



SAINT FRANCIS ANGLICAN CHURCH

Diocese of the West
Anglican Church in America
Traditional Anglican Communion
Father Michael A. Costanzo, *Rector*



ST. LUKE, APOSTLE AND EVANGELIST
Luke is first mentioned in the letters of Paul as the latter's "coworker" and as the "beloved physician." The former designation is the more significant one, for it identifies him as one of a professional cadre of itinerant Christian "workers," many of whom were teachers and preachers. His medical skills, like Paul's tentmaking, may have contributed to his livelihood; but his principal occupation was the advancement of the Christian mission.

If Luke was the author of the third Gospel and the Acts of the Apostles, the course and nature of his ministry may be sketched in more detail from both texts. He excludes himself from those who were eyewitnesses of Christ's ministry. He indicates participation in the Pauline mission by the use of the first person in the "we" sections of Acts. They suggest that Luke shared in instructing persons in the Christian message and possibly in performing miraculous healings. *Continued on page 4*

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SAINT LUKE, APOSTLE AND EVANGELIST

OCTOBER 18, 2020

Opening Hymn 131 LITTLE CORNARD

God, deigning man to be

Collect for Purity BCP 67

Introit. *Mihi autem.* Right dear, O God, are thy friends unto me, and held in highest honour: their rule and governance is exceeding steadfast. *Psalms 139.* O Lord, thou hast searched me out, and known me: thou knowest my down-sitting, and mine

uprising.

✠ Glory ... Right dear ...

Summary of the Law BCP 69

Kyrie Hymnal 709 Willan

Gloria BCP 84

Collect. Almighty God, who didst inspire thy servant Saint Luke the Physician, to set forth in the Gospel the love and healing power of thy Son; Manifest in thy Church the like power and love, to the healing of our bodies and our souls; through the same thy Son Jesus Christ our Lord. *Amen.*

First Reading Isaiah 52:7-10

How beautiful upon the mountains are the feet of him who brings good tidings, who publishes peace, who brings good tidings of good, who publishes salvation, who says to Zion, "Your God reigns." Listen, your watchmen lift up their voice, together they sing for joy; for eye to eye they see the return of the LORD to Zion. Break forth together into singing, you waste places of Jerusalem; for the LORD has comforted his people, he has redeemed Jerusalem. The LORD has bared his holy

arm before the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

Psalm 67

Antiphon The LORD make his face to shine upon us, and be gracious to us.

1. May God be gracious to us and bless us **and make his face to shine upon us,**
2. **That your way may be known upon earth, your saving power among all nations.**
3. **Let the peoples praise you, O God; let all the peoples praise you!**
4. **Let the nations be glad and sing for joy, for you judge the peoples with equity and guide the nations upon earth.**
5. **Let the peoples praise you, O God; let all the peoples praise you!**
6. **The earth has yielded its increase; God, our God, has blessed us.**
7. **God has blessed us; let all the ends of the earth fear him!**

Epistle 2 Timothy 4:5-15

As for you, always be steady, endure suffering, do the work of an evangelist, fulfil your ministry. For I am already on the point of being sacrificed; the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is laid up for me the crown of righteousness, which the Lord, the righteous judge, will award to me on that Day, and not only to me but also to

all who have loved his appearing. Do your best to come to me soon. For Demas, in love with this present world, has deserted me and gone to Thessaloni'ca; Crescens has gone to Galatia, Titus to Dalmatia. Luke alone is with me. Get Mark and bring him with you; for he is very useful in serving me. Tych'icus I have sent to Ephesus. When you come, bring the cloak that I left with Carpus at Tro'as, also the books, and above all the parchments. Alexander the coppersmith did me great harm; the Lord will pay him back for his deeds. Beware of him yourself, for he strongly opposed our message.

Gradual. Their sound is gone out into all lands: and their words into the ends of the world. *✠* The heavens declare the glory of God: and the firmament sheweth his handy-work.

Alleluia. Alleluia, alleluia. *✠* I have chosen you out of the world: that ye should go and bring forth fruit, and that your fruit should remain, alleluia.

Gospel St. Luke 10:1-7
After this the Lord appointed seventy others, and sent them on ahead of him, two by two, into every town and place where he himself was about to come. And he said to them, "The harvest is plentiful, but the laborers are few; pray therefore the Lord of the harvest to send out laborers into his harvest. Go your way; behold, I send you out as lambs in the midst of wolves. Carry no purse, no bag, no sandals; and salute no one on the road. Whatever house you enter, first say, 'Peace be to this house!' And if a son of peace is there, your peace shall rest upon him; but if not, it

shall return to you. And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages.

Sermon Hymn 384 REGENT SQUARE
Christ is made the sure foundation

Homily
Nicene Creed BCP 71

Offertory. Right dear are thy friends unto me, O God, and held in highest honour: their rule and governance is exceeding steadfast.

Presentation of the Gifts Old Hundredth
Hymn 139, *Praise God, from whom all blessings flow*

The Prayer for the Church BCP 74

General Confession & Absolution BCP 75

Sanctus and Benedictus, 797 Willan

The Canon of the Mass BCP 80-81

The Lord's Prayer BCP 82

Agnus Dei, *Hymnal* 712 Willan

The Prayer of Humble Access BCP 82

Communion Hymn 201 MALABAR
Strengthen for service, Lord

Communion. Ye which have followed me shall sit upon twelve thrones: judging the twelve tribes of Israel.

General Thanksgiving BCP 83

Post-communion. Grant, we beseech thee, Almighty God: that the holy things which we have received from thine Altar may, at the intercession of blessed Luke thine Evangelist, sanctify our souls and defend us from all dangers. Through ...

The Benediction BCP 84

The Dismissal Missal

Closing Hymn 402 MUNICH
O Word of God incarnate

Continued from page 1

The “we” sections are analogous in style to travel reports found elsewhere in writings of the Greco-Roman period. They place the author with Paul during his initial mission into Greece—i.e., as far as Philippi, in Macedonia (c.v51 CE). It is there that Luke later rejoins Paul and accompanies him on his final journey to Jerusalem (c. 58 CE). After Paul’s arrest in that city and during his extended detention in nearby Caesarea, Luke may have spent considerable time in Palestine working with the apostle as the occasion allowed and gathering materials for his future two-volume literary work, the Gospel and the Acts. In any case, two years later he appears with Paul on his prison voyage from Caesarea to Rome and again, according to the Second Letter of Paul to Timothy 4:11, at the time of the apostle’s martyrdom in the imperial city (c. 66 CE).

Further direct information about Luke is scanty in the New Testament, but certain inferences may be drawn. The literary style of his writings and the range of his vocabulary mark him as an educated man. The distinction drawn between Luke and other colleagues “of the circumcision” (Colossians 4:11) has caused many scholars to conclude

that he was a Gentile. If so, he would be the only New Testament writer clearly identifiable as a non-Jew. This conclusion, however, rests upon a doubtful equation of those “of the circumcision” with Jewish Christians.



Actually, the phrase probably refers to a particular type of Jewish Christian, those who strictly observed the rituals of Judaism. It offers no support, therefore, to the view that Luke was a Gentile.

His intimate knowledge of the Old Testament (Hebrew Bible) and the focus of interest in his writings favour, on balance, the view that he was a Jewish Christian who followed a Greek lifestyle and

was comparatively lax in ritual observances.

Writings from the latter half of the second century provide further information. A number of them—St. Irenaeus’s *Against Heresies*, the Anti-Marcionite Prologue to the Gospels, and the *Muratorian Canon* listing the books received as sacred by the Christians—identify Luke as the author of the third Gospel and Acts. The Prologue makes the particular assertion that St. Luke was “a man from Antioch, Syria” who wrote while being “moved by the Holy Spirit”—that is, as a prophet. ...

Find the rest of this Britannica article at
www.britannica.com/biography/Saint-Luke

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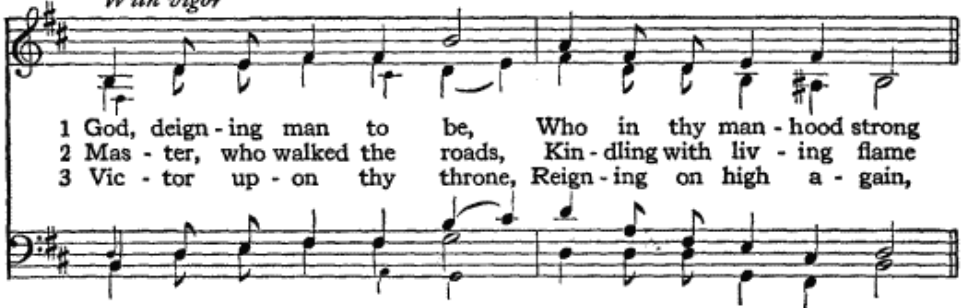
Apostles

LITTLE CORNARD

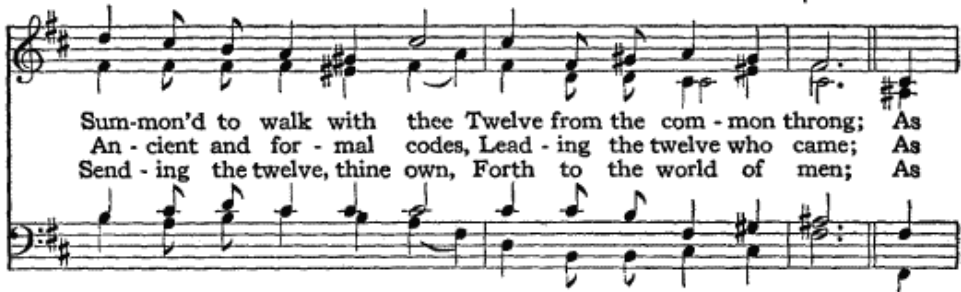
66. 66. 88

MARTIN SHAW, 1915

With vigor



1 God, deign - ing man to be, Who in thy man - hood strong
 2 Mas - ter, who walked the roads, Kin - dling with liv - ing flame
 3 Vic - tor up - on thy throne, Reign - ing on high a - gain,



Sum-mon'd to walk with thee Twelve from the com - mon throng; As
 An - cient and for - mal codes, Lead - ing the twelve who came; As
 Send - ing the twelve, thine own, Forth to the world of men; As



thou didst call them from their ways, Lord, call us too, who sing their praise!
 thou didst guide them in thy ways, Lord, teach us too, who sing their praise!
 thou didst speed them on their ways, Lord, send us too, who sing their praise! A-men.

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FRANK DAMROSCH, Jr., 1939

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REGENT SQUARE

In moderate time



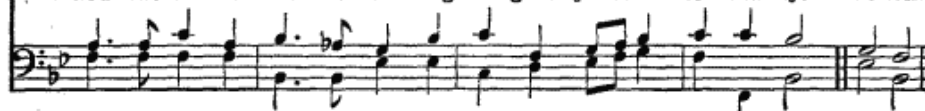
1 Christ is made the sure foun-da - tion, Christ the head and cor - ner-stone,
2 All that ded - i - ca - ted ci - ty, Dear - ly loved of God on high,



Cho - sen of the Lord, and pre-cious, Bind-ing all the Church in one;
In ex - ult - ant ju - bi - la - tion Pours per - pet - ual mel - o - dy;



Ho - ly Si - on's help for ev - er, And her con - fi - dence a - lone.
God the One in Three a - dor - ing In glad hymns e - ter - nal - ly. A-men.



3 To this temple, where we call thee,
Come, O Lord of Hosts, to-day;
With thy wonted loving-kindness
Hear thy servants as they pray,
And thy fullest benediction
Shed within its walls away.

4 Here vouchsafe to all thy servants
What they ask of thee to gain;
What they gain from thee, for ever
With the blessed to retain,
And hereafter in thy glory
Evermore with thee to reign. Amen.

Latin, c. 7th cent.; Tr. JOHN MASON NEALE, 1851, alt.

Alternative Tunes, URBS BEATA and ORIEL, No. 383

Holy Communion

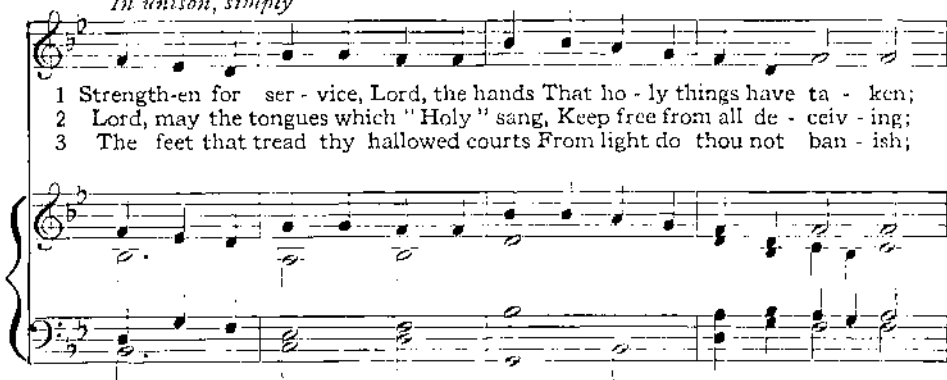
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87. 87

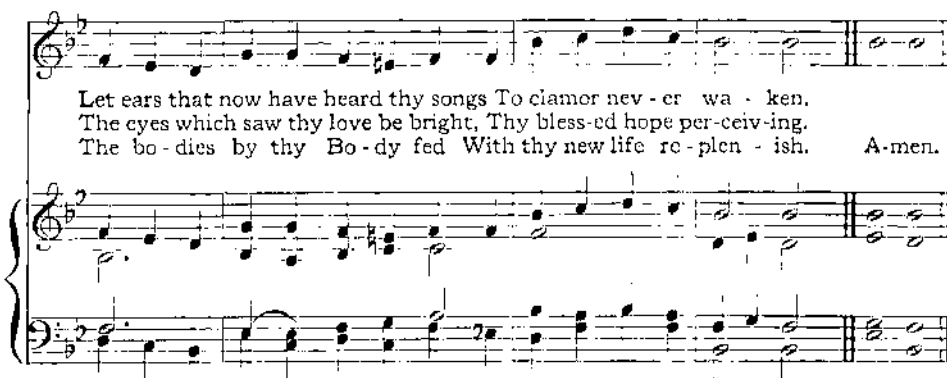
MALABAR

DAVID MCK. WILLIAMS, 1941

In unison, simply



1 Strength-en for ser - vice, Lord, the hands That ho - ly things have ta - ken;
 2 Lord, may the tongues which " Holy " sang, Keep free from all de - ceiv - ing;
 3 The feet that tread thy hallowed courts From light do thou not ban - ish;



Let ears that now have heard thy songs To clamor nev - er wa - ken.
 The eyes which saw thy love be bright, Thy bless-ed hope per-ceive-ing.
 The bo-dies by thy Bo-dy fed With thy new life re-plen - ish. A-men.

Syriac, Liturgy of Malabar;

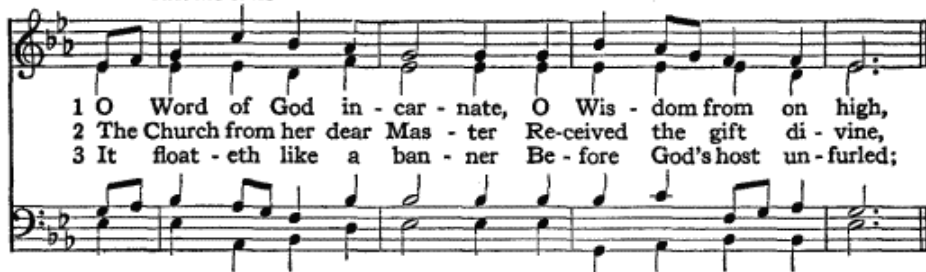
Tr. C. W. HUMPHREYS, alt. PERCY DEARMER, 1906

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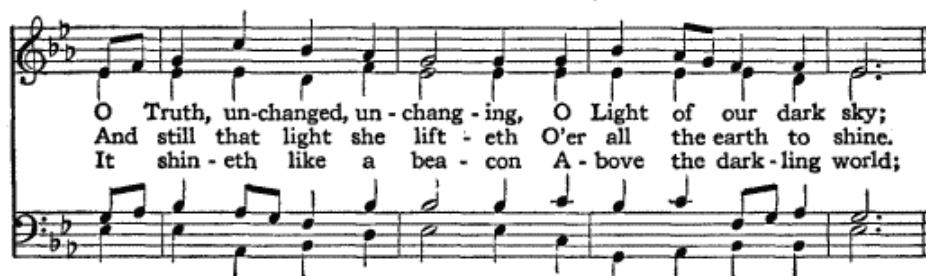
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MUNICH

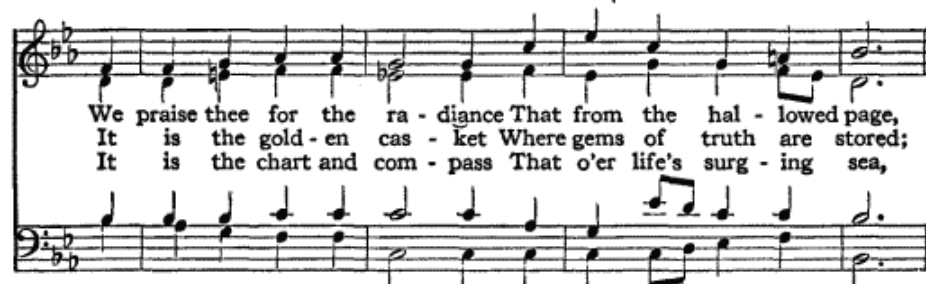
Meiningen Gesangbuch, 1693

In moderate time


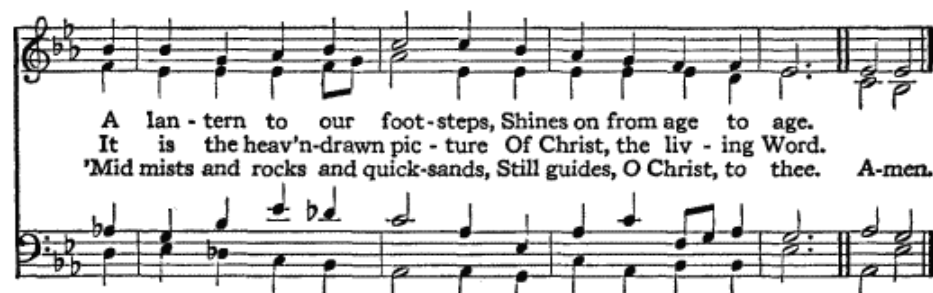
1 O Word of God in - car - nate, O Wis - dom from on high,
 2 The Church from her dear Mas - ter Re - ceived the gift di - vine,
 3 It float - eth like a ban - ner Be - fore God's host un - furled;



O Truth, un - changed, un - chang - ing, O Light of our dark sky;
 And still that light she lift - eth O'er all the earth to shine.
 It shin - eth like a bea - con A - bove the dark - ling world;



We praise thee for the ra - diance That from the hal - lowed page,
 It is the gold - en cas - ket Where gems of truth are stored;
 It is the chart and com - pass That o'er life's surg - ing sea,



A lan - tern to our foot - steps, Shines on from age to age.
 It is the heav'n - drawn pic - ture Of Christ, the liv - ing Word.
 'Mid mists and rocks and quick - sands, Still guides, O Christ, to thee. A - men.

4 O make thy Church, dear Saviour,
 A lamp of purest gold,
 To bear before the nations
 Thy true light as of old;

O teach thy wand'ring pilgrims
 By this their path to trace,
 Till, clouds and darkness ended,
 They see thee face to face. Amen.

WILLIAM WALSHAM HOW, 1867