



## SAINT FRANCIS ANGLICAN CHURCH

Diocese of the West  
Anglican Church in America  
Traditional Anglican Church  
Father Michael A. Costanzo, *Rector*

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On the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." When he had said this, he showed them his hands and his side.

**Oregon Latvian Center Chapel,  
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# EASTER I

APRIL 11, 2021

## Opening Hymn 87

FORTUNATUS

*"Welcome, happy morning!" age to age shall say*

## Collect for Purity

BCP 67

**Introit.** *Quasi modo.* As new-born babes, alleluia: desire ye the sincere milk of the word, alleluia, alleluia, alleluia. *Psalm 81.* Sing we merrily unto God our helper: make a cheerful noise unto the God of Jacob. *V.* Glory ... As new-born babes...

## Summary of the Law

BCP 69

## Kyrie, Hymnal 709

Willan

## Gloria

BCP 84

**Collect.** Almighty Father, who hast given thine only Son to die for our sins, and to rise again for our justification; Grant us so to put away the leaven of malice and wickedness, that we may always serve thee in pureness of living and truth; through the merits of the same thy Son Jesus Christ our Lord. **Amen.**

## First Reading

Revelation 1:1-19

The revelation of Jesus Christ, which God gave him to show to his servants what must soon take place; and he made it known by sending his angel to his servant John, who bore witness to the word of God and to the testimony of Jesus Christ, even to all that he saw. Blessed is he who reads aloud the words of the prophecy, and blessed are those who hear, and who keep what is written therein; for the time is near. John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ the faithful witness, the first-born of the dead, and the ruler of kings on earth. To him who loves us and has freed us from our sins by his blood and made us a kingdom, priests to his God and Father, to him be glory and dominion for ever and ever. Amen. Behold, he is coming with the clouds,

and every eye will see him, every one who pierced him; and all tribes of the earth will wail on account of him. Even so. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty. I John, your brother, who share with you in Jesus the tribulation and the kingdom and the patient endurance, was on the island called Patmos on account of the word of God and the testimony of Jesus. I was in the Spirit on the Lord's day, and I heard behind me a loud voice like a trumpet saying, "Write what you see in a book and send it to the seven churches, to Ephesus and to Smyrna and to Per'gamum and to Thyati'ra and to Sardis and to Philadelphia and to La-odice'a." Then I turned to see the voice that was speaking to me, and on turning I saw seven golden lampstands, and in the midst of the lampstands one like a Son of man, clothed with a long robe and with a golden sash across his chest; his head and his hair were white as white wool, white as snow; his eyes were like a flame of fire, his feet were like burnished bronze, refined as in a furnace, and his voice was like the sound of many waters; in his right hand he held seven stars, from his mouth issued a sharp two-edged sword, and his face was like the sun shining in full strength. When I saw him, I fell at his feet as though dead. But he laid his right hand upon me, saying, "Fear not, I am the first and the last, and the living one; I died, and behold I am alive for evermore, and I have the keys of Death and Hades. Now write what you see, what is and what is to take place hereafter.

## Psalm

111

Antiphon The LORD has sent redemption to his people, alleluia.

1. Praise the LORD! **I will give thanks to the LORD with my whole heart, in the company of the upright, in the congregation.**
2. **Great are the works of the LORD, studied by all who have pleasure in**

- them.
3. **Full of honor and majesty is his work, and his righteousness endures for ever.**
  4. **He has caused his wonderful works to be remembered; the LORD is gracious and merciful.**
  5. **He provides food for those who fear him; he is ever mindful of his covenant.**
  6. **He has shown his people the power of his works, in giving them the heritage of the nations.**
  7. **The works of his hands are faithful and just; all his precepts are trustworthy,**
  8. **They are established for ever and ever, to be performed with faithfulness and uprightness.**
  9. **He sent redemption to his people; he has commanded his covenant for ever. Holy and awesome is his name!**
  10. **The fear of the LORD is the beginning of wisdom; a good understanding have all those who practice it. His praise endures for ever!**

**Epistle** 1 St. John 5:4–12

Brethren: For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith. Who is it that overcomes the world but he who believes that Jesus is the Son of God? This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the witness, because the Spirit is the truth. There are three witnesses, the Spirit, the water, and the blood; and these three agree. If we receive the testimony of men, the testimony of God is greater; for this is the testimony of God that he has borne witness to his Son. He who believes in the Son of God has the testimony in himself. He who does not believe God has made him a liar, because he has not believed in the testimony that God has borne to his Son. And this is the testimony, that God gave us eternal

life, and this life is in his Son. He who has the Son has life; he who has not the Son of God has not life.

**Alleluia.** Alleluia, alleluia. *✠* In the day of my Resurrection, saith the Lord: I will go before you into Galilee, alleluia. *✠* After eight days, when the doors were shut: Jesus stood in the midst of his disciples, and said, Peace be unto you, alleluia.

**The Holy Gospel** St. John 20:19–23

On the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, even so I send you." And when he had said this, he breathed on them, and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained."

**Sermon Hymn 537** MOSCOW  
*Christ for the world we sing!*

**Homily**  
**Nicene Creed** BCP 71

**Offertory.** The Angel of the Lord descended from heaven, and said unto the women: He whom ye seek is risen, as he said, alleluia.

**Presentation of the Gifts** Old Hundredth  
Hymn 139, *Praise God, from whom all blessings flow*

**The Prayer for the Church** BCP 74

**General Confession and Absolution** BCP 75

**Sanctus and Benedictus, Hymnal 797** Willan

**The Canon of the Mass** BCP 80–81

**The Lord's Prayer** BCP 82

**Agnus Dei, Hymnal 712** Willan

**The Prayer of Humble Access** BCP 82

**Communion Hymn 91** VICTORY

*The strife is o'er, the battle done*

**Communion.** Reach hither thy hand, and behold the print of the nails, alleluia: and be not faithless, but believing, alleluia, alleluia.

**General Thanksgiving** BCP 83

**Post-communion.** We beseech thee, O Lord our God: that the most holy mysteries which thou hast provided for our salvation may be for our healing both now and in the time to come.  
Through ...

**The Benediction** BCP 84

**The Dismissal** Missal

**Closing Hymn 98** PUER NOBIS

*That Easter Day with joy was bright*

## ANNIVERSARIES

None

## FLOWERS AND COFFEE HOUR

The Altar lilies are provided by Rob and Arlene Perry. The Coffee Hour will be virtually via Zoom following Mass.

## KALENDER

Apr 18	<b>Easter II</b>	Aug 1	<b>Trinity 9</b>
Apr 25	<b>St. Mark, Apostle &amp; Evangelist</b>	Aug 8	<b>Trinity 10</b>
May 2	<b>Easter IV</b>	Aug 15	<b>Trinity 11</b>
May 9	<b>Rogation Sunday</b>	Aug 22	<b>Trinity 12</b>
May 13	<b>Ascension, Day of Obligation,</b> <i>time to be determined</i>	Aug 29	<b>Trinity 13</b>
May 16	<b>Sunday after Ascension</b>	Sep 5	<b>Trinity 14</b>
May 23	<b>Pentecost (Whitsunday)</b>	Sep 12	<b>Trinity 15</b>
May 30	<b>Trinity Sunday</b>	Sep 19	<b>Trinity 16</b>
June 6	<b>Trinity I</b>	Sep 26	<b>Trinity 17</b>
June 13	<b>Trinity 2</b>	Oct 3	<b>Trinity 18</b>
June 20	<b>Trinity 3</b>	Oct 10	<b>Trinity 19</b>
June 27	<b>Trinity 4</b>	Oct 17	<b>Trinity 20</b>
July 4	<b>Independence Day (Trinity 5)</b>	Oct 24	<b>Trinity 21</b>
July 11	<b>Trinity 6</b>	Oct 31	<b>Trinity 22</b>
July 18	<b>Trinity 7</b>	Nov 1	<b>All Saints' Day</b>
July 25	<b>St James, Apostle (Trinity 8)</b>	Nov 7	<b>Trinity 23</b>
		Nov 14	<b>Trinity 24</b>

## CLERGY

**The Reverend Michael A. Costanzo, Rector**

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**St Francis Web Address**

[www.stfrancisportland.org](http://www.stfrancisportland.org)

*For the Liturgy, St. Francis uses the 1928 American Book of Common Prayer, the Hymnal 1940 and the 1952 American Missal. All copyrights belong to the owners. The Epistle and Gospel are from the Revised Standard Version, second Catholic Edition. All other material is copyright 2021 by St. Francis Anglican Church. All rights reserved.*



## WHO WE ARE

**S**T. FRANCIS ANGLICAN CHURCH is a Church in the Anglo-Catholic Tradition. We fully believe that in the Holy Scriptures, the Catholic Creeds, the Lord's Sacraments and the Apostolic Succession, the essential nature of Christ's Church is faithfully preserved, and that through them, the Catholic Religion is faithfully practiced. St. Francis' vocation is to worship God, to live in Christ's Love, and to offer that Love to the whole world! If you are looking for a Church home, we cordially invite you to join our growing Parish family. We serve the entire Portland Metropolitan area and beyond.

We are a Parish of the Diocese of West which is a diocese of The Anglican Church in America which is a member of the Traditional Anglican Church.

## SERVICE SCHEDULE

Mass is celebrated every Sunday at 9:00 am and Live streamed via Zoom (until further notice). See the Kalendar for the dates.

Other services as announced.

Sacrament of Confession by appointment.

During the Pandemic, the service and a virtual Coffee Hour are live-streamed via Zoom.

## CLERGY

**The Reverend Michael A. Costanzo, Rector**

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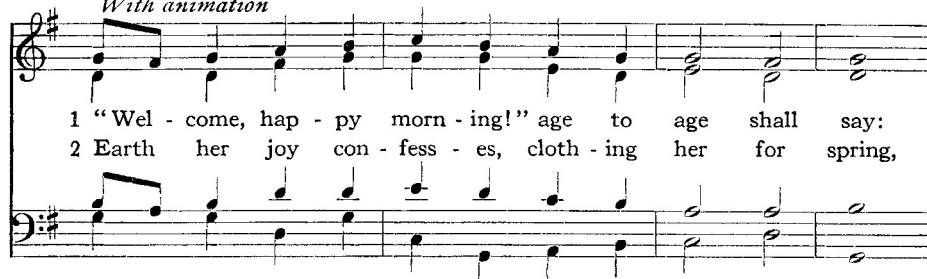
# Easter

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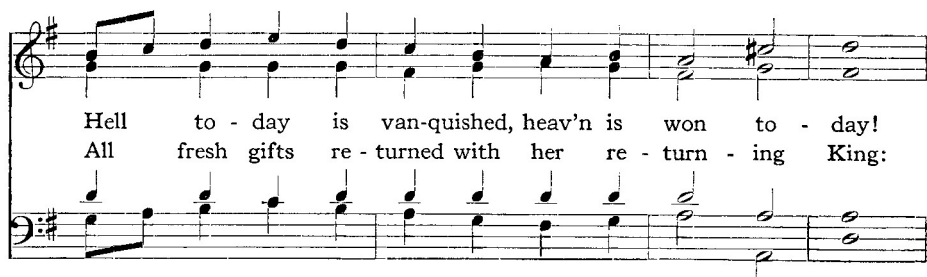
FORTUNATUS

ARTHUR SEYMOUR SULLIVAN, 1872

*With animation*



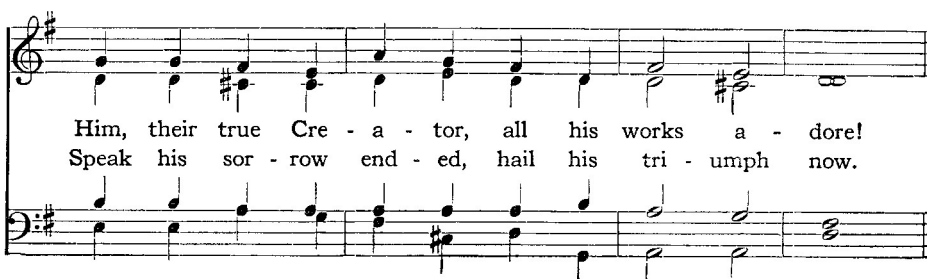
1 "Wel - come, hap - py morn - ing!" age to age shall say:  
 2 Earth her joy con - fess - es, cloth - ing her for spring,



Hell to - day is van-quished, heav'n is won to - day!  
 All fresh gifts re - turned with her re - turn - ing King:



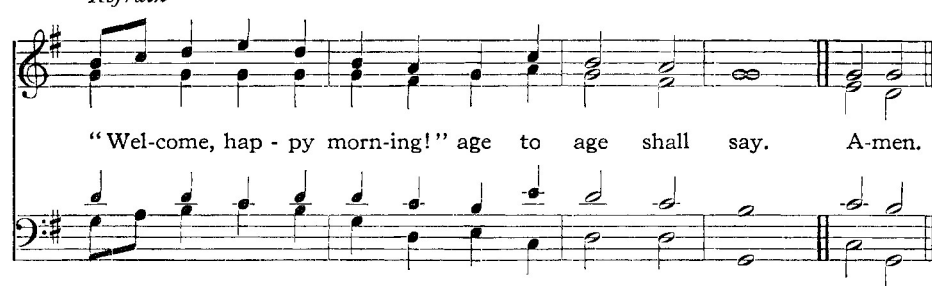
Lo! the dead is liv - ing, God for ev - er - more!  
 Bloom in ev - 'ry mea - dow, leaves on ev - 'ry bough,



Him, their true Cre - a - tor, all his works a - dore!  
 Speak his sor - row end - ed, hail his tri - umph now.

## Easter

*Refrain*



“Wel-come, hap - py morn-ing!” age to age shall say. A-men.

3 Months in due succession, days of length'ning light,  
Hours and passing moments praise thee in their flight.  
Brightness of the morning, sky and fields and sea,  
Vanquisher of darkness, bring their praise to thee.  
“Welcome, happy morning!” age to age shall say.

4 Maker and Redeemer, life and health of all,  
Thou from heav'n beholding human nature's fall,  
Of the Father's Godhead true and only Son,  
Manhood to deliver, manhood didst put on.  
“Welcome, happy morning!” age to age shall say.

5 Thou, of life the author, death didst undergo,  
Tread the path of darkness, saving strength to show;  
Come then, true and faithful, now fulfil thy word,  
'Tis thine own third morning! rise, O buried Lord!  
“Welcome, happy morning!” age to age shall say.

6 Loose the souls long prisoned, bound with Satan's chain;  
All that now is fallen raise to life again;  
Show thy face in brightness, bid the nations see;  
Bring again our daylight: day returns with thee!  
“Welcome, happy morning!” age to age shall say. Amen.

VENANTIUS HONORIUS FORTUNATUS, 530-609;  
Tr. JOHN ELLERTON, 1868

537

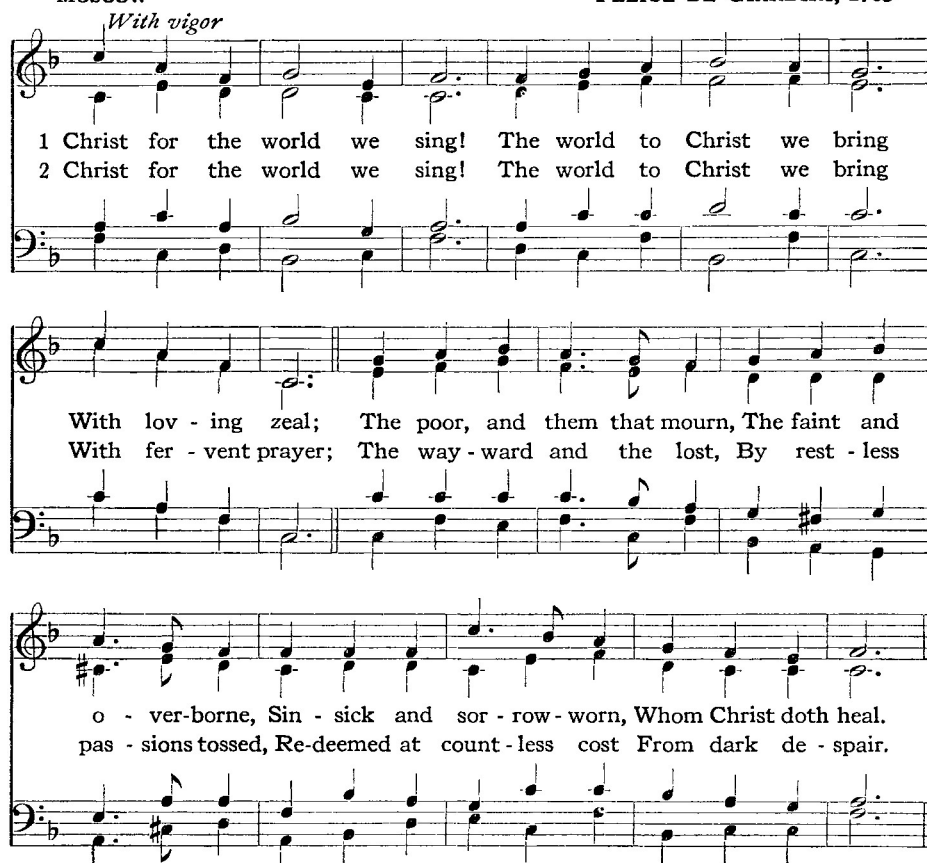
## General Hymns

664. 6664

MOSCOW

FELICE DE GIARDINI, 1769

*With vigor*



1 Christ for the world we sing! The world to Christ we bring  
 2 Christ for the world we sing! The world to Christ we bring

With lov - ing zeal; The poor, and them that mourn, The faint and  
 With fer - vent prayer; The way - ward and the lost, By rest - less

o - ver-borne, Sin - sick and sor - row - worn, Whom Christ doth heal.  
 pas - sions tossed, Re-deemed at count - less cost From dark de - spair.

3 Christ for the world we sing!  
 The world to Christ we bring  
 With one accord;  
 With us the work to share,  
 With us reproach to dare,  
 With us the cross to bear,  
 For Christ our Lord.

4 Christ for the world we sing!  
 The world to Christ we bring  
 With joyful song;  
 The new-born souls, whose days,  
 Reclaimed from error's ways,  
 Inspired with hope and praise,  
 To Christ belong.

SAMUEL WOLCOTT, 1859

# Easter

8 8 8, with Alleluias

G. P. SANTE DA PALESTRINA, 1588,

adapted with Alleluias by WILLIAM H. MONK, 1861

VICTORY

*With dignity*

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

*Org. p*

1 The strife is o'er, the bat - tle done, The vic - to -  
 2 The powers of death have done their worst, But Christ their  
 3 The three sad days are quick - ly sped, He ri - ses

ry of life is won; The song of tri - umph  
 le - gions hath dis - persed: Let shout of ho - ly  
 glo - rious from the dead: All glo - ry to our

has be - gun. Al - le - lu - ia!  
 joy out - burst. Al - le - lu - ia!  
 ris - en Head! Al - le - lu - ia! A - men.

4 He closed the yawning gates of hell,  
 The bars from heav'n's high portals fell;  
 Let hymns of praise his triumphs tell!  
 Alleluia!

5 Lord! by the stripes which wounded thee,  
 From death's dread sting thy servants free,  
 That we may live and sing to thee.  
 Alleluia! Amen.

*Latin, pub. Cologne, 1695; Tr. FRANCIS POTT, 1861, alt.*



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## Easter

L. M.

PUER NOBIS

*Unison, in flowing style*Adapted by MICHAEL PRAETORIUS, 1609,  
har. by GEORGE R. WOODWARD, 1904

1 That Eas - ter Day with joy was bright, The sun shone  
 2 His ris - en flesh with ra - diance glowed; His wound - ed  
 3 O Je - sus, King of gen - tle - ness, Do thou thy -  
 4 O Lord of all, with us a - bide In this our  
 5 All praise, O ris - en Lord, we give To thee, who,

out with fair - er light, When, to their long - ing eyes re -  
 hands and feet he showed; Those scars their sol - emn wit - ness  
 self our hearts pos - sess That we may give thee all our  
 joy - ful Eas - ter - tide; From ev - 'ry wea - pon death can  
 dead, a - gain dost live; To God the Fa - ther e - qual

stored, The a - pos - tles saw their ris - en Lord.  
 gave That Christ was ris - en from the grave.  
 days The will - ing trib - ute of our praise.  
 wield Thine own re - deemed for ev - er shield.  
 praise, And God the Ho - ly Ghost, we raise. A - men.

*Latin, 5th cent.; Hymnal Version, 1939*



