

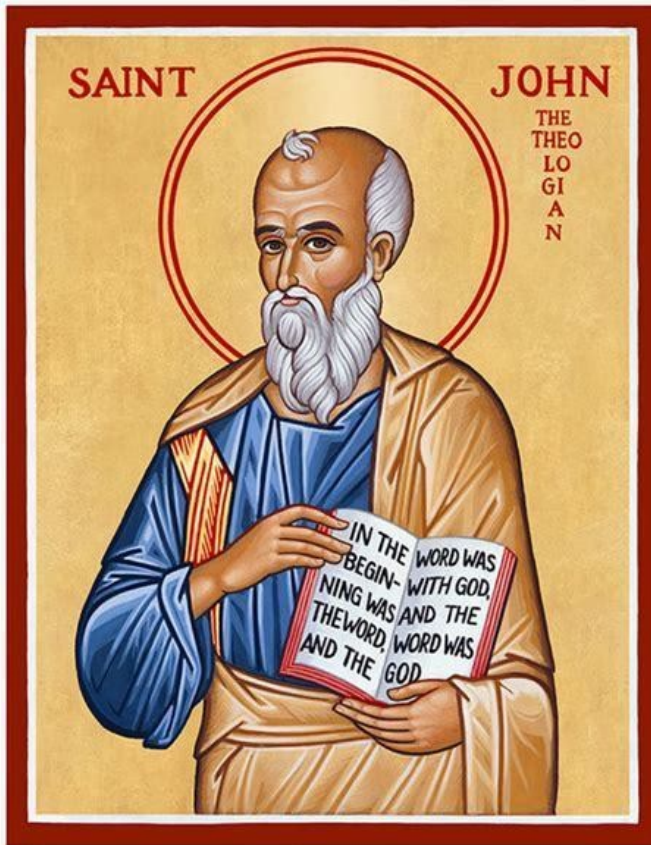
SAINT FRANCIS ANGLICAN CHURCH

Diocese of the West

Anglican Church in America

Traditional Anglican Communion

Father Michael A. Costanzo, *Rector*



Oregon Latvian Center Chapel,
5500 SW Dosch Road; Portland, Oregon 97239-1511

Rector's Email: mchlyd@aol.com

Rector's Phone: (503) 656-4528; www.stfrancisportland.org

ST. JOHN THE APOSTLE & EVANGELIST

DECEMBER 27

Opening Hymn 546

BLENCATHRA

Forward through the ages

Collect for Purity

BCP 67

Introit. *In medio ecclesiae.* In the midst of the congregation he opened his mouth; and the Lord filled him with the spirit of wisdom and understanding: in a robe of glory he arrayed him. *Psalm 92.* It is a good thing to give thanks unto the Lord: and to sing praises unto thy Name, O Most Highest. *℟.* Glory ... In the midst ...

Summary of the Law

BCP 69

Kyrie 709

Collect. Merciful Lord, we beseech thee to cast thy bright beams of light upon thy Church, that it, being illumined by the doctrine of thy blessed Apostle and Evangelist Saint John, may so walk in the light of thy truth, that it may at length attain to life everlasting; through Jesus Christ our Lord. **Amen.**

Christmas Collect is repeated throughout the Octave of Christmas.

Almighty God, who hast given us thy only-begotten Son to take our nature upon him, and as at this time to be born of a pure virgin; Grant that we being regenerate, and made thy children by adoption and grace, may daily be renewed by thy Holy Spirit; through the same our Lord Jesus Christ, who liveth and reigneth with thee and the same Spirit ever, one God, world without end. Amen.

Prophecy

Isaiah 54

Sing, O barren one, who did not bear; break forth into singing and cry aloud, you who have not had labor pains! For the children of the desolate one will be more than the children of her that is married, says the Lord. Enlarge the place of your tent, and let the curtains of your habitations be stretched

out; hold not back, lengthen your cords and strengthen your stakes. For you will spread abroad to the right and to the left, and your descendants will possess the nations and will people the desolate cities. "Fear not, for you will not be ashamed; be not confounded, for you will not be put to shame; for you will forget the shame of your youth, and the reproach of your widowhood you will remember no more. For your Maker is your husband, the Lord of hosts is his name; and the Holy One of Israel is your Redeemer, the God of the whole earth he is called. For the Lord has called you like a wife forsaken and grieved in spirit, like a wife of youth when she is cast off, says your God. For a brief moment I forsook you, but with great compassion I will gather you. In overflowing wrath for a moment I hid my face from you, but with everlasting mercy I will have compassion on you, says the Lord, your Redeemer. "For this is like the days of Noah to me: as I swore that the waters of Noah should no more go over the earth, so I have sworn that I will not be angry with you and will not rebuke you. For the mountains may depart and the hills be removed, but my mercy shall not depart from you, and my covenant of peace shall not be removed, says the Lord, who has compassion on you. "O afflicted one, storm-tossed, and not comforted, behold, I will set your stones in antimony, and lay your foundations with sapphires. I will make your pinnacles of agate, your gates of carbuncles, and all your wall of precious stones. All your sons shall be taught by the Lord, and great shall be the prosperity of your sons. In righteousness you shall be established; you shall be far from oppression, for you shall not fear; and from terror, for it shall not come near you. If any one stirs up strife, it is not

from me; whoever stirs up strife with you shall fall because of you. Behold, I have created the smith who blows the fire of coals, and produces a weapon for its purpose. I have also created the ravager to destroy; no weapon that is fashioned against you shall prosper, and you shall confute every tongue that rises against you in judgment. This is the heritage of the servants of the Lord and their vindication from me, says the Lord.”

Psalm

23

Antiphon The Lord is my shepherd; I shall not be in want.

2. He makes me lie down in green pastures. **He leads me beside still waters;**
3. **He restores my soul. He leads me in paths of righteousness for his name's sake.**
4. **Even though I walk through the valley of the shadow of death, I fear no evil; for you are with me; your rod and your staff, they comfort me.**
5. **You prepare a table before me in the presence of my enemies; you anoint my head with oil, my cup overflows.**
6. **Surely goodness and mercy shall follow me all the days of my life; and I shall dwell in the house of the Lord for ever.**

Epistle

1 St. John 1:1–10

Brethren: That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. And we are writing this that our joy may be complete. This is the message we have heard from him and proclaim to you, that God is

light and in him is no darkness at all. If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. If we say we have not sinned, we make him a liar, and his word is not in us.

Gradual. Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him; He shall not die.

✠ But, If I will that he tarry till I come: follow thou me.

Alleluia. Alleluia, alleluia. ✠ This is the disciple which testifieth of these things: and we know that his testimony is true, alleluia.

The Holy Gospel

St. John 21:19–25

And after this Jesus said to him, “Follow me.” Peter turned and saw following them the disciple whom Jesus loved, who had lain close to his breast at the supper and had said, “Lord, who is it that is going to betray you?” When Peter saw him, he said to Jesus, “Lord, what about this man?” Jesus said to him, “If it is my will that he remain until I come, what is that to you? Follow me!” The saying spread abroad among the brethren that this disciple was not to die; yet Jesus did not say to him that he was not to die, but, “If it is my will that he remain until I come, what is that to you?” This is the disciple who is bearing witness to these things, and who has written these things; and we know that his testimony is true. But there are also many other things which Jesus did; were every one of them to be written, I suppose that the world itself could not contain the books that would be written.

Sermon Hymn 135

ALTA TRINITA BEATA

Blessed feasts of blessed martyrs

Homily

The Nicene Creed BCP 71

Offertory. The righteous shall flourish like a palm-tree: and shall spread abroad like a cedar in Libanus.

Presentation of the Gifts

All things come of thee, O Lord, **and of thine own have we given thee. Amen.**

The Prayer for the Church BCP 74

General Confession and Absolution BCP 75

Sanctus and Benedictus

The Canon of the Mass BCP 80-81

The Lord's Prayer BCP 82

Agnus Dei 712 Willan

The Prayer of Humble Access BCP 82

Communion. Then went abroad this saying among the brethren, That that disciple should not die: yet Jesus said not, He shall not die; but, If I will that he tarry till I come.

General Thanksgiving BCP 83

Post Communion. O God, who hast refreshed us with this heavenly food and drink: we humbly beseech thee; that we may be helped by his prayers, in whose memory we have partaken of these mysteries. Through ...

Closing Hymn 599 VIGILES ET SANCTI

Ye watchers and ye holy ones



ANNIVERSARIES

Fr. Michael Costanzo, *Priesthood* 27

Rob Perry 29

FLOWERS AND COFFEE HOUR

The poinsettias were provided by members of the Parish. The Coffee Hour will be virtual via Zoom following the Mass.

EVERY-MEMBER CANVAS

It is again time to consider what pledge each of us will make to support the Lord's work, in our Parish and its mission to the world. Pledge forms will be available on the website. Please return your 2021

SERVICE SCHEDULE

Mass at 9 am unless otherwise noted.

Confessions by appointment. Call Fr. Costanzo at (503) 656-4528.

Jan 3	Christmas II
Jan 6	The Epiphany
Jan 10	Epiphany I
Jan 17	Epiphany II
Jan 24	Epiphany III
Jan 31	Septuagesima
Feb 7	Sexagesima
Feb 14	Quinquagesima
Feb 17	Ash Wednesday
Feb 21	Lent I
Feb 28	Lent II
Mar 7	Lent III
Mar 14	Lent IV
Mar 21	Passion Sunday
Mar 28	Palm Sunday
Apr 2	Good Friday, noon
Apr 4	Easter, Day of Obligation
Apr 11	Easter I
Apr 18	Easter II
Apr 25	St. Mark, Apostle & Evangelist
May 2	Easter IV
May 9	Rogation Sunday
May 13	Ascension, Day of Obligation
May 16	Sunday after Ascension
May 23	Pentecost (Whitsunday)
May 30	Trinity Sunday
Jun 6	Trinity I
Jun 13	Trinity 2
June 20	Trinity 3
June 27	Trinity 4

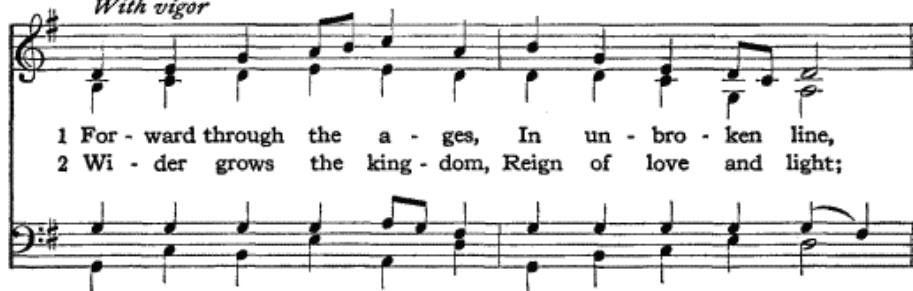
546

General Hymns

65. 65. D., with Refrain

BLENCATHRA
With vigor

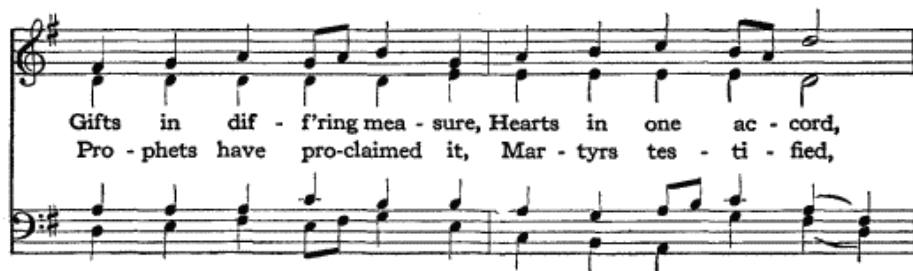
ARTHUR SOMERVELL, 1925



1 For - ward through the a - ges, In un - bro - ken line,
2 Wi - der grows the king - dom, Reign of love and light;



Move the faith - ful spi - rits At the call di - vine:
For it we must la - bor Till our faith is sight.



Gifts in dif - f'ring mea - sure, Hearts in one ac - cord,
Pro - phets have pro - claimed it, Mar - tyrs tes - ti - fied,



Man - i - fold the ser - vice, One the sure re - ward.
Po - ets sung its glo - ry, He - roes for it died.

Continued on next page

General Hymns

Refrain, in unison

For - ward through the a - ges, In un - bro - ken line,

Move the faith - ful spi - rits At the call di - vine.

Copyright, 1925, by the Oxford University Press

3 Not alone we conquer,
 Not alone we fall;
 In each loss or triumph
 Lose or triumph all.
 Bound by God's far purpose
 In one living whole,
 Move we on together
 To the shining goal!

Refrain

FREDERICK LUCIAN HOSMER, 1908

Copyright by The Beacon Press, Inc.

Alternative Tune, ST. BONIFACE, No. 561

135

Martyrs

87. 87. D.

ALTA TRINITA BEATA

Italian Melody, 14th century,
adapted by CHARLES BURNEY, 1782

Unison, in moderate time

1 Bless-ed feasts of bless-ed mar-tyrs, Ho-ly days of ho-ly men,
2 Faith pre-vail-ing, hope un-fail-ing, Lov-ing Christ with sin-gle heart,
3 There-fore, ye that reign in glo-ry, Fel-low-heirs with Christ on high,

With af-fec-tion's re-col-lec-tions Greet we your re-turn a-gain,
Thus they, glo-rious and vic-to-rious, Brave-ly bore the mar-tyr's part,
Join to ours your sup-pli-ca-tion When be-fore him we draw nigh,

Wor-thy deeds they wrought, and wonders, Wor-thy of the Name they bore;
By con-tempt of ev-'ry an-guish, By un-yield-ing bat-tle done;
Pray-ing that, this life com-plet-ed, All its fleet-ing mo-ments past,

We, with meet-est praise and sweet-est, Hon-or them for ev-er-more.
Vic-tors at the last, they tri-umph, With the host of an-gels one.
By his grace we may be wor-thy Of e-ter-nal bliss at last.

Latin, 12th cent.; Tr. JOHN MASON NEALE, 1851, alt.

General Hymns

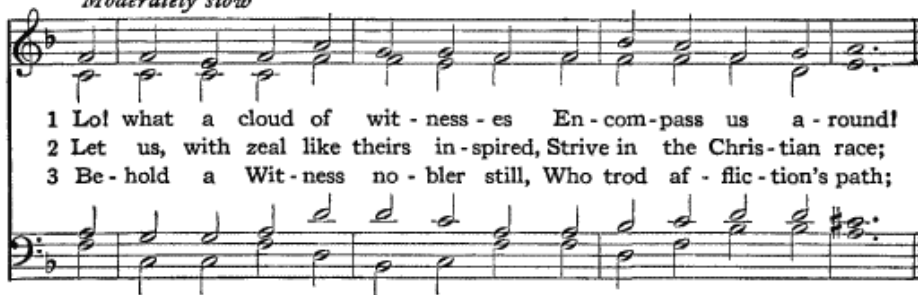
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C. M.

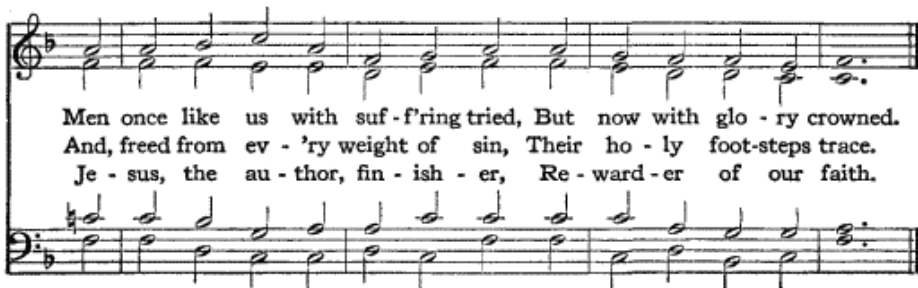
ST. FLAVIAN

JOHN DAY'S *Psalter*, 1562

Moderately slow



1 Lo! what a cloud of wit - ness - es En - com - pass us a - round!
 2 Let us, with zeal like theirs in - spired, Strive in the Chris - tian race;
 3 Be - hold a Wit - ness no - bler still, Who trod af - flic - tion's path;



Men once like us with suf - f'ring tried, But now with glo - ry crowned.
 And, freed from ev - 'ry weight of sin, Their ho - ly foot-steps trace.
 Je - sus, the au - thor, fin - ish - er, Re - ward - er of our faith.

4 He, for the joy before him set,
 And moved by pitying love,
 Endured the cross, despised the shame,
 And now he reigns above.

5 Thither, forgetting things behind,
 Press we to God's right hand;
 There, with the Saviour and his saints,
 Triumphantly to stand.

Scottish Paraphrase, 1745, alt.

599

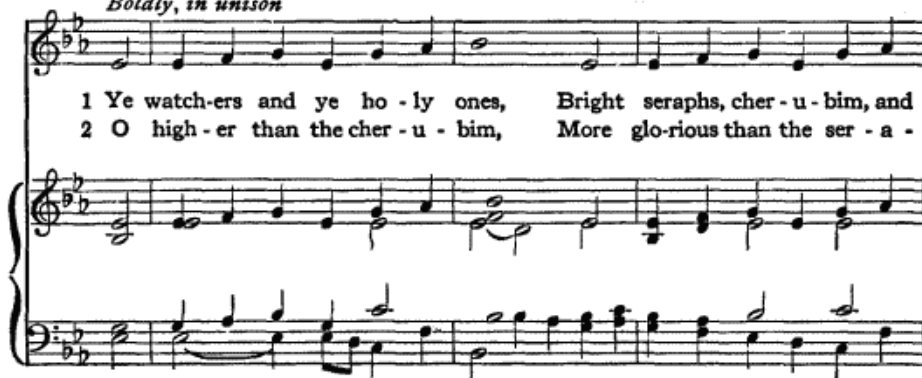
General Hymns

88. 44. 88. 44. 444

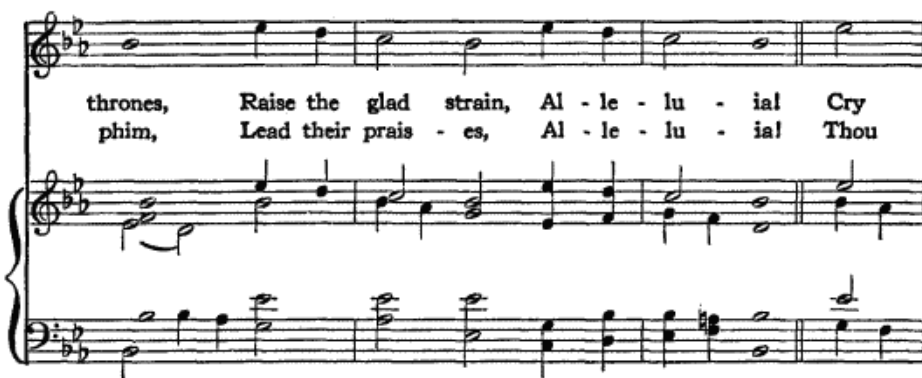
VIGILES ET SANCTI

Boldly, in unison

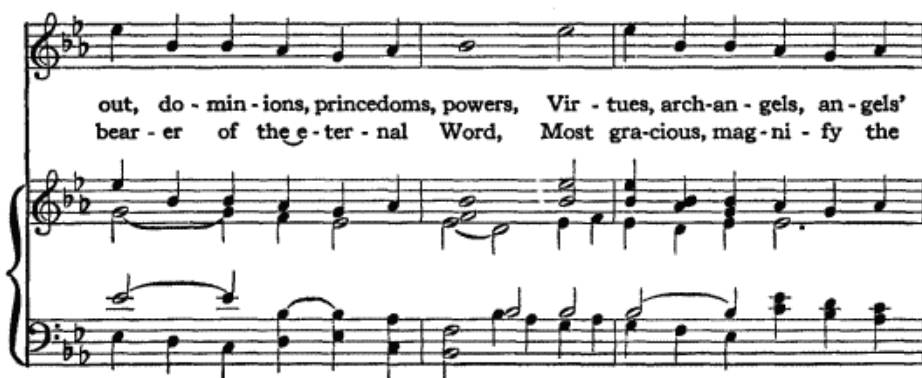
Melody, Cologne Gesangbuch, 1623



1 Ye watch-ers and ye ho - ly ones, Bright seraphs, cher - u - bim, and
2 O high - er than the cher - u - bim, More glo - rious than the ser - a -



thrones, Raise the glad strain, Al - le - lu - ial Cry
phim, Lead their prais - es, Al - le - lu - ial Thou



out, do - min - ions, pryncedoms, powers, Vir - tues, arch-an - gels, an - gels'
bear - er of the e - ter - nal Word, Most gra - cious, mag - ni - fy the

Continued on next page

General Hymns

*Dec.** *Can.* *Dec.*

choirs,
Lord, Al - le - lu - ia, Al - le - lu - ia, Al - le -

Can. *Full choir*

lu - ia, Al - le - lu - ia, Al - le - lu - - - ial

*The antiphonal Alleluias may be sung either as indicated; or between Choir and Congregation; or between men's and women's voices.

- 3 Respond, ye souls in endless rest,
Ye patriarchs and prophets blest,
Alleluia, Alleluia!
Ye holy twelve, ye martyrs strong,
All saints triumphant, raise the song
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!

- 4 O friends, in gladness let us sing,
Supernal anthems echoing,
Alleluia, Alleluia!
To God the Father, God the Son,
And God the Spirit, Three in One,
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!
Amen.

In harmony

