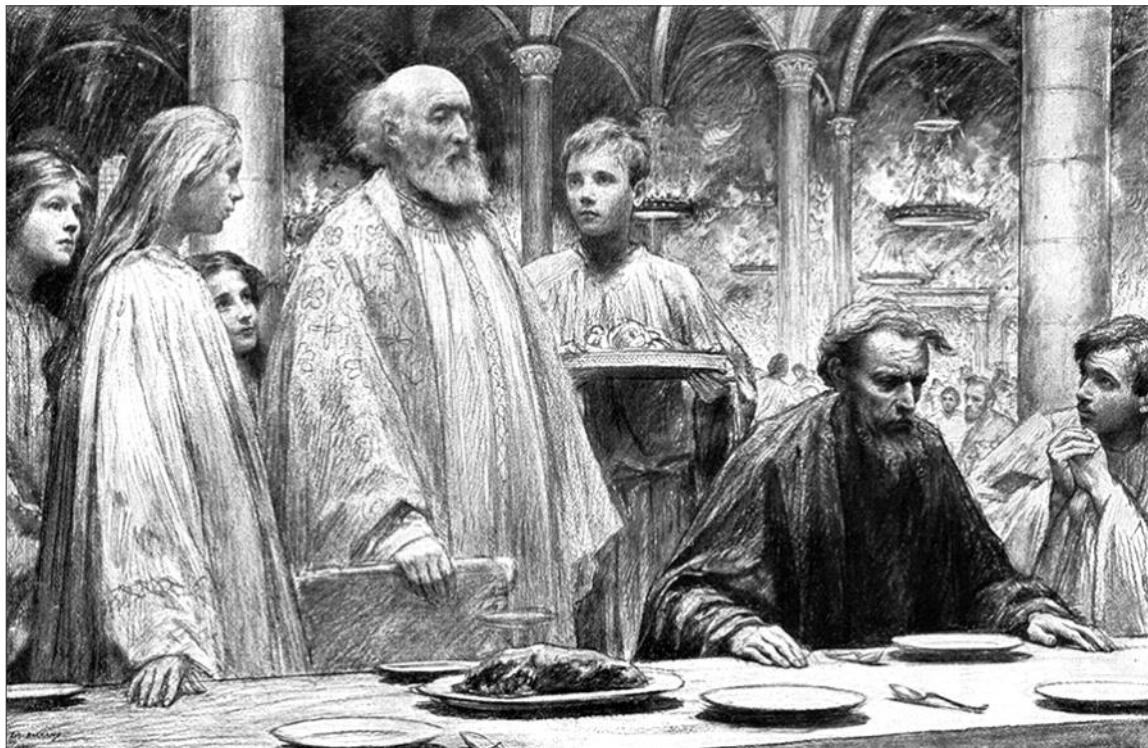




SAINT FRANCIS ANGLICAN CHURCH

Diocese of the West
Anglican Church in America
Traditional Anglican Communion
Father Michael A. Costanzo, *Rector*



But when the king came in to look at the guests, he saw there a man who had no wedding garment; and he said to him, 'Friend, how did you get in here without a wedding garment?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and cast him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

**Oregon Latvian Center Chapel,
5500 SW Dosch Road; Portland, Oregon 97239-1511**

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THE TWENTIETH SUNDAY AFTER TRINITY

OCTOBER 25, 2020

Opening Hymn 545¹

WOODBIRD

Hail to the Lord's Anointed

Collect for Purity

BCP 67

Introit. *Omnia quae fecisti.* Everything that thou hast brought upon us, O Lord God, thou hast done in righteousness and judgment: for we have trespassed against thee, and have not obeyed thy commandments; but give glory and honour to thy Name, and deal with us according to the multitude of thy tender mercies. *Psalms 119.* Blessed are those that are undefiled in the way: and walk in the law of the Lord. *℣.* Glory ... Everything ...

Summary of the Law

BCP 69

Kyrie Hymnal 709

Willan

Gloria

BCP 84

Collect. O Almighty and most merciful God, of thy bountiful goodness keep us, we beseech thee, from all things that may hurt us; that we, being ready both in body and soul, may cheerfully accomplish those things which thou commandest; through Jesus Christ our Lord. *Amen.*

First Reading

Amos 8:4-7

Hear this, you who trample upon the needy, and bring the poor of the land to an end, saying, "When will the new moon be over, that we may sell grain? And the sabbath, that we may offer wheat for sale, that we may make the ephah small and the shekel great, and deal deceitfully with false balances, that we may buy the poor for silver and the needy for a pair of sandals, and sell the

refuse of the wheat?" The Lord has sworn by the pride of Jacob: "Surely I will never forget any of their deeds."

Psalm

145

Antiphon Your kingdom, O LORD, is an everlasting kingdom.

1. I will extol you, my God and King,
and bless your name for ever and ever.
2. **Every day I will bless you, and praise your name for ever and ever.**
3. **Great is the LORD, and greatly to be praised,
and his greatness is unsearchable.**
4. **One generation shall laud your works to another, and shall declare your mighty acts.**
5. **On the glorious splendor of your majesty, and on your wondrous works, I will meditate.**
6. **Men shall proclaim the might of your awesome acts, and I will declare your greatness.**
7. **They shall pour forth the fame of your abundant goodness, and shall sing aloud of your righteousness.**
8. **The LORD is gracious and merciful, slow to anger and abounding in mercy.**
9. **The LORD is good to all, and his compassion is over all that he has made.**


10. All your works shall give thanks to you, O LORD, and all your saints shall bless you!
11. They shall speak of the glory of your kingdom, and tell of your power,
12. To make known to the sons of men your mighty deeds, and the glorious splendor of your kingdom.
13. Your kingdom is an everlasting kingdom, and your dominion endures throughout all generations. The LORD is faithful in all his words, and gracious in all his deeds.
14. The LORD upholds all who are falling, and raises up all who are bowed down.
15. The eyes of all look to you, and you give them their food in due season.
16. You open your hand, you satisfy the desire of every living thing.
17. The LORD is just in all his ways, and kind in all his doings.
18. The LORD is near to all who call upon him, to all who call upon him in truth.
19. He fulfils the desire of all who fear him, he also hears their cry, and saves them.
20. The LORD preserves all who love him; but all the wicked he will destroy.
21. My mouth will speak the praise of the LORD, and let all flesh bless his holy name for ever and ever.


Epistle

Ephesians 5:15–21

Brethren: Look carefully then how you walk, not as unwise men but as wise,

making the most of the time, because the days are evil. Therefore do not be foolish, but understand what the will of the Lord is. And do not get drunk with wine, for that is debauchery; but be filled with the Spirit, addressing one another in psalms and hymns and spiritual songs, singing and making melody to the Lord with all your heart, always and for everything giving thanks in the name of our Lord Jesus Christ to God the Father. Be subject to one another out of reverence for Christ .

Gradual. The eyes of all wait upon thee, O Lord: and thou givest them their meat in due season.  Thou openest thine hand: and fillest all things living with plenteousness.

Alleluia. Alleluia, alleluia.  O God, my heart is ready, my heart is ready: I will sing and give praise with the best member that I have, alleluia.

Gospel

St. Matthew 22:1–14

And again Jesus spoke to them in parables, saying, “The kingdom of heaven may be compared to a king who gave a marriage feast for his son, and sent his servants to call those who were invited to the marriage feast; but they would not come. Again he sent other servants, saying, ‘Tell those who are invited, Behold, I have made ready my dinner, my oxen and my fat calves are killed, and everything is ready; come to the marriage feast.’ But they made light of it and went off, one to his farm, another to his business, while the rest seized his servants, treated them shamefully, and killed them. The king was angry, and he sent his troops and destroyed those murderers and burned their city. Then

he said to his servants, ‘The wedding is ready, but those invited were not worthy. Go therefore to the streets, and invite to the marriage feast as many as you find.’ And those servants went out into the streets and gathered all whom they found, both bad and good; so the wedding hall was filled with guests. But when the king came in to look at the guests, he saw there a man who had no wedding garment; and he said to him, ‘Friend, how did you get in here without a wedding garment?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and cast him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

Sermon Hymn 491 OLD 120TH
City not made with hands

Homily
Nicene Creed BCP 71

Offertory. By the waters of Babylon we sat down and wept: when we remembered thee, O Sion.

Presentation of the Gifts Old Hundredth
Hymn 139, *Praise God, from whom all blessings flow*

The Prayer for the Church BCP 74

General Confession & Absolution BCP 75

Sanctus and Benedictus, 797 Willan

The Canon of the Mass BCP 80–81

The Lord’s Prayer BCP 82

Agnus Dei, *Hymnal* 712 Willan

The Prayer of Humble Access BCP 82

Communion Hymn 479¹ HYFRYDOL

Love Divine, all loves excelling

Communion. Remember thy word unto thy servant, O Lord, wherein thou hast caused me to put my trust: the same is my comfort in my affliction.

General Thanksgiving BCP 83

Post-communion. May thy healing touch, O Lord, mercifully set us free from our perverse inclinations: and make us ever to cleave to thy commandments. Through ...

The Benediction BCP 84

The Dismissal Missal

Closing Hymn 484 TRURO

Lift up your heads, ye mighty gates

ANNIVERSARIES

None

FLOWERS AND COFFEE HOUR

Rob and Arlene provided the silk flowers for the Altar and there will be a “virtual” Coffee Hour on Zoom following Mass.

SERVICE SCHEDULE

Mass at 9 am unless otherwise noted.

Confessions by appointment. Call Fr. Costanzo at (503) 656-4528.

Nov 1	All Saints’ Day, (Trinity 21)
Nov 8	Trinity XXII
Nov 15	Trinity XXIII
Nov 22	Sunday Next Before Advent
Nov 26	Thanksgiving, Cancelled
Nov 29	Advent I
Dec 6	Advent II
Dec 13	Advent III

For the Liturgy, St. Francis uses the 1928 American Book of Common Prayer, the Hymnal 1940 and the 1952 American Missal. The lections are from the Revised Standard Version, second Catholic Edition. All copyrights belong to the respective owners. All other material is copyright © 2020 by St. Francis Anglican Church. All rights reserved.

545 *First Tune*

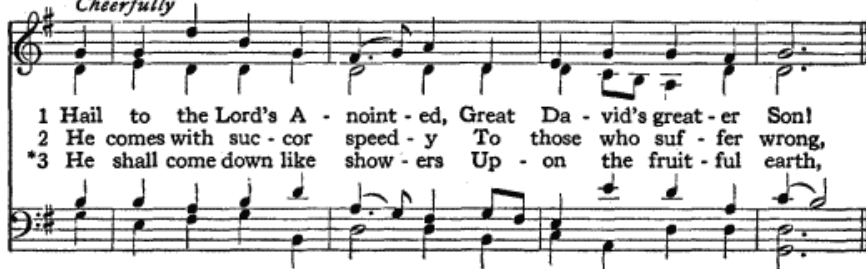
General Hymns

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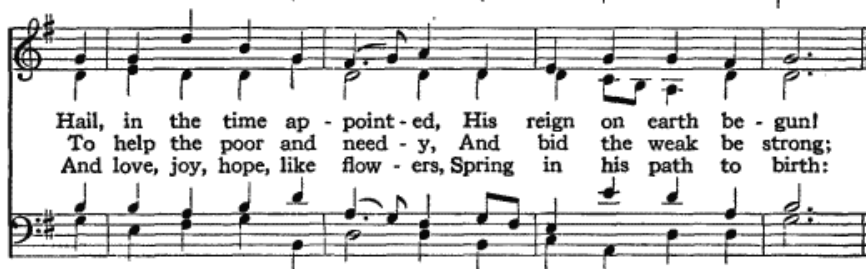
WOODBIRD

Cheerfully

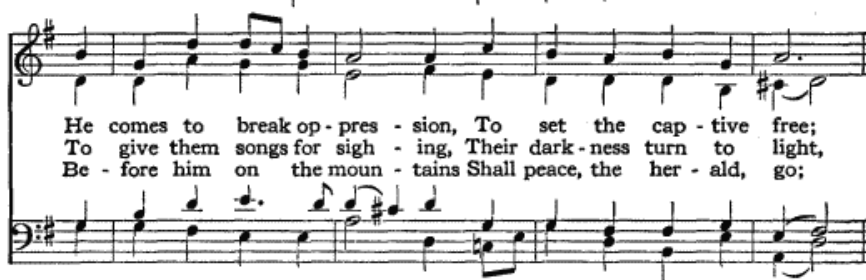
Traditional German Melody



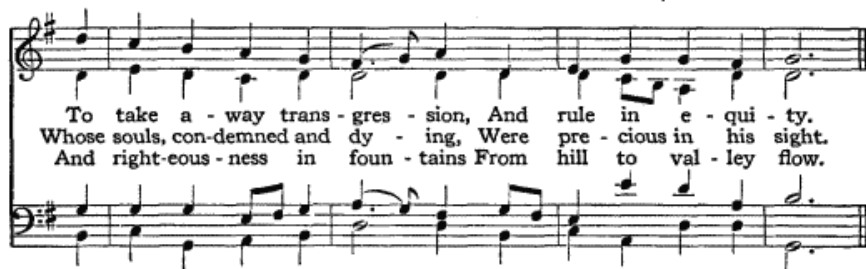
1 Hail to the Lord's A - noint - ed, Great Da - vid's great - er Son!
 2 He comes with suc - cor speed - y To those who suf - fer wrong,
 *3 He shall come down like show - ers Up - on the fruit - ful earth,



Hail, in the time ap - point - ed, His reign on earth be - gun!
 To help the poor and need - y, And bid the weak be strong;
 And love, joy, hope, like flow - ers, Spring in his path to birth:



He comes to break op - pres - sion, To set the cap - tive free;
 To give them songs for sigh - ing, Their dark - ness turn to light,
 Be - fore him on the moun - tains Shall peace, the her - ald, go;



To take a - way trans - gres - sion, And rule in e - qui - ty.
 Whose souls, con - demned and dy - ing, Were pre - cious in his sight.
 And right - eous - ness in foun - tains From hill to val - ley flow.

4 Kings shall bow down before him,
 And gold and incense bring;
 All nations shall adore him,
 His praise all people sing;

5 O'er every foe victorious,
 He on his throne shall rest;
 From age to age more glorious,
 All-blessing and all-blest:

To him shall prayer unceasing
 And daily vows ascend;
 His kingdom still increasing,
 A kingdom without end.

The tide of time shall never
 His covenant remove;
 His Name shall stand for ever,
 His changeless Name of Love.

General Hymns

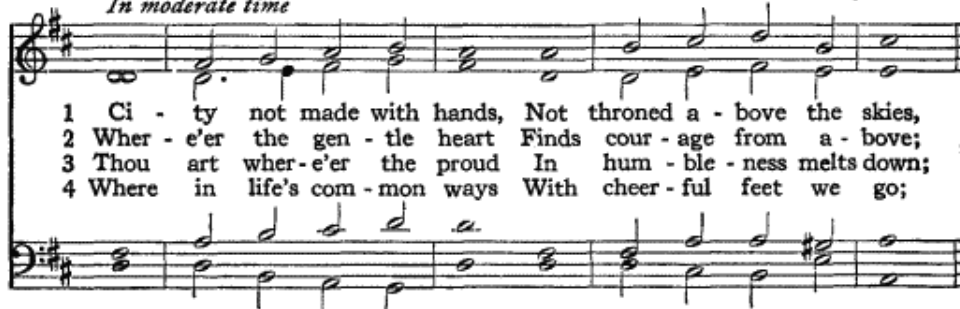
491

66. 66. 66

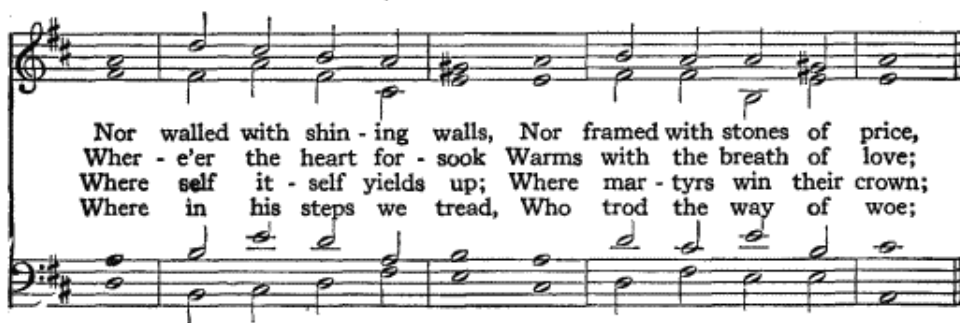
OLD HUNDRED TWENTIETH

Melody from THOMAS EST'S
Whole Book of Psalmes, 1592

In moderate time



1 Ci - ty not made with hands, Not throned a - bove the skies,
2 Wher - e'er the gen - tle heart Finds cour - age from a - bove;
3 Thou art wher - e'er the proud In hum - ble - ness melts down;
4 Where in life's com - mon ways With cheer - ful feet we go;



Nor walled with shin - ing walls, Nor framed with stones of price,
Wher - e'er the heart for - sook Warms with the breath of love;
Where self it - self yields up; Where mar - tyrs win their crown;
Where in his steps we tread, Who trod the way of woe;

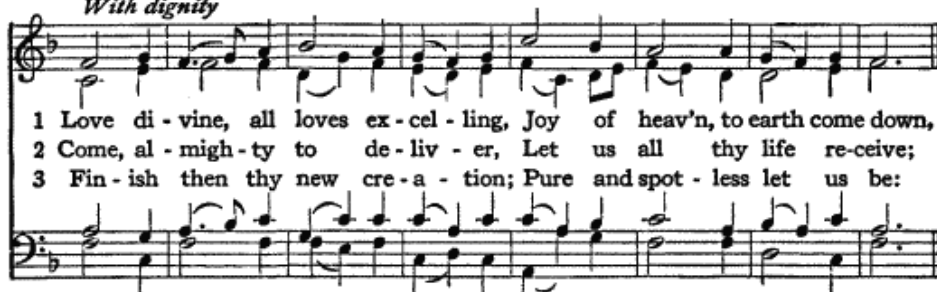


More bright than gold or gem, God's own Je - ru - sa - lem!
Where faith bids fear de - part, Ci - ty of God, thou art.
Where faith - ful souls pos - sess Them - selves in per - fect peace;
Where he is in the heart, Ci - ty of God, thou art.

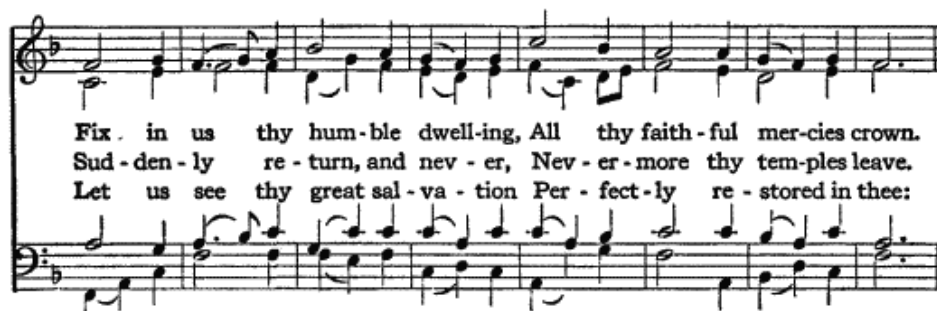
FRANCIS TURNER PALGRAVE, 1867, *alt.*

HYFRYDOL

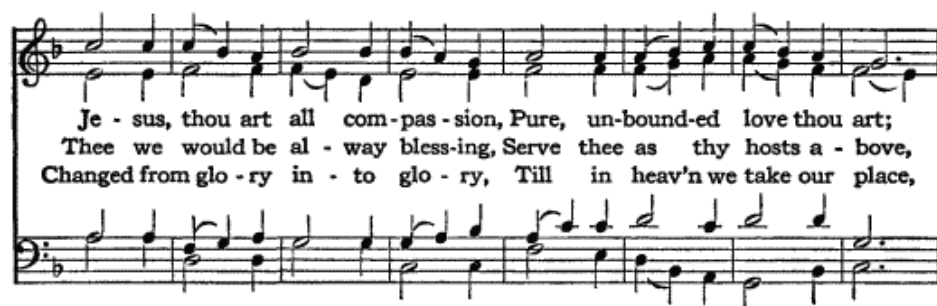
ROWLAND HUGH PRICHARD, c. 1830

With dignity


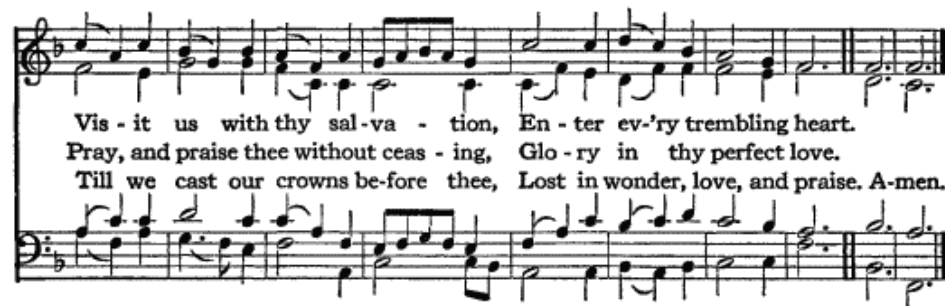
1 Love di - vine, all loves ex - cel - ling, Joy of heav'n, to earth come down,
 2 Come, al - migh - ty to de - liv - er, Let us all thy life re - ceive;
 3 Fin - ish then thy new cre - a - tion; Pure and spot - less let us be:



Fix in us thy hum - ble dwell - ing, All thy faith - ful mer - cies crown.
 Sud - den - ly re - turn, and nev - er, Nev - er - more thy tem - ples leave.
 Let us see thy great sal - va - tion Per - fect - ly re - stored in thee:

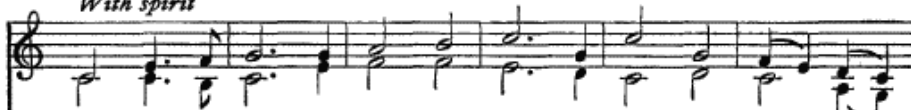


Je - sus, thou art all com - pas - sion, Pure, un - bound - ed love thou art;
 Thee we would be al - way bless - ing, Serve thee as thy hosts a - bove,
 Changed from glo - ry in - to glo - ry, Till in heav'n we take our place,



Vis - it us with thy sal - va - tion, En - ter ev - 'ry trembling heart.
 Pray, and praise thee without ceas - ing, Glo - ry in thy perfect love.
 Till we cast our crowns be - fore thee, Lost in wonder, love, and praise. A - men.

TRURO

With spirit


1 Lift up your heads, ye mighty gates; Be-hold the King of
 2 O blest the land, the city blest, Where Christ the ruler
 3 Fling wide the portals of your heart; Make it a temple,



glory waits! The King of kings is drawing
 is confest! O happy hearts and happy
 set apart From earthly use for heav'n's em-



near; The Saviour of the world is here.
 homes To whom this King of triumph comes!
 ploy, Adorned with prayer and love and joy. Amen.

*4 Redeemer, come! I open wide
 My heart to thee: here, Lord, abide!
 Let me thy inner presence feel:
 Thy grace and love in me reveal.

5 So come, my Sov'reign; enter in!
 Let new and nobler life begin;
 Thy Holy Spirit guide us on,
 Until the glorious crown be won. Amen.

GEORGE WEISSEL, 1642, based on Psalm 24;
 Tr. CATHERINE WINKWORTH, alt.

Alternative Tune, WAREHAM, No. 119