

ST. FRANCIS ANGLICAN CHURCH

TRADITIONAL ANGLICAN
LESSONS AND CAROLS



Our Lady of The New Advent

OREGON LATVIAN CENTER CHAPEL
SUNDAY, DECEMBER 20, 2020

NINE LESSONS AND CAROLS

Including material from Wikipedia

THE Festival of Nine Lessons and Carols is a format for a service of Christian worship celebrating the birth of Jesus that is traditionally followed at Christmas. The story of the fall of humanity, the promise of the Messiah, and the birth of Jesus is told in nine short Bible readings, interspersed with the singing of Christmas carols and hymns.



The format was based on an Order drawn up by Edward White Benson, later Archbishop of Canterbury, for Christmas Eve (24 December) 1880 in Truro, Cornwall. It has since been adapted and used by other churches all over the world. In the UK, the service has become the standard format for schools' Christmas carol services.

The best-known version is broadcast annually from King's College, Cambridge, on Christmas Eve. It features carols by the famous Choir of King's College, Cambridge.

Lessons and Carols most often occur in Anglican churches, and in some Roman Catholic and Lutheran parishes and institutions. However numerous Christian churches have adopted this service, or a variation on this service, as part of their Christmas celebrations.

At St. Francis we have adopted the practice of holding a Lessons and Carols celebration before Christmas. The music focuses on Advent hymns relating to the traditional nine Bible readings; this forms the traditional celebration known as Advent Lessons and Carols.

NINE ADVENT LESSONS AND CAROLS

Procession

Hymn 2 *page 10-11*

VENI EMMANUEL

O come, O come, Emmanuel

Bidding Prayer

BELOVED in Christ, as we await the great festival of Christmas let us prepare ourselves so that we may be shown its true meaning. Let us hear, in lessons from Holy Scripture, how the prophets of Israel foretold that God would visit and redeem his waiting people. Let us rejoice, in our carols and hymns, that the good purpose of God is being mightily fulfilled. Let us celebrate the promise that our Lord and Saviour, Jesus Christ, will bring all men and all things into the glory of God's eternal kingdom. The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the Gospel preached to them.

But first, let us pray for the world which God so loves, for those who have not heard the good news of God, or who do not believe it; for those who walk in darkness and the shadow of death; and for the Church in this place and everywhere, that it may be freed from all evil and fear, and may in pure joy lift up the light of the love of God.

Lord's Prayer

These prayers and praises let us humbly offer to God, in the words Christ himself has taught us:

All Our Father, **who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The First Lesson *Genesis 3:8-19*

Betty Ann Smith

*God tells Adam that he has lost the life in Paradise and
that his seed will bruise the serpent's head*

AND they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man, and said to him, "Where are you?" And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate." Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent beguiled me, and I ate." The LORD God said to the serpent,

"Because you have done this,
 cursed are you above all cattle,
 and above all wild animals;
upon your belly you shall go,
 and dust you shall eat
 all the days of your life.
I will put enmity between you and the woman,
 and between your seed and her seed;
he shall bruise your head,
 and you shall bruise his heel."
To the woman he said,
"I will greatly multiply your pain in childbearing;
 in pain you shall bring forth children,
yet your desire shall be for your husband,
 and he shall rule over you."
And to Adam he said,
 "Because you have listened to the voice of your wife,
 and have eaten of the tree
of which I commanded you,
 'You shall not eat of it,'
cursed is the ground because of you;

in toil you shall eat of it all the days of your life;
thorns and thistles it shall bring forth to you;
and you shall eat the plants of the field.
In the sweat of your face
you shall eat bread
till you return to the ground,
for out of it you were taken;
you are dust,
and to dust you shall return.”

A period of short silence is observed before each hymn

Hymn 5¹ *page 12*

ST. THOMAS

Lo! He comes, with clouds descending

The Second Lesson *Genesis 22:15-18*

Arlene Perry

*God promises to faithful Abraham that in his seed
shall all the nations of the earth be blessed*

AND the angel of the LORD called to Abraham a second time from heaven, and said, “By myself I have sworn, says the LORD, because you have done this, and have not withheld your son, your only-begotten son, I will indeed bless you, and I will multiply your descendants as the stars of heaven and as the sand which is on the seashore. And your descendants shall possess the gate of their enemies, and by your descendants shall all the nations of the earth bless themselves, because you have obeyed my voice.

Hymn 1 *page 13*

STUTTGART

Come, thou long expected Jesus

The Third Lesson *Isaiah 9:2-7*

Phil Dickie

The prophet foretells the coming of the Savior

THE people who walked in darkness have seen a great light; those who dwelt in a land of deep darkness, on them has light shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as men rejoice when they divide the spoil. For the yoke of his burden, and the staff for his shoulder, the rod of his oppressor, you have broken as on the day of Mid'ian. For every boot of the tramping warrior in battle tumult and every garment rolled in blood will be burned as fuel for the fire. For to us a child is born, to us a son is given; and the government will be upon his shoulder, and his name will be called "Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace." Of the increase of his government and of peace there will be no end, upon the throne of David, and over his kingdom, to establish it, and to uphold it with justice and with righteousness from this time forth and for evermore. The zeal of the LORD of hosts will do this.

Hymn 41 *page 14-15*

VENITE ADOREMUS

The snow lay on the ground

The Fourth Lesson, *Isaiah 11:1-9*

Sheila Walther

The peace that Christ will bring is foretold

THERE shall come forth a shoot from the stump of Jesse, and a branch shall grow out of his roots. And the Spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the LORD. And his delight shall be in the fear of the LORD. He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; and he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall slay the wicked. Righteousness shall be the belt of his waist, and faithfulness the belt of his loins. The wolf shall dwell with the lamb, and the leopard shall lie down with the kid, and the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall feed; their young shall lie down together; and the lion shall eat straw like the ox. The sucking

child shall play over the hole of the asp, and the weaned child shall put his hand on the adder's den. They shall not hurt or destroy in all my holy mountain; for the earth shall be full of the knowledge of the LORD as the waters cover the sea.

The Fifth Lesson *Luke 1:26–38*

Peggy Miller

The angel Gabriel salutes the Blessed Virgin Mary.

IN the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth, to a virgin betrothed to a man whose name was Joseph, of the house of David; and the virgin's name was Mary. And he came to her and said, "Hail, full of grace, the Lord is with you!" But she was greatly troubled at the saying, and considered in her mind what sort of greeting this might be. And the angel said to her, "Do not be afraid, Mary, for you have found favor with God. And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus.

He will be great, and will be called the Son of the Most High;
and the Lord God will give to him the throne of his father David,
and he will reign over the house of Jacob for ever;
and of his kingdom there will be no end."

And Mary said to the angel, "How can this be, since I have no husband?" And the angel said to her,

"The Holy Spirit will come upon you,
and the power of the Most High will overshadow you;
therefore the child to be born will be called holy,
the Son of God.

And behold, your kinswoman Elizabeth in her old age has also conceived a son; and this is the sixth month with her who was called barren. For with God nothing will be impossible." And Mary said, "Behold, I am the handmaid of the Lord; let it be to me according to your word." And the angel departed from her.

Hymn 479¹, page 16

HYFRYDOL

Love divine, all loves excelling

The Sixth Lesson, Luke 2:1-7

David Smith

St. Luke tells of the birth of Jesus

IN those days a decree went out from Caesar Augustus that all the world should be enrolled. This was the first enrollment, when Quirin'ius was governor of Syria. And all went to be enrolled, each to his own city. And Joseph also went up from Galilee, from the city of Nazareth, to Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David, to be enrolled with Mary, his betrothed, who was with child. And while they were there, the time came for her to be delivered. And she gave birth to her first-born son and wrapped him in swaddling cloths, and laid him in a manger, because there was no place for them in the inn.

Hymn 36, page 17

GREENSLEEVES

What Child is this, who, laid to rest

The Seventh Lesson, Luke 2:8-16

Gil Miller

The shepherds go to the manger

AND in that region there were shepherds out in the field, keeping watch over their flock by night. And an angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were filled with fear. And the angel said to them, "Be not afraid; for behold, I bring you good news of a great joy which will come to all the people; for to you is born this day in the city of David a Savior, who is Christ the Lord. And this will be a sign for you: you will find a baby wrapped in swaddling cloths and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host praising God and saying,

"Glory to God in the highest,
and on earth peace among men with whom he is pleased!"

When the angels went away from them into heaven, the shepherds said to one an-

other, "Let us go over to Bethlehem and see this thing that has happened, which the Lord has made known to us." And they went with haste, and found Mary and Joseph, and the baby lying in a manger.

Hymn 13¹, page 18

WINCHESTER OLD

While shepherds watched their flocks by night

The Eight Lesson, Matthew 2:1-12

Margot Moore-Wilson

The wise men are led by the star to Jesus

NOW when Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, Wise Men from the East came to Jerusalem, saying, "Where is he who has been born king of the Jews? For we have seen his star in the East, and have come to worship him." When Herod the king heard this, he was troubled, and all Jerusalem with him; and assembling all the chief priests and scribes of the people, he inquired of them where the Christ was to be born. They told him, "In Bethlehem of Judea; for so it is written by the prophet:

'And you, O Bethlehem, in the land of Judah,
are by no means least among the rulers of Judah;
for from you shall come a ruler
who will govern my people Israel.'"

Then Herod summoned the Wise Men secretly and ascertained from them what time the star appeared; and he sent them to Bethlehem, saying, "Go and search diligently for the child, and when you have found him bring me word, that I too may come and worship him." When they had heard the king they went their way; and behold, the star which they had seen in the East went before them, till it came to rest over the place where the child was. When they saw the star, they rejoiced exceedingly with great joy; and going into the house they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh. And being warned in a dream not to return to Herod, they departed to their own country by another way.

Hymn 236, page 19

IRBY

Once in royal David's city

The Ninth Lesson, John 1:1–14

Fr. Michael Costanzo

St. John unfolds the great mystery of the Incarnation

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not.

There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that Light. That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

Hymn 197, page 20

PICARDY

Let all mortal flesh keep silence

Vesper Responsory

- ℣. Judah and Jerusalem, fear not, nor be dismayed;
℟. **Tomorrow go ye forth, and the Lord, he will be with you.**
℣. Stand ye still, and ye shall see the salvation of the Lord.
℟. **Tomorrow go ye forth, and the Lord, he will be with you.**
℣. Glory be to the Father, and to the Son, and to the Holy Ghost.
℟. **Tomorrow go ye forth, and the Lord, he will be with you.**

Collect

V. We wait for thy loving kindness, O Lord.

R. **In the midst of thy temple.**

Let us pray.

O GOD, who makest us glad with the yearly expectation of thy coming, Grant that we, who with joy receive thy only-begotten Son as our Redeemer, may without fear behold him when he shall come to be our Judge, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. **Amen.**

Hymn 25, page 21

SCHOP

Break forth, O beauteous heavenly light

The Blessing

Fr. Michael A. Costanzo

Recessional Hymn 6¹, page 22

CONDITOR ALME

Creator of the stars of night

Thank You

Thank you for attending this 12TH annual Traditional Anglican Festival of Lessons and Carols and for sharing in singing many carols of the season.

Christmas Day Mass

Christmas Mass will be Friday, December 25th at 9 am. All are welcome to attend in person or via Zoom.

2

Advent

88. 88. 88

VENI EMMANUEL

Melody adapted from plainsong, Mode I,
by THOMAS HELMORE, 1854

In unison, boldly

1 O come, O come, Em - man - u - el, And ran - som cap - tive
*2 O come, thou Wis - dom from on high, Who ord-'rest all things
3 O come, O come, thou Lord of might, Who to thy tribes on

Is - ra - el, That mourns in lone - ly ex - ile here
migh - ti - ly; To us the path of knowl - edge show,
Si - nai's height In an - cient times didst give the law,

Refrain
Un - til the Son of God ap - pear. Re - joice! Re - joice!
And teach us in her ways to go.
In cloud, and ma - jes - ty, and awe.

Advent



4 O come, thou Rod of Jesse's stem,
From every foe deliver them
That trust thy mighty power to save,
And give them vict'ry o'er the grave.
Rejoice! Rejoice! Emmanuel
Shall come to thee, O Israel!

5 O come, thou Key of David, come,
And open wide our heav'nly home;
Make safe the way that leads on high,
And close the path to misery.
Rejoice! Rejoice! Emmanuel
Shall come to thee, O Israel!

6 O come, thou Day-spring from on high,
And cheer us by thy drawing nigh;
Disperse the gloomy clouds of night,
And death's dark shadow put to flight.
Rejoice! Rejoice! Emmanuel
Shall come to thee, O Israel!

*7 O come, Desire of nations, bind
In one the hearts of all mankind;
Bid thou our sad divisions cease,
And be thyself our King of Peace.
Rejoice! Rejoice! Emmanuel
Shall come to thee, O Israel! Amen.



Hymnal Version, based on Latin, c. 9th cent.; St. 1, 3, 4, 5, 6, pub. Cologne, 1710

5 *First Tune*

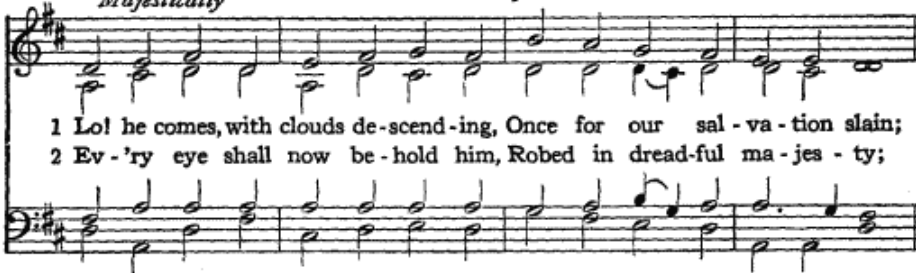
Advent

87. 87. 87

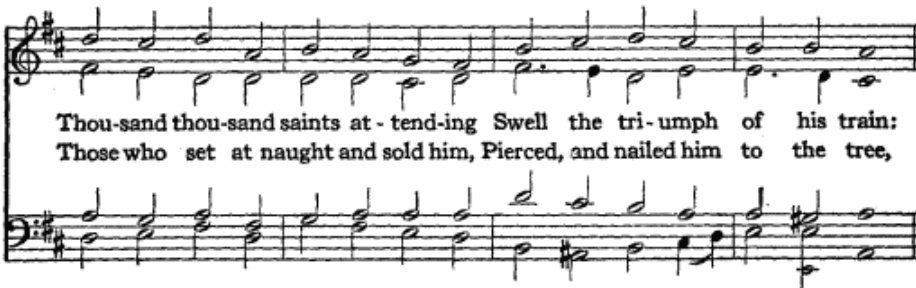
ST. THOMAS

Majestically

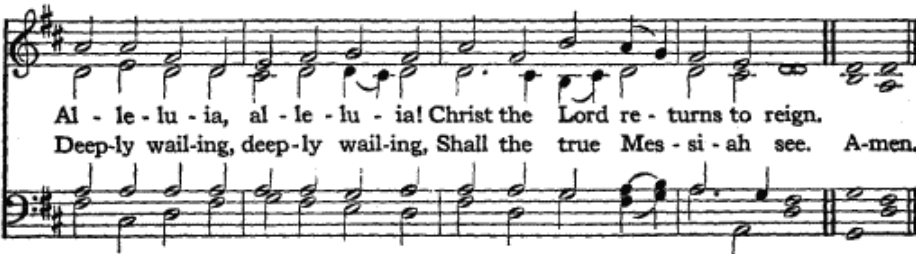
J. F. WADE'S *Cantus Diversi*, 1751



1 Lo! he comes, with clouds de-scend-ing, Once for our sal - va - tion slain;
2 Ev - 'ry eye shall now be - hold him, Robed in dread-ful ma - jes - ty;



Thou-sand thou-sand saints at - tend-ing Swell the tri-umph of his train:
Those who set at naught and sold him, Pierced, and nailed him to the tree,



Al - le - lu - ia, al - le - lu - ia! Christ the Lord re - turns to reign.
Deep-ly wail-ing, deep-ly wail-ing, Shall the true Mes - si - ah see. A-men.

3 Those dear tokens of his passion
Still his dazzling body bears,
Cause of endless exultation
To his ransomed worshippers:
|| With what rapture ||
Gaze we on those glorious scars!

4 Yea, Amen! let all adore thee,
High on thine eternal throne;
Saviour, take the power and glory;
Claim the kingdom for thine own:
|| Alleluia! ||
Thou shalt reign, and thou alone. Amen.

CHARLES WESLEY, 1758, *alt.*

1

Advent

87. 87

STUTTGART

Majestically

Adapted from a melody by
CHRISTIAN FRIEDRICH WITT, Gotha, 1715

1 Come, thou long - ex - pect - ed Je - sus, Born to set thy peo - ple free;

From our fears and sins re - lease us, Let us find our rest in thee. A-men.

2 Israel's strength and consolation,
Hope of all the earth thou art;
Dear desire of every nation,
Joy of every longing heart.

3 Born thy people to deliver,
Born a child, and yet a king,
Born to reign in us for ever,
Now thy gracious kingdom bring.

4 By thine own eternal Spirit
Rule in all our hearts alone:
By thine all-sufficient merit
Raise us to thy glorious throne. Amen.

CHARLES WESLEY, 1744

41

Christmas Carols

Irregular, with Refrain

VENITE ADOREMUS

Traditional Melody
har. by LEO SOWERBY, 1941

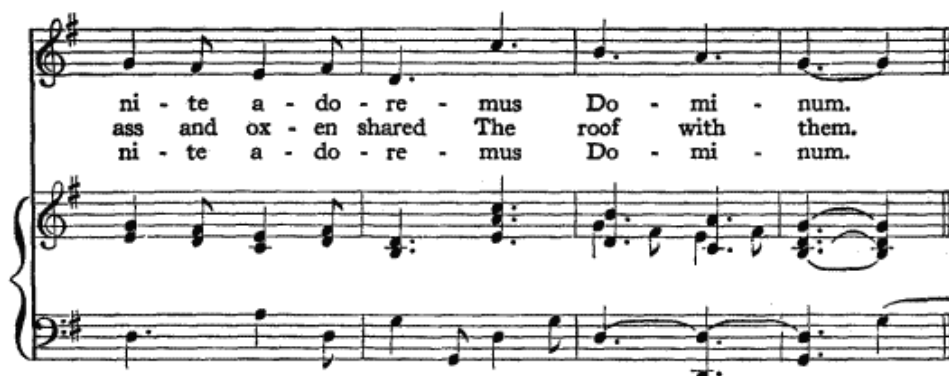
In unison, cheerfully

1 The snow lay on the ground, The stars shone bright, When
2 'Twas Ma - ry, vir - gin pure, Of ho - ly Anne, That
3 Saint Jo - seph, too, was by To tend the child; To

Christ our Lord was born On Christ - mas night.
brought in - to this world. The God made man.
guard him, and pro - tect His moth - er mild:

Ve - ni - te a - do - re - mus Do - mi - num; Ve -
She laid him in a stall At Beth - le - hem; The
The an - gels hov - ered round, And sung this song, Ve -

Christmas Carols



ni - te a - do - re - mus Do - mi - num.
 ass and ox - en shared The roof with them.
 ni - te a - do - re - mus Do - mi - num.

Refrain



Ve - ni - te a - do - re - mus Do - mi - num, Ve -



ni - te a - do - re - mus Do - mi - num. A - men.

4 And thus that manger poor
 Became a throne;
 For he whom Mary bore
 Was God the Son.
 O come, then, let us join
 The heav'nly host,
 To praise the Father, Son,
 And Holy Ghost.

Refrain

Traditional Carol

479 *First Tune*

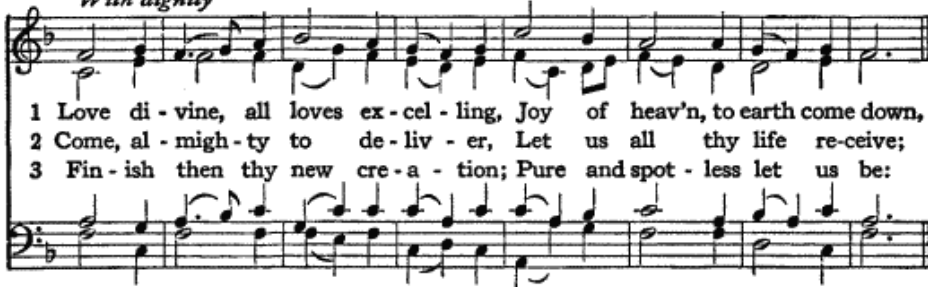
General Hymns

87. 87. D.

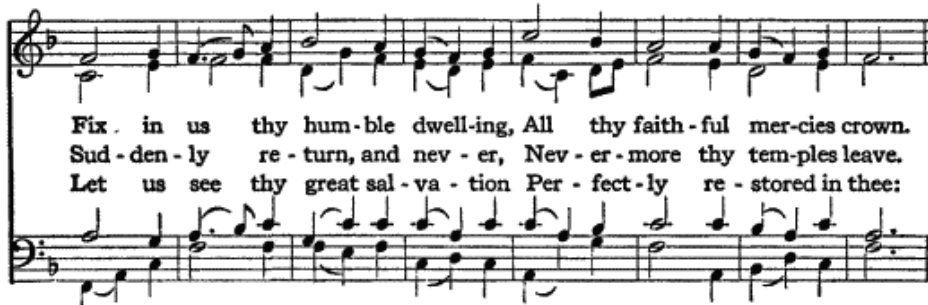
HYFRYDOL

ROWLAND HUGH PRICHARD, c. 1830

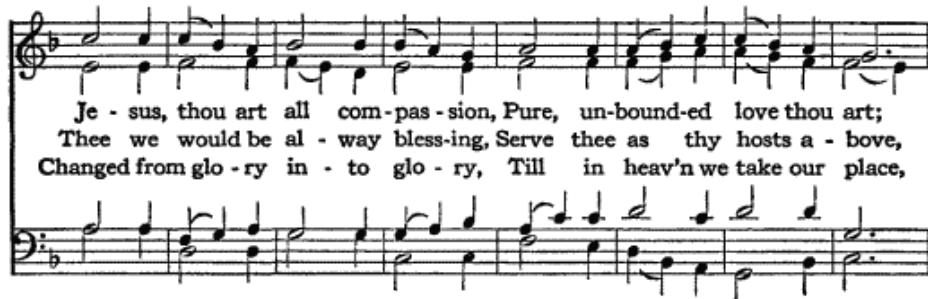
With dignity



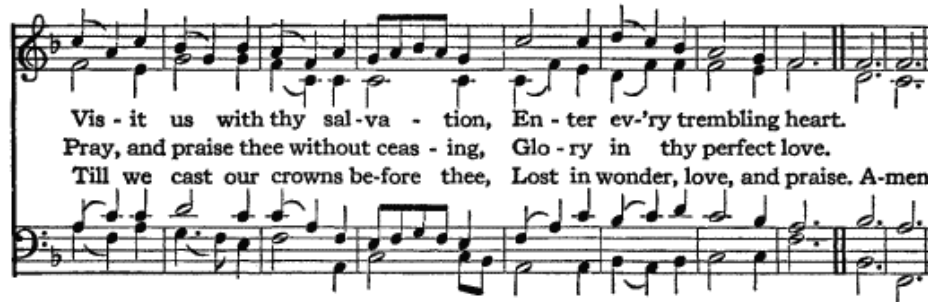
1 Love di - vine, all loves ex - cel - ling, Joy of heav'n, to earth come down,
2 Come, al - migh - ty to de - liv - er, Let us all thy life re - ceive;
3 Fin - ish then thy new cre - a - tion; Pure and spot - less let us be:



Fix in us thy hum - ble dwell - ing, All thy faith - ful mer - cies crown.
Sud - den - ly re - turn, and nev - er, Nev - er - more thy tem - ples leave.
Let us see thy great sal - va - tion Per - fect - ly re - stored in thee:



Je - sus, thou art all com - pas - sion, Pure, un - bound - ed love thou art;
Thee we would be al - way bless - ing, Serve thee as thy hosts a - bove,
Changed from glo - ry in - to glo - ry, Till in heav'n we take our place,



Vis - it us with thy sal - va - tion, En - ter ev - ry trem - bling heart.
Pray, and praise thee without ceas - ing, Glo - ry in thy perfect love.
Till we cast our crowns be - fore thee, Lost in won - der, love, and praise. A - men.

CHARLES WESLEY, 1747

36

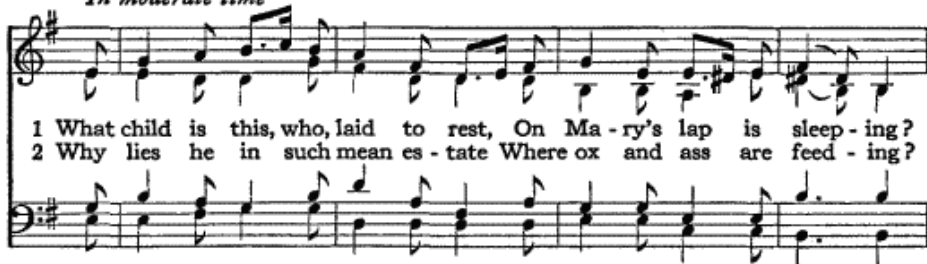
Christmas Carols

87. 87, with Refrain

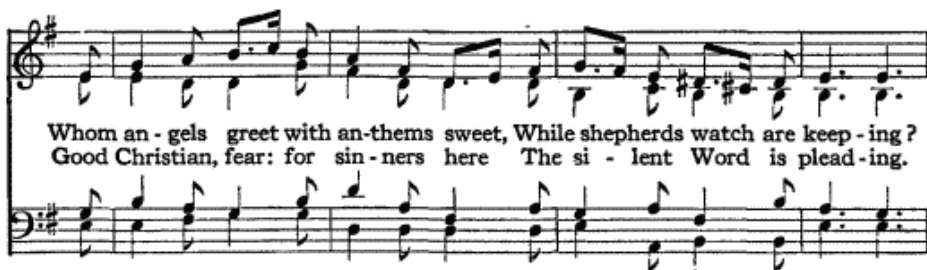
GREENSLEEVES

English, before 1642

In moderate time

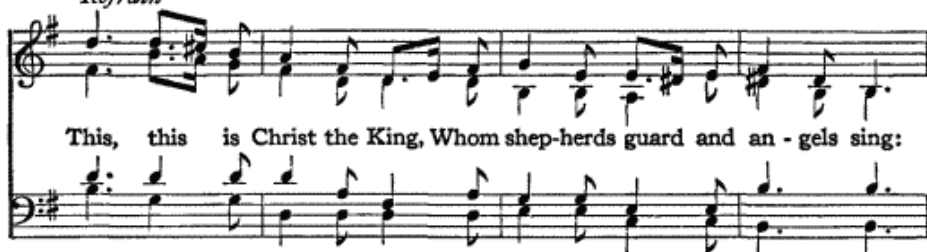


1 What child is this, who, laid to rest, On Ma-ry's lap is sleep-ing?
2 Why lies he in such mean es-tate Where ox and ass are feed-ing?

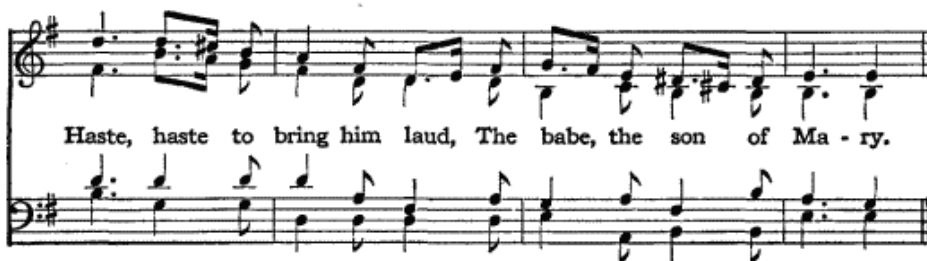


Whom an-gels greet with an-thems sweet, While shepherds watch are keep-ing?
Good Christian, fear: for sin-ners here The si-lent Word is plead-ing.

Refrain



This, this is Christ the King, Whom shep-herds guard and an-gels sing:



Haste, haste to bring him laud, The babe, the son of Ma-ry.

3 So bring him incense, gold, and myrrh,
Come, peasant, king, to own him,
The King of kings salvation brings,
Let loving hearts enthrone him.

Refrain

WILLIAM CHATTERTON DIX, c. 1865

Christmas

13 First Tune WINCHESTER OLD

C. M.

Melody from T. Est's
Whole Book of Psalmes, 1592

In moderate time

1 While shep-herds watch'd their flocks by night, All seat - ed on the ground,
2 "Fear not," said he, for migh - ty dread Had seized their troub-led mind;

The an - gel of the Lord came down, And glo - ry shone a - round.
"Glad ti - dings of great joy I bring To you and all man - kind.

- | | |
|---|--|
| <p>3 "To you, in David's town, this day
Is born of David's line
The Saviour, who is Christ the Lord;
And this shall be the sign:</p> <p>4 "The heav'nly Babe you there shall find
To human view displayed,
All meanly wrapped in swathing bands,
And in a manger laid."</p> | <p>5 Thus spake the seraph, and forthwith
Appeared a shining throng
Of angels praising God, who thus
Addressed their joyful song:</p> <p>6 "All glory be to God on high
And on the earth be peace;
Good will henceforth from heav'n to men
Begin and never cease."</p> |
|---|--|

NAHUM TATE, 1700

236

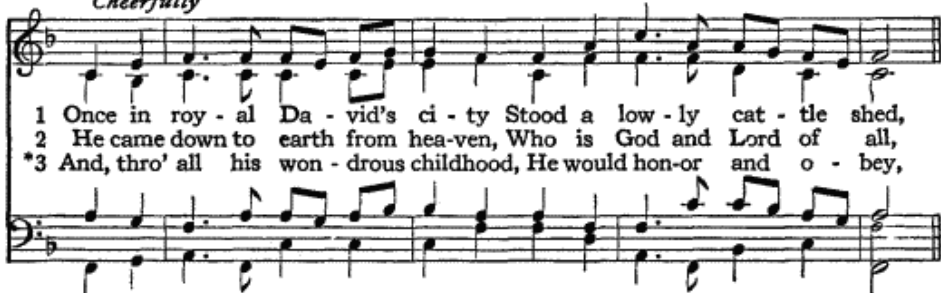
Hymns for Children

87. 87. 77

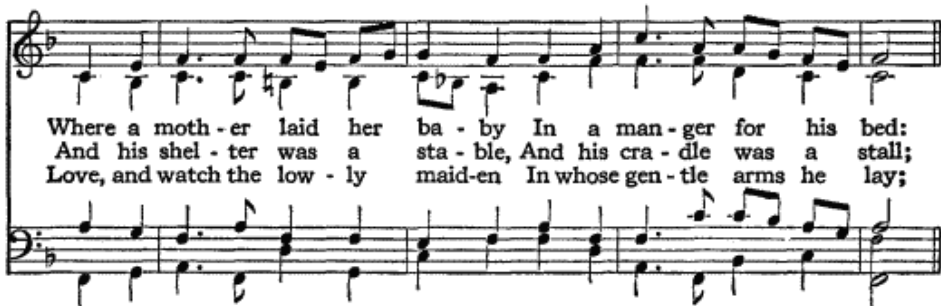
IRBY

Cheerfully

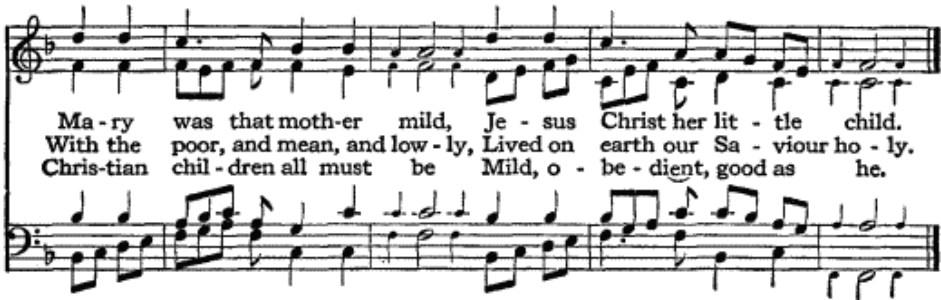
HENRY J. GAUNTLETT, 1858



1 Once in roy - al Da - vid's ci - ty Stood a low - ly cat - tle shed,
 2 He came down to earth from hea - ven, Who is God and Lord of all,
 *3 And, thro' all his won - drous childhood, He would hon - or and o - bey,



Where a moth - er laid her ba - by In a man - ger for his bed:
 And his shel - ter was a sta - ble, And his cra - dle was a stall;
 Love, and watch the low - ly maid - en In whose gen - tle arms he lay;



Ma - ry was that moth - er mild, Je - sus Christ her lit - tle child.
 With the poor, and mean, and low - ly, Lived on earth our Sa - viour ho - ly.
 Chris - tian chil - dren all must be Mild, o - be - dient, good as he.

*4 For he is our childhood's pattern;
 Day by day like us he grew;
 He was little, weak, and helpless,
 Tears and smiles like us he knew;
 And he feelth for our sadness,
 And he shareth in our gladness.

6 Not in that poor lowly stable,
 With the oxen standing by,
 We shall see him; but in heaven,
 Set at God's right hand on high;
 When like stars his children crowned,
 All in white shall wait around.

5 And our eyes at last shall see him,
 Through his own redeeming love;
 For that child so dear and gentle
 Is our Lord in heav'n above;
 And he leads his children on
 To the place where he is gone.

CECIL FRANCES ALEXANDER, 1848

197

Holy Communion

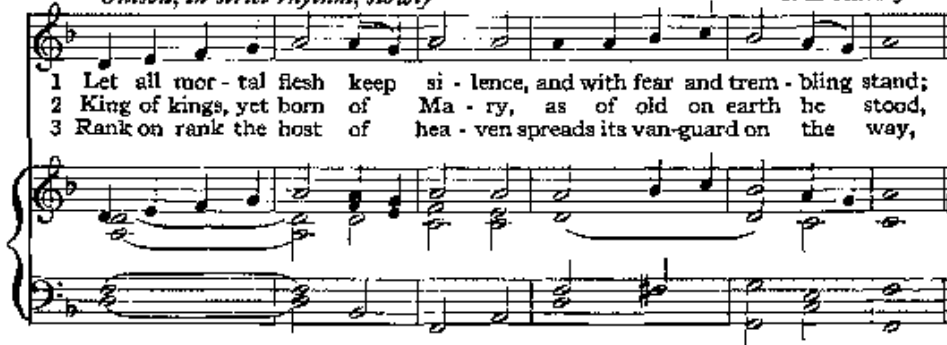
87. 87. 87

PICARDY

Unison, in strict rhythm, slowly

Traditional French Melody,

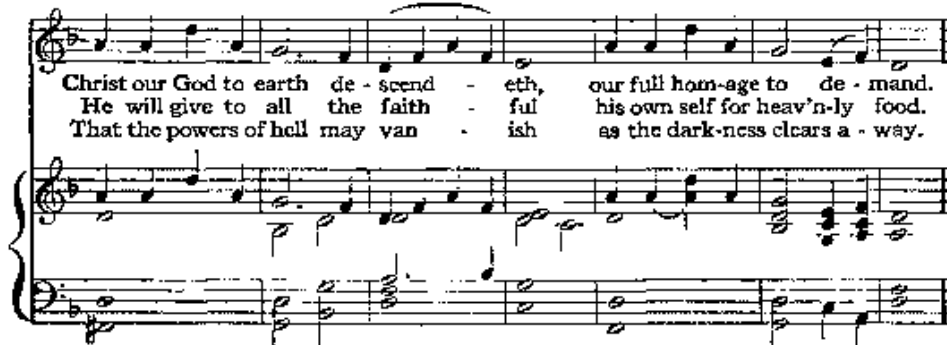
17th century



1 Let all mor - tal flesh keep si - lence, and with fear and trem - bling stand;
2 King of kings, yet born of Ma - ry, as of old on earth he stood,
3 Rank on rank the host of hea - ven spreads its van-guard on the way,



Pon-der noth-ing earth - ly - mind - ed, for with bless-ing in his hand
- Lord of lords in hu - man ves - ture, in the Bo - dy and the Blood
As the Light of Light de - scend - eth from the realms of end - less day,



Christ our God to earth de - scend - eth, our full hom-age to de - mand.
He will give to all the faith - ful his own self for heav'n-ly food.
That the powers of hell may van - ish as the dark-ness clears a - way.

4 At his feet the six-winged seraph;
cherubim with sleepless eye,
Veil their faces to the Presence,
as with ceaseless voice they cry,
"Alleluia, Alleluia, Alleluia, Lord most high!"
Amen.

Liturgy of St. James; Para. GERARD MOULTRIE, 1864

In harmony



A - men.

25

Christmas

87. 87. 88. 77

SCHOP

JOHANN SCHOP, 1641

har. J. S. BACH, 1734

Joyously; may be sung in unison

Break forth, O beau-teous heav'n-ly light, And ush - er in the

morn - ing; Ye shep - herds, shrink not with af - fright, But

hear the an - gel's warn - ing. This child, this lit - tle help-less boy, Shall

be our con - fi - dence and joy, The powers of hell o'er -

throw - ing, At last our peace be - stow - ing.

JOHANN RIST, 1641; *Hymnal Version*, 1940

6 First Tune

Advent

L. M.

CONDITOR ALME

Unison, not slow

Sarum Plainsong, Mode IV

1 Cre - a - tor of the stars of night, Thy peo - ple's ev - er - last - ing light,
2 To thee the tra - vail deep was known That made the whole cre - a - tion groan

O Christ, thou Sa - viour of us all, We pray thee, hear us when we call.
Thi thou, Re - deem - er, should - est free Thine own in glo - rious lib - er - ty.

3 When the old world drew on toward night,
Thou camest, not in splendor bright
As monarch, but the humble child
Of Mary, blameless mother mild.

4 At thy great name of Jesus, now
All knees must bend, all hearts must bow:
And things celestial thee shall own,
And things terrestrial, Lord alone.

5 Come in thy holy might, we pray;
Redeem us for eternal day
From every power of darkness, when
Thou judgest all the sons of men.

6 To God the Father, God the Son,
And God the Spirit, Three in One,
Laud, honor, might, and glory be
From age to age eternally. Amen.

A - men.

Latin, 9th cent.; Hymnal Version, 1940, after J. M. NEALE