 1899